

WATERMASTER'S PROPOSED BUDGET

FOR 2016

RECEIVED

MAR 16 2016

Department of Water Resources
Eastern Region

Water District No. 13-M
Stream Cottonwood/Stockton
Watermaster Name Von Gregersen
Mailing Address 3129 W. 7200 N. Preston Id. 83263
Name of Secretary Kay Swarnston
Secretary Mailing Address 3759 N. 1600 W. Preston Id. 83263

SECTION 42-615, IDAHO CODE

PROPOSED BUDGET FOR SUCCEEDING YEAR. Each watermaster shall, at least fourteen (14) days prior to the annual meeting of the water users of the water district, also prepare a proposed budget for the succeeding year, together with a distribution of the amount of the budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for distribution. The proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual water meeting.

In conformity with the above statute, I hereby submit a Proposed Budget for 2016.
(YEAR)

Von Gregersen
WATERMASTER

(This report must be forwarded to the Secretary of the last Annual Water User's Meeting of your District.)

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME/REMARKS
1	Miller Family	13/7784 885-A 886-A 887-A 887-A	Sec. 8 T12S R39E
2			
3	Merrill Ranch	13/885-B 886-B 887-B 889-D	Sec. 8 T12S R39E
4			
5	Trospurebn Irr.	13/875 876	Sec. 8 T12S R39E
6			
7	Cleveland Irr. Co.	13/877 878 879 880	Sec 34 T12S R40E
8			
9	{Luana H Davis}	13/865 866 867	Cottonwood Creek
10	{Lynn H Davis}	868 869 870-A	
11			
12	Blaisdell	13/872-A 872-B	Sec. 4, 5, 17, 9 T12S R39E
13		870-B	Sec 28 T11S R39E
14	Henderson	13/871	Divide Creek
15			
16	Strougarm Res. Irr. Dist.	13/2303	Sec. 8 T12S R, 39E
17			
18		Stockton	
19	Miller Family	13/7754, 7784, 7897	Stockton
20			
21	Abbott Ranches	13/55 56	Stockton
22			
23	Merrill Ranches	13/56, 57, 58	Stockton
24			
25			
26			
27			
28			
29			
30			

	PAST SEASON DELIVERIES					AVE. DELIVERY FOR PAST SEASONS 6	ESTIMATED BILLING 7	ADJUSTED BILLING 8
	1 2015	2 2014	3 2013	4 2012	5 2011			
1	708,5	646,2	449,1			601,26	220,00	
2				718,1	228			
3	363	546,3	333,4			414,23	220,00	
4								
5	430	528,5	471,9	375,1	783	517,7	220,00	
6								
7	771,7	551	418,6	541,3	666	589,72	220,00	
8								
9	30,2	154	118,2	29,0	415	149,28	110,00	
10					415			
11								
12	14	109	0	33,6	186	68,52	110,00	
13								
14	52,9	65,7	38,6	60,9	170	388,1	110,00	
15								
16	427	476	231,1			378,03	220,00	
17								
18	415		Stockton					
19	177,3						110,00	
20	574,98							
21	574,98						220,00	
22								
23	70,6						110,00	
24								
25							1,870,00	
26								
27								
28								
29								
30								



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

March 23, 2016

Water District 13M
Kay Swainston
3759 N 1600 W
Preston ID 83263

RE: Water District 13M

Dear Secretary / Treasurer:

We acknowledge receipt, on March 16, 2016, of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover to Von Gregerson.

Thank you.

Sincerely,

A handwritten signature in black ink that reads "Dennis Dunn".

Dennis Dunn
Sr. Water Resource Agent