

State of Idaho
Department of Water Resources
Certificate of Appointment

*This is to certify that I have on this day appointed Brian Keller as
Watermaster of Water District 75D from this day until the 2017 annual
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section
42-605, at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 8th
day of March, 2016.*

Gary Spackman

Director - IDWR

RECEIVED

APR 07 2016

Department of Water Resources
Eastern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

State of Idaho)
County of Lemhi) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 750 for the 2016 irrigation season or _____ calendar year of 2016 according to the best of my ability. So help me God.

B. Kull
Watermaster

SUBSCRIBED AND SWORN TO before me this 24 day of March, 2016.



Mary Ann Heiser
Notary Public

Residing At Lemhi County

Commission Expires 10-30-2019

RECEIVED

APR 07 2013

Department of Water Resources
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

Lemhi, Idaho

3/28, 2011

RE: Water District No. 75d

Stream: Carmen

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 75d, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Brian Keller

ADDRESS OF WATERMASTER: P.O. Box 253

Carmen, ID 83462

PHONE NUMBER: 208-940-0390

Date watermaster is to start: upon request

If known, the date services of watermaster are to terminate: Oct 31-2016

Brian Keller P.O. Box 36 Carmen, ID

signature

address

756 4632

telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

April 7, 2016

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

**Water District 75D
Brian Keller
PO Box 253
Carmen, ID 83462**

RE: WATER DISTRICT 75D

Dear Watermaster:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

**Dennis Dunn
Sr. Water Resource Agent**

Enclosure

State of Idaho
Department of Water Resources
Certificate of Appointment

*This is to certify that I have on this day appointed John Milhalka as
Assistant Watermaster of Water District 75D from this day until the 2017 annual
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section
42-605, at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 8th
day of March, 2016.*

Gary Spackman

Director - IDWR

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

RECEIVED

APR 07 2016

Department of Water Resources
Eastern Region

State of Idaho)
County of Lemhi) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 750 for the 2016 irrigation season or _____ calendar year of _____ according to the best of my ability. So help me God.

Ass't. J. M. L.
Watermaster

SUBSCRIBED AND SWORN TO before me this 28th day of Mar., 2016.



Mary Ann Heiser
Notary Public
Residing At Lemhi County
Commission Expires 10-30-2019



State of Idaho

DEPARTMENT OF WATER RESOURCES

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April 7, 2016

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

**Water District 75D
John Milhalka
PO Box 82
Carmen ID 83462**

RE: WATER DISTRICT 75D

Dear Assistant Watermaster:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, and the Watermaster, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

A handwritten signature in blue ink that reads "Dennis M. Dunn".

**Dennis Dunn
Sr. Water Resource Agent**

Enclosure