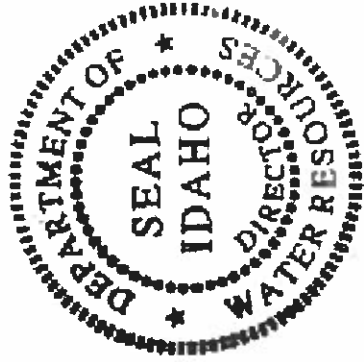


State of Idaho  
Department of Water Resources  
*Certificate of Appointment*

This is to certify that I have on this day appointed David Andreason as  
Watermaster of Water District 33 from this day until the 2017 annual  
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section  
42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 8th  
day of March, 2016.

*Gary Spackman*

Director - IDWR

RECEIVED

APR 25 2016

Department of Water Resources  
Eastern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

State of Idaho )  
County of Butte ) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District #33 for the 2016 irrigation season or \_\_\_\_\_ calendar year of \_\_\_\_\_ according to the best of my ability. So help me God.

David Anderson  
Watermaster

SUBSCRIBED AND SWORN TO before me this 14 day of April, 2016



Val Arnold  
Notary Public

Residing At 2000 Acres Dr

Commission Expires 11-18-18



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

**900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718**

**Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)**

**C.L. "BUTCH" OTTER**  
Governor

**GARY SPACKMAN**  
Director

**May 3, 2016**

**Water District 33  
David Andreason  
PO Box 31  
Howe ID 83244-0031**

**RE: WATER DISTRICT 33**

**Dear Watermaster:**

**Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.**

**Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.**

**Respectfully submitted,**

A handwritten signature in blue ink that reads "Dennis Dunn".

**Dennis Dunn  
Sr. Water Resource Agent**

**Enclosure**