

(This report must be made in Triplicate and forwarded to the Department of Water Resources
Boise, Idaho, for Approval.)

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MAR 17 2016

Department of Water Resources
Eastern Region

WATERMASTER'S REPORT

From April 1, 2015

To November 2, 2015

Water District No. 33

Name of Watermaster David S. Andreason

Address 3794 Little Lost River Hwy. Howe, ID 83244-0031

AFFIDAVIT OF WATERMASTER

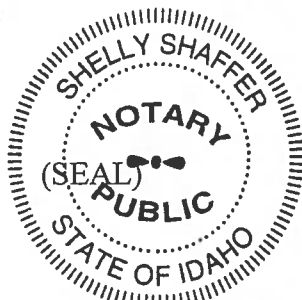
STATE OF IDAHO

COUNTY OF Butte } ss.

David S. Andreason, being first duly sworn, deposes and says that he is
(Deputy) Watermaster on Little Lost Creek in District 33, having been lawfully appointed
by the Director, Department of Water Resources
and that the volumes of water, as stated in this report, prorated by him to the several users, are
correct; that the sum of \$_____ is justly due as stated.

David S. Andreason
(Deputy) Watermaster District No. 33

Subscribed and sworn to before me, this 16th day of March, 2016



Shelly Shaffer
Notary Public

My Commission expires 1-26-2021

Boise, Idaho, March 18, 2016

I HEREBY CERTIFY, That David S. Andreason
was lawfully appointed by me (Deputy) Watermaster of District No. 33, and that his bill for
services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge
and belief, correct.

Sally Spackman
Director, Department of Water Resources

By Dennis Dumas

#	Owner or Ditch	Water Right Ident. No.	Description of Land			
			Subdivision	Sec.	Twp.	Rge.
1.	Mays, Dean					
2.	Mays, Dean	Pump				
3.	Pancheri, Inc.	O'Maley				
4.	Isham Farms					
5.	Amy, Leo					
6.	Mays Land & Livestock					
7.	Mays Land & Livestock	Cowgill				
8.	Mays Land & Livestock	Pump				
9.	Pancheri, Inc.	Hartmann				
10.	Pancheri, Inc.	Pump				
11.	Pancheri, Inc.	Badger Cr.				
12.	Pancheri, Inc.	Pump				
13.	McAffee, Travis	Sermon				
14.	Pancheri, Inc.	Harshbarger				
15.	Woodie Land & Livestock					
16.	Weeks, Dennis	Pearson				
17.	Pancheri, Inc.	Harshbarger Pump				
18.	Weeks, Dennis	Thomas				
19.	Norris, Robert					
20.	Hawley, Vance	Hollis				
21.	Hawley, Venice					
22.	Hawley, L. R.					
23.	Pancheri Inc.	Knollin Ranch				
24.	Blaine County Canal					
25.	Blaine County Canal	Knollin				

[illegible]

Total in 24-hour (Sec. Feet)	Total Cost (\$)	Adopted Budget (\$)	Credits (\$)	Debits (\$)	Cost Per 24-Hr. Sec. Ft. \$3.57774	
682.50	2441.81	1820.84		620.97	Total No. Days of Watermaster	
258.44	924.63	427.96		496.67	216 days at \$100 per day	\$21600.00
750.32	2684.45	1632.09		1052.36	Total No. Days of Asst. Watermaster	0
1357.76	4857.71	3443.01		1414.70	0 days at \$0 per day	\$0
124.60	445.79	299.97		145.82	Other expenses charged pro rata	\$29228.47
1382.02	4944.51	4431.46		513.05	TOTAL COST	\$50828.47
248.52	889.14	574.02		315.12	Total No. 24-Hr. Sec. Feet Delivered	14206.86
977.42	3496.96	2087.26		1409.70	Cost per 24-Hr. Sec. Feet Delivered	\$3.57774
545.42	1951.37	1407.40		543.97		
0	0	7.92	7.92		Payroll Deposits	\$2702.56
129.60	463.68	604.97	141.29		State Tax	\$111.00
389.94	1395.10	750.43		644.67	Office (PO Box/Stamps)	\$79.60
322.20	1152.75	808.60		344.15	Contract Labor	\$3462.50
952.26	3406.94	1390.30		2016.64	River Supplies	\$21669.81
778.70	2785.99	1599.09		1186.90	Workers Comp. Ins.	\$921.00
208.60	746.32	474.97		271.35	Beaver Payments	\$240.00
0	0	545.02	545.02		Bank Fees	\$42.00
149.14	533.58	445.15		88.43	Total	\$29228.47
150.22	537.45	445.35		92.10		
147.40	527.36	339.33		188.03		
372.44	1332.49	1175.85		156.64		
525.96	1881.75	1097.03		784.72		
323.96	1159.04	1306.85	147.81			
730.66	2614.11	1762.56		851.55		
562.70	2013.19	2041.32	28.13			

Total in 24-hour (Sec. Feet)	Total Cost (\$)	Adopted Budget (\$)	Credits (\$)	Debits (\$)	Cost Per 24-Hr. Sec. Ft. \$3.57774
381.94	1366.48	1988.37	621.89		
149.40	534.51	400.77		133.74	
0	0	0	0	0	
932.02	3334.53	1711.90		1622.63	
0	0	0	0	0	
115.20	412.16	181.15		231.01	
400.14	1431.60	822.92		608.68	
0	0	0	0	0	
106.26	380.17	250.29		129.88	
51.12	182.89	109.57		73.32	
14206.86	50828.46	36383.72	1492.06	15936.80	