

STATE OF IDAHO  
WATER DISTRICT 130  
WATER MEASUREMENT ANNUAL REPORT

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FEB 22 2016

DEPT OF WATER RESOURCES  
SOUTHERN REGION

REPORTING YEAR 2015

*Mike Smith  
3/15/16  
COW*

**OPEN CHANNEL MEASUREMENT OR NON-TOTALIZING DEVICE**

ATTENTION: Year end data must be submitted to Water District 130, 650 Addison Ave. West Suite 500, Twin Falls ID, 83301, on or before **January 15, 2016.**

|                    |         |                           |               |
|--------------------|---------|---------------------------|---------------|
| Reporter ID/Name:  | _____   | JENNETTE BRIZENDINE       | _____         |
| Water Source:      | _____   | WOOD FAMILY FARMS LLC     | _____         |
| Legal Description: | T _____ | 06S 13E S20 NESE L3       | 1/4 _____ 1/4 |
| Site Tag No:       | _____   | LOWER SULLIVAN CREEK POND | _____         |
|                    |         | 410119                    | 9             |
| Diversion Name:    | _____   |                           | _____         |

**SECTION I Water Right Holder/Operator Information**

(If there are multiple water right holders on a common ditch or conveyance system, please designate the contact person below)

**Current Water Right Owner**

Please check for address correction ☐

Name \_\_\_\_\_

Phone \_\_\_\_\_

Last, First, MI

Address \_\_\_\_\_

Fax \_\_\_\_\_

City \_\_\_\_\_

Mobile \_\_\_\_\_

State & Zip \_\_\_\_\_

e-mail \_\_\_\_\_

**Operator or Contact Person (if different from owner)**

Name \_\_\_\_\_

Phone \_\_\_\_\_

Last, First, MI

Address \_\_\_\_\_

Fax \_\_\_\_\_

City \_\_\_\_\_

Mobile \_\_\_\_\_

State & Zip \_\_\_\_\_

e-mail \_\_\_\_\_

**SECTION II Water Use Information**

Crop

Acres

Non-Irrigation Use(s)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Total acres

\_\_\_\_\_

Number of idled acres

\_\_\_\_\_

*total Ac - Ft 7798*

**SECTION III Water Measurement Log** (*measurements must be recorded at least once per week and in units of cubic feet per second.*) **PLEASE SHOW TURN ON/TURN OFF DATES**

| DAY | JANUARY | FEBRUARY | MARCH | APRIL | MAY  | JUNE  |
|-----|---------|----------|-------|-------|------|-------|
| 1   |         | 12.09    |       |       |      |       |
| 2   |         |          |       |       |      |       |
| 3   |         |          |       |       |      |       |
| 4   |         |          |       |       |      |       |
| 5   |         |          |       |       |      |       |
| 6   |         |          |       |       |      |       |
| 7   |         |          |       |       |      |       |
| 8   | 11.32   |          |       |       |      |       |
| 9   |         |          |       |       |      |       |
| 10  |         |          |       |       |      |       |
| 11  |         |          |       |       |      |       |
| 12  |         |          |       |       |      |       |
| 13  |         |          |       |       |      |       |
| 14  |         |          | 12.35 | 11.07 |      |       |
| 15  |         |          |       |       |      |       |
| 16  |         |          |       |       |      |       |
| 17  |         |          |       |       |      |       |
| 18  |         |          |       |       |      |       |
| 19  |         |          |       |       | 9.12 |       |
| 20  |         |          |       |       |      |       |
| 21  |         |          |       |       |      |       |
| 22  |         |          |       |       |      |       |
| 23  |         |          |       |       |      |       |
| 24  |         |          |       |       |      |       |
| 25  |         |          |       |       |      |       |
| 26  |         |          |       |       |      |       |
| 27  |         |          |       |       |      |       |
| 28  |         |          |       |       |      |       |
| 29  |         |          |       |       |      |       |
| 30  |         | -----    |       |       |      |       |
| 31  |         | -----    |       | ----- |      | ----- |

**SECTION III Water Measurement Log (Continued).** (*measurements must be recorded at least once per week and in units of cubic feet per second.*) **PLEASE SHOW TURN ON/TURN OFF DATES**

| DAY | JULY | AUGUST | SEPT  | OCTOBER | NOVEMBER | DECEMBER |
|-----|------|--------|-------|---------|----------|----------|
| 1   |      |        |       |         |          | 11.83    |
| 2   |      |        |       |         |          |          |
| 3   |      |        |       |         |          |          |
| 4   |      |        |       |         | 11.32    |          |
| 5   |      |        |       | 10.32   |          |          |
| 6   |      |        |       |         |          |          |
| 7   |      |        |       |         |          |          |
| 8   |      |        |       |         |          |          |
| 9   |      |        |       |         |          |          |
| 10  |      |        |       |         |          |          |
| 11  |      |        |       |         |          |          |
| 12  |      |        |       |         |          |          |
| 13  |      |        |       |         |          |          |
| 14  |      |        |       |         |          |          |
| 15  |      |        |       |         |          |          |
| 16  |      |        |       |         |          |          |
| 17  |      |        |       |         |          |          |
| 18  |      |        |       |         |          |          |
| 19  |      |        |       |         |          |          |
| 20  |      |        |       |         |          |          |
| 21  |      |        |       |         |          |          |
| 22  |      |        |       |         |          |          |
| 23  |      |        |       |         |          |          |
| 24  |      |        |       |         |          |          |
| 25  |      |        |       |         |          |          |
| 26  |      |        |       |         |          |          |
| 27  |      |        |       |         |          |          |
| 28  |      |        |       |         |          |          |
| 29  |      |        |       |         |          |          |
| 30  |      |        |       |         |          |          |
| 31  |      |        | ----- |         | -----    |          |

**SECTION IV Measuring Device Information**

**A. Type & Description of Measuring Device(s):** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**B. Attach copies of all measuring device rating tables to this report (omit if previously supplied).**

**SECTION V Modifications made to water system**

Please describe in the space below any major modification made to the diversion works or measuring device during the reporting year.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**SECTION VI Certification**

I hereby certify that the information reported is correct to the best of my knowledge and that I recognize that willful submittal of false or inaccurate data is a violation of law subject to the penalty provisions of Sections 42-311, 42-350 and 42-351, Idaho Code.

Janette Bergdine  
Signature

P.R.  
Title

Feb. 15, 2016  
Date

Reviewed by N. Erickson  
Data entry by C. Allen

For Department Use Only

Date 2/23/16  
Date 3/15/16

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MAR 20 2015

DEPT OF WATER RESOURCES  
SOUTHERN REGION

STATE OF IDAHO  
WATER DISTRICT 130  
WATER MEASUREMENT ANNUAL REPORT

**REPORTING YEAR 2014**

**OPEN CHANNEL MEASUREMENT OR NON-TOTALIZING DEVICE**

ATTENTION: Year end data must be submitted to Water District 130, 650 Addison Ave. West Suite 500, Twin Falls ID, 83301, on or before **January 20, 2015.**

|                    |                       |         |
|--------------------|-----------------------|---------|
| Reporter ID/Name:  | JENNETTE BRIZENDINE   |         |
| Water Source:      | WOOD FAMILY FARMS LLC |         |
| Legal Description: | T 06S 13E S20 NESE L3 | 1/4 1/4 |
| Site Tag No:       | 410119                | 9       |
| Diversion Name:    |                       |         |

**SECTION I Water Right Holder/Operator Information**

*(If there are multiple water right holders on a common ditch or conveyance system, please designate the contact person below)*

**Current Water Right Owner**

Please check for address correction ☐

Name \_\_\_\_\_  
Last, First, MI  
Address \_\_\_\_\_  
City \_\_\_\_\_  
State & Zip \_\_\_\_\_

Phone \_\_\_\_\_  
Fax \_\_\_\_\_  
Mobile \_\_\_\_\_  
e-mail \_\_\_\_\_

**Operator or Contact Person (if different from owner)**

Name \_\_\_\_\_  
Last, First, MI  
Address \_\_\_\_\_  
City \_\_\_\_\_  
State & Zip \_\_\_\_\_

Phone \_\_\_\_\_  
Fax \_\_\_\_\_  
Mobile \_\_\_\_\_  
e-mail \_\_\_\_\_

**SECTION II Water Use Information**

| <u>Crop</u> | <u>Acres</u> | <u>Non-Irrigation Use(s)</u> |
|-------------|--------------|------------------------------|
| _____       | _____        | _____                        |
| _____       | _____        | _____                        |
| _____       | _____        | _____                        |

Total acres

Number of idled acres

**SECTION III Water Measurement Log** (*measurements must be recorded at least once per week and in units of cubic feet per second.*) **PLEASE SHOW TURN ON/TURN OFF DATES**

| DAY | JANUARY | FEBRUARY | MARCH | APRIL | MAY  | JUNE  |
|-----|---------|----------|-------|-------|------|-------|
| 1   |         |          |       |       |      |       |
| 2   |         |          |       |       |      |       |
| 3   |         |          |       |       |      |       |
| 4   |         |          |       |       |      |       |
| 5   |         | 12.09    |       |       |      |       |
| 6   |         |          |       |       |      |       |
| 7   |         |          |       | 10.57 | 8.88 |       |
| 8   |         |          |       |       |      |       |
| 9   |         |          | 11.83 |       |      |       |
| 10  |         |          |       |       |      |       |
| 11  |         |          |       |       |      |       |
| 12  |         |          |       |       |      |       |
| 13  |         |          |       |       |      |       |
| 14  |         |          |       |       |      |       |
| 15  |         |          |       |       |      |       |
| 16  |         |          |       |       |      |       |
| 17  |         |          |       |       |      |       |
| 18  |         |          |       |       |      |       |
| 19  |         |          |       |       |      |       |
| 20  |         |          |       |       |      |       |
| 21  |         |          |       |       |      |       |
| 22  | 11.32   |          |       |       |      |       |
| 23  |         |          |       |       |      |       |
| 24  |         |          |       |       |      |       |
| 25  |         |          |       |       |      |       |
| 26  |         |          |       |       |      |       |
| 27  |         |          |       |       |      |       |
| 28  |         |          |       |       |      |       |
| 29  |         |          |       |       |      |       |
| 30  |         | -----    |       |       |      |       |
| 31  |         | -----    |       | ----- |      | ----- |

**SECTION III Water Measurement Log (Continued).** *(measurements must be recorded at least once per week and in units of cubic feet per second.)* **PLEASE SHOW TURN ON/TURN OFF DATES**

| DAY | JULY | AUGUST | SEPT | OCTOBER | NOVEMBER | DECEMBER |
|-----|------|--------|------|---------|----------|----------|
| 1   |      |        |      |         |          |          |
| 2   |      |        |      |         |          |          |
| 3   |      |        |      |         |          |          |
| 4   |      |        |      |         | 11.07    |          |
| 5   |      |        |      |         |          |          |
| 6   |      |        |      |         |          |          |
| 7   |      |        |      |         |          |          |
| 8   |      |        |      |         |          |          |
| 9   |      |        |      |         |          |          |
| 10  |      |        |      |         |          |          |
| 11  |      |        |      |         |          |          |
| 12  |      |        |      |         |          |          |
| 13  |      |        |      |         |          |          |
| 14  |      |        |      |         |          |          |
| 15  |      |        |      |         |          |          |
| 16  |      |        |      |         |          |          |
| 17  |      |        |      |         |          |          |
| 18  |      |        |      |         |          |          |
| 19  |      |        |      | 10.57   |          |          |
| 20  |      |        |      |         |          |          |
| 21  |      |        |      |         |          |          |
| 22  |      |        |      |         |          |          |
| 23  |      |        |      |         |          |          |
| 24  |      |        |      |         |          |          |
| 25  |      |        |      |         |          |          |
| 26  |      |        |      |         |          |          |
| 27  |      |        |      |         |          |          |
| 28  |      |        |      |         |          |          |
| 29  |      |        |      |         |          |          |
| 30  |      |        |      |         |          |          |
| 31  |      |        | —    |         | —        |          |

**SECTION IV Measuring Device Information**

**A. Type & Description of Measuring Device(s):** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**B. Attach copies of all measuring device rating tables to this report (omit if previously supplied).**

**SECTION V Modifications made to water system**

Please describe in the space below any major modification made to the diversion works or measuring device during the reporting year.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**SECTION VI Certification**

I hereby certify that the information reported is correct to the best of my knowledge and that I recognize that willful submittal of false or inaccurate data is a violation of law subject to the penalty provisions of Sections 42-311, 42-350 and 42-351, Idaho Code.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date

Reviewed by N. Erickson

Data entry by N. Erickson

For Department Use Only

Date 4/16/16

Date 4/16/16



Date 4/14/13

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APR 02 2013  
DEPT. OF WATER RESOURCES  
SOUTHERN REGION

STATE OF IDAHO  
WATER DISTRICT 130  
WATER MEASUREMENT ANNUAL REPORT

**REPORTING YEAR 2012**

**OPEN CHANNEL MEASUREMENT OR NON-TOTALIZING DEVICE**

ATTENTION: Year end data must be submitted to Water District 130, 1341 Fillmore St Ste 200, Twin Falls ID, 83301, on or before **January 25, 2013.**

|                    |                             |   |         |
|--------------------|-----------------------------|---|---------|
| Reporter ID/Name:  | JENNETTE BRIZENDINE         |   |         |
| Water Source:      | WOOD FAMILY FARMS LLC       |   |         |
| Legal Description: | 06S 13E S20 NESE L3         |   |         |
|                    | T LOWER SULLIVAN CREEK POND | 9 | 1/4 1/4 |
| Site Tag No:       | 410119                      |   |         |
| Diversion Name:    |                             |   |         |

**SECTION I Water Right Holder/Operator Information**

*(If there are multiple water right holders or a common ditch or conveyance system, please designate the contact person below)*

**Current Water Right Owner**

Please check for address correction ☐

Name \_\_\_\_\_  
Last, First, MI  
Address \_\_\_\_\_  
City \_\_\_\_\_  
State & Zip \_\_\_\_\_

Phone \_\_\_\_\_  
Fax \_\_\_\_\_  
Mobile \_\_\_\_\_  
e-mail \_\_\_\_\_

**Operator or Contact Person (if different from owner)**

Name \_\_\_\_\_  
Last, First, MI  
Address \_\_\_\_\_  
City \_\_\_\_\_  
State & Zip \_\_\_\_\_

Phone \_\_\_\_\_  
Fax \_\_\_\_\_  
Mobile \_\_\_\_\_  
e-mail \_\_\_\_\_

**SECTION II Water Use Information**

Crop

Acres

Non-Irrigation Use(s)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Total acres

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Number of idled acres \_\_\_\_\_

10.5

**SECTION III Water Measurement Log** (*measurements must be recorded at least once per week and in units of cubic feet per second.*) **PLEASE SHOW TURN ON/TURN OFF DATES**

| DAY | JANUARY | FEBRUARY | MARCH | APRIL | MAY  | JUNE  |
|-----|---------|----------|-------|-------|------|-------|
| 1   |         |          |       |       | 9.28 | 9.28  |
| 2   |         |          |       | 10.61 |      |       |
| 3   |         | 14.22    |       |       |      |       |
| 4   |         |          | 11.57 |       |      |       |
| 5   |         |          |       |       |      |       |
| 6   | 10.61   |          |       |       |      |       |
| 7   |         |          |       |       |      |       |
| 8   |         |          |       |       |      |       |
| 9   |         |          |       |       |      |       |
| 10  |         |          |       |       |      |       |
| 11  |         |          |       |       |      |       |
| 12  |         |          |       |       |      |       |
| 13  |         |          |       |       |      |       |
| 14  |         |          |       |       |      |       |
| 15  |         |          |       |       |      |       |
| 16  |         |          |       |       |      |       |
| 17  |         |          |       |       |      |       |
| 18  |         |          |       |       |      |       |
| 19  |         |          |       |       |      |       |
| 20  |         |          |       |       |      |       |
| 21  |         |          |       |       |      |       |
| 22  |         |          |       |       |      |       |
| 23  |         |          |       |       |      |       |
| 24  |         |          |       |       |      |       |
| 25  |         |          |       |       |      |       |
| 26  |         |          |       |       |      |       |
| 27  |         |          |       |       |      |       |
| 28  |         |          |       |       |      |       |
| 29  |         |          |       |       |      |       |
| 30  |         | -----    |       |       |      |       |
| 31  |         | -----    |       | ----- |      | ----- |

**SECTION III Water Measurement Log (Continued).** *(measurements must be recorded at least once per week and in units of cubic feet per second.)* **PLEASE SHOW TURN ON/TURN OFF DATES**

| DAY | JULY | AUGUST | SEPT  | OCTOBER | NOVEMBER | DECEMBER |
|-----|------|--------|-------|---------|----------|----------|
| 1   | 9.28 | 9.28   | 9.28  | 10.32   |          | 11.32    |
| 2   |      |        |       |         |          |          |
| 3   |      |        |       |         |          |          |
| 4   |      |        |       |         |          |          |
| 5   |      |        |       |         |          |          |
| 6   |      |        |       |         |          |          |
| 7   |      |        |       |         |          |          |
| 8   |      |        |       |         |          |          |
| 9   |      |        |       |         |          |          |
| 10  |      |        |       |         |          |          |
| 11  |      |        |       |         |          |          |
| 12  |      |        |       |         |          |          |
| 13  |      |        |       |         |          |          |
| 14  |      |        |       |         |          |          |
| 15  |      |        |       |         |          |          |
| 16  |      |        |       |         |          |          |
| 17  |      |        |       |         |          |          |
| 18  |      |        |       |         |          |          |
| 19  |      |        |       |         |          |          |
| 20  |      |        |       |         |          |          |
| 21  |      |        |       |         |          |          |
| 22  |      |        |       |         |          |          |
| 23  |      |        |       |         |          |          |
| 24  |      |        |       |         | 11.32    |          |
| 25  |      |        |       |         |          |          |
| 26  |      |        |       |         |          |          |
| 27  |      |        |       |         |          |          |
| 28  |      |        |       |         |          |          |
| 29  |      |        |       |         |          |          |
| 30  |      |        |       |         |          |          |
| 31  |      |        | ----- |         | -----    |          |

**SECTION IV Measuring Device Information**

**A. Type & Description of Measuring Device(s):** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**B. Attach copies of all measuring device rating tables to this report (omit if previously supplied).**

**SECTION V Modifications made to water system**

Please describe in the space below any major modification made to the diversion works or measuring device during the reporting year.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**SECTION VI Certification**

I hereby certify that the information reported is correct to the best of my knowledge and that I recognize that willful submittal of false or inaccurate data is a violation of law subject to the penalty provisions of Sections 42-311, 42-350 and 42-351, Idaho Code.

Jeanette Bergendine general partner  
Signature Title

April 1, 2013  
Date

Reviewed by \_\_\_\_\_  
Data entry by Chick

For Department Use Only

Date \_\_\_\_\_  
Date 4/4/13

*Water*

STATE OF IDAHO  
WATER DISTRICT 130  
WATER MEASUREMENT ANNUAL REPORT

RECEIVED  
JAN 24 2012  
DEPT. OF WATER RESOURCES  
SOUTHERN REGION

**REPORTING YEAR 2011**

**OPEN CHANNEL MEASUREMENT OR NON-TOTALIZING DEVICE**

ATTENTION: Year end data must be submitted to Water District 130, 1341 Fillmore St Ste 200, Twin Falls ID, 83301, on or before **January 15, 2012.**

|                    |        |                           |               |
|--------------------|--------|---------------------------|---------------|
| Reporter ID/Name:  | _____  | JENNETTE BRIZENDINE       | _____         |
| Water Source:      | _____  | WOOD FAMILY FARMS LLC     | _____         |
| Legal Description: | T_____ | 06S 13E S20 NESE L3       | _____         |
|                    |        | LOWER SULLIVAN CREEK POND | 1/4 _____ 1/4 |
| Site Tag No:       | _____  | 410119                    | 9 _____       |
| Diversion Name:    | _____  |                           |               |

**SECTION I Water Right Holder/Operator Information**

*(If there are multiple water right holders on a common ditch or conveyance system, please designate the contact person below)*

**Current Water Right Owner**

Please check for address correction ☐

Name \_\_\_\_\_  
Last, First, MI  
Address \_\_\_\_\_  
City \_\_\_\_\_  
State & Zip \_\_\_\_\_

Phone \_\_\_\_\_  
Fax \_\_\_\_\_  
Mobile \_\_\_\_\_  
e-mail \_\_\_\_\_

**Operator or Contact Person (if different from owner)**

Name \_\_\_\_\_  
Last, First, MI  
Address \_\_\_\_\_  
City \_\_\_\_\_  
State & Zip \_\_\_\_\_

Phone \_\_\_\_\_  
Fax \_\_\_\_\_  
Mobile \_\_\_\_\_  
e-mail \_\_\_\_\_

**SECTION II Water Use Information**

| <u>Crop</u> | <u>Acres</u> | <u>Non-Irrigation Use(s)</u> |
|-------------|--------------|------------------------------|
| _____       | _____        | _____                        |
| _____       | _____        | _____                        |
| _____       | _____        | _____                        |

Total acres

Number of idled acres \_\_\_\_\_

**SECTION III Water Measurement Log** (*measurements must be recorded at least once per week and in units of cubic feet per second.*) **PLEASE SHOW TURN ON/TURN OFF DATES**

| DAY | JANUARY | FEBRUARY | MARCH | APRIL | MAY | JUNE  |
|-----|---------|----------|-------|-------|-----|-------|
| 1   |         |          |       | 11.83 |     |       |
| 2   |         |          |       |       |     |       |
| 3   |         |          |       |       |     |       |
| 4   |         | 12.61    |       |       |     |       |
| 5   |         |          |       |       |     |       |
| 6   |         |          |       |       |     |       |
| 7   |         |          |       |       |     |       |
| 8   |         |          |       |       |     |       |
| 9   |         |          |       |       |     |       |
| 10  | 12.87   |          |       |       |     |       |
| 11  |         |          | 12.61 |       |     |       |
| 12  |         |          |       |       |     |       |
| 13  |         |          |       |       |     |       |
| 14  |         |          |       |       |     |       |
| 15  |         |          |       |       |     |       |
| 16  |         |          |       |       |     |       |
| 17  |         |          |       |       |     |       |
| 18  |         |          |       |       |     |       |
| 19  |         |          |       |       |     |       |
| 20  |         |          |       |       |     |       |
| 21  |         |          |       |       |     |       |
| 22  |         |          |       |       |     |       |
| 23  |         |          |       |       |     |       |
| 24  |         |          |       |       |     |       |
| 25  |         |          |       |       |     |       |
| 26  |         |          |       |       |     |       |
| 27  |         |          |       |       |     |       |
| 28  |         |          |       |       |     |       |
| 29  |         |          |       |       |     |       |
| 30  |         | -----    |       |       |     |       |
| 31  |         | -----    |       | ----- |     | ----- |

**SECTION III Water Measurement Log (Continued).** *(measurements must be recorded at least once per week and in units of cubic feet per second.)* **PLEASE SHOW TURN ON/TURN OFF DATES**

| DAY | JULY | AUGUST | SEPT | OCTOBER | NOVEMBER | DECEMBER |
|-----|------|--------|------|---------|----------|----------|
| 1   |      |        |      |         |          |          |
| 2   |      |        |      |         |          |          |
| 3   |      |        |      |         |          |          |
| 4   |      |        |      |         | 10.51    |          |
| 5   |      |        |      |         |          |          |
| 6   |      |        |      |         |          |          |
| 7   |      |        |      |         |          |          |
| 8   |      |        |      |         |          |          |
| 9   |      |        |      |         |          |          |
| 10  |      |        |      |         |          |          |
| 11  |      |        |      | 11.32   |          |          |
| 12  |      |        |      |         |          |          |
| 13  |      |        |      |         |          |          |
| 14  |      |        |      |         |          |          |
| 15  |      |        |      |         |          |          |
| 16  |      |        |      |         |          |          |
| 17  |      |        |      |         |          | 10.51    |
| 18  |      |        |      |         |          |          |
| 19  |      |        |      |         |          |          |
| 20  |      |        |      |         |          |          |
| 21  |      |        |      |         |          |          |
| 22  |      |        |      |         |          |          |
| 23  |      |        |      |         |          |          |
| 24  |      |        |      |         |          |          |
| 25  |      |        |      |         |          |          |
| 26  |      |        |      |         |          |          |
| 27  |      |        |      |         |          |          |
| 28  |      |        |      |         |          |          |
| 29  |      |        |      |         |          |          |
| 30  |      |        |      |         |          |          |
| 31  |      |        | ---  |         | ---      |          |

**SECTION IV Measuring Device Information**

**A. Type & Description of Measuring Device(s):** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**B. Attach copies of all measuring device rating tables to this report (omit if previously supplied).**

**SECTION V Modifications made to water system**

Please describe in the space below any major modification made to the diversion works or measuring device during the reporting year.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**SECTION VI Certification**

I hereby certify that the information reported is correct to the best of my knowledge and that I recognize that willful submittal of false or inaccurate data is a violation of law subject to the penalty provisions of Sections 42-311, 42-350 and 42-351, Idaho Code.

Janette Brzendine  
Signature \_\_\_\_\_ Title \_\_\_\_\_

Jan 15, 2012  
Date \_\_\_\_\_

**For Department Use Only**

Reviewed by \_\_\_\_\_  
Data entry by Chen

Date \_\_\_\_\_  
Date 6/16/12



+ 2 Ents  
4/6/11

STATE OF IDAHO  
WATER DISTRICT 130  
WATER MEASUREMENT ANNUAL REPORT

**REPORTING YEAR 2010**

RECEIVED  
MAR 22 2011  
DEPT. OF WATER RESOURCES  
SOUTHERN REGION

**OPEN CHANNEL MEASUREMENT OR NON-TOTALIZING DEVICE**

ATTENTION: Year end data must be submitted to Water District 130, 1341 Fillmore St Ste 200, Twin Falls ID, 83301, on or before **January 15, 2011.**

|                    |                           |         |
|--------------------|---------------------------|---------|
| Reporter ID/Name:  | JENNETTE BRIZENDINE       |         |
| Water Source:      | WOOD ESTATE               |         |
| Legal Description: | 06S 13E S20 NESE L3       |         |
|                    | LOWER SULLIVAN CREEK POND | 1/4 1/4 |
| Site Tag No:       | 410119                    | 9       |
| Diversion Name:    |                           |         |

**SECTION I Water Right Holder/Operator Information**

*(If there are multiple water right holders on a common ditch or conveyance system, please designate the contact person below)*

**Current Water Right Owner**

Please check for address correction ☐

Name \_\_\_\_\_

Phone \_\_\_\_\_

Last, First, MI

Address \_\_\_\_\_

Fax \_\_\_\_\_

City \_\_\_\_\_

Mobile \_\_\_\_\_

State & Zip \_\_\_\_\_

e-mail \_\_\_\_\_

**Operator or Contact Person (if different from owner)**

Name \_\_\_\_\_

Phone \_\_\_\_\_

Last, First, MI

Address \_\_\_\_\_

Fax \_\_\_\_\_

City \_\_\_\_\_

Mobile \_\_\_\_\_

State & Zip \_\_\_\_\_

e-mail \_\_\_\_\_

**SECTION II Water Use Information**

Crop

Acres

Non-Irrigation Use(s)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Total acres

\_\_\_\_\_

Number of idled acres

\_\_\_\_\_

Interpolate all

**SECTION III Water Measurement Log** (measurements must be recorded at least once per week and in units of cubic feet per second.) **PLEASE SHOW TURN ON/TURN OFF DATES**

| DAY | JANUARY | FEBRUARY | MARCH | APRIL | MAY | JUNE  |
|-----|---------|----------|-------|-------|-----|-------|
| 1   |         |          |       |       |     |       |
| 2   | 12.87   |          |       |       |     |       |
| 3   |         |          | 11.57 |       |     |       |
| 4   |         |          |       |       |     |       |
| 5   |         |          |       | 10.32 |     |       |
| 6   |         | 12.09    |       |       |     |       |
| 7   |         |          |       |       |     |       |
| 8   |         |          |       |       |     |       |
| 9   |         |          |       |       |     |       |
| 10  |         |          |       |       |     |       |
| 11  |         |          |       |       |     |       |
| 12  |         |          |       |       |     |       |
| 13  |         |          |       |       |     |       |
| 14  |         |          |       |       |     |       |
| 15  |         |          |       |       |     |       |
| 16  |         |          |       |       |     |       |
| 17  |         |          |       |       |     |       |
| 18  |         |          |       |       |     |       |
| 19  |         |          |       |       |     |       |
| 20  |         |          |       |       |     |       |
| 21  |         |          |       |       |     |       |
| 22  |         |          |       |       |     |       |
| 23  |         |          |       |       |     |       |
| 24  |         |          |       |       |     |       |
| 25  |         |          |       |       |     |       |
| 26  |         |          |       |       |     |       |
| 27  |         |          |       |       |     |       |
| 28  |         |          |       |       |     |       |
| 29  |         |          |       |       |     |       |
| 30  |         | -----    |       |       |     |       |
| 31  |         | -----    |       | ----- |     | ----- |

↓  
Interpolate full next  
reading  
↓

**SECTION III Water Measurement Log (Continued).** *(measurements must be recorded at least once per week and in units of cubic feet per second.)* **PLEASE SHOW TURN ON/TURN OFF DATES**

| DAY | JULY | AUGUST | SEPT | OCTOBER | NOVEMBER | DECEMBER |
|-----|------|--------|------|---------|----------|----------|
| 1   |      |        |      |         |          |          |
| 2   |      |        |      |         |          |          |
| 3   |      |        |      |         |          |          |
| 4   |      |        |      |         |          |          |
| 5   |      |        |      |         |          |          |
| 6   |      |        |      |         |          | 13.14    |
| 7   |      |        |      |         |          |          |
| 8   |      |        |      |         |          |          |
| 9   |      |        |      |         |          |          |
| 10  |      |        |      |         |          |          |
| 11  |      |        |      |         |          |          |
| 12  |      |        |      |         |          |          |
| 13  |      |        |      |         |          |          |
| 14  |      |        |      |         | N. 32    |          |
| 15  |      |        |      |         |          |          |
| 16  |      |        |      |         |          |          |
| 17  |      |        |      |         |          |          |
| 18  |      |        |      |         |          |          |
| 19  |      |        |      |         |          |          |
| 20  |      |        |      |         |          |          |
| 21  |      |        |      |         |          |          |
| 22  |      |        |      |         |          |          |
| 23  |      |        |      |         |          |          |
| 24  |      |        |      | 10.57   |          |          |
| 25  |      |        |      |         |          |          |
| 26  |      |        |      |         |          |          |
| 27  |      |        |      |         |          |          |
| 28  |      |        |      |         |          |          |
| 29  |      |        |      |         |          |          |
| 30  |      |        |      |         |          |          |
| 31  |      |        |      |         |          |          |

**SECTION IV Measuring Device Information**

**A. Type & Description of Measuring Device(s):** \_\_\_\_\_

**B. Attach copies of all measuring device rating tables to this report (omit if previously supplied).**

**SECTION V Modifications made to water system**

Please describe in the space below any major modification made to the diversion works or measuring device during the reporting year.

**SECTION VI Certification**

I hereby certify that the information reported is correct to the best of my knowledge and that I recognize that willful submittal of false or inaccurate data is a violation of law subject to the penalty provisions of Sections 42-311, 42-350 and 42-351, Idaho Code.

Janette Buzendine Manager  
Signature Title

3/12/2011  
Date

**For Department Use Only**

Reviewed by \_\_\_\_\_  
Data entry by Cher

Date \_\_\_\_\_  
Date 4/6/11

STATE OF IDAHO  
WATER DISTRICT 130  
WATER MEASUREMENT ANNUAL REPORT

RECEIVED

MAR 08 2010

DEPT. OF WATER RESOURCES  
SOUTHERN REGION

REPORTING YEAR 2009

**OPEN CHANNEL MEASUREMENT OR NON-TOTALIZING DEVICE**

ATTENTION: Year end data must be submitted to Water District 130, 1341 Fillmore St Ste 200, Twin Falls ID, 83301, on or before January 15, 2010.

|                    |           |                           |       |
|--------------------|-----------|---------------------------|-------|
| Reporter ID/Name:  | _____     | JENNETTE BRIZENDINE       | _____ |
| Water Source:      | _____     | WOOD ESTATE               | _____ |
| Legal Description: | T _____ R | 06S 13E S20 NES           | _____ |
| Site Tag No:       | _____     | LOWER SULLIVAN CREEK POND | 1/4   |
| Diversion Name:    | _____     | 410119                    | 9     |

**SECTION I Water Right Holder/Operator Information**

(If there are multiple water right holders on a common ditch or conveyance system, please designate the contact person below)

**Current Water Right Owner**

Please check for address correction ☐

Name \_\_\_\_\_

Phone \_\_\_\_\_

Last, First, MI

Address \_\_\_\_\_

Fax \_\_\_\_\_

City \_\_\_\_\_

Mobile \_\_\_\_\_

State & Zip \_\_\_\_\_

e-mail \_\_\_\_\_

**Operator or Contact Person (if different from owner)**

Name \_\_\_\_\_

Phone \_\_\_\_\_

Last, First, MI

Address \_\_\_\_\_

Fax \_\_\_\_\_

City \_\_\_\_\_

Mobile \_\_\_\_\_

State & Zip \_\_\_\_\_

e-mail \_\_\_\_\_

**SECTION II Water Use Information**

Crop

Acres

Non-Irrigation Use(s)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Total acres

Number of idled acres

\_\_\_\_\_

12.425

interpolate all

**SECTION III Water Measurement Log** (*measurements must be recorded at least once per week and in units of cubic feet per second.*) **PLEASE SHOW TURN ON/TURN OFF DATES**

| DAY | JANUARY | FEBRUARY | MARCH | APRIL | MAY | JUNE  |
|-----|---------|----------|-------|-------|-----|-------|
| 1   |         |          |       |       |     |       |
| 2   |         |          |       | 9.83  |     |       |
| 3   |         |          | 10.32 |       |     |       |
| 4   |         |          |       |       |     |       |
| 5   |         |          |       |       |     |       |
| 6   | 12.61   |          |       |       |     |       |
| 7   |         |          |       |       |     |       |
| 8   |         |          |       |       |     |       |
| 9   |         |          |       |       |     |       |
| 10  |         | 11.83    |       |       |     |       |
| 11  |         |          |       |       |     |       |
| 12  |         |          |       |       |     |       |
| 13  |         |          |       |       |     |       |
| 14  |         |          |       |       |     |       |
| 15  |         |          |       |       |     |       |
| 16  |         |          |       |       |     |       |
| 17  |         |          |       |       |     |       |
| 18  |         |          |       |       |     |       |
| 19  |         |          |       |       |     |       |
| 20  |         |          |       |       |     |       |
| 21  |         |          |       |       |     |       |
| 22  |         |          |       |       |     |       |
| 23  |         |          |       |       |     |       |
| 24  |         |          |       |       |     |       |
| 25  |         |          |       |       |     |       |
| 26  |         |          |       |       |     |       |
| 27  |         |          |       |       |     |       |
| 28  |         |          |       |       |     |       |
| 29  |         |          |       |       |     |       |
| 30  |         | -----    |       |       |     |       |
| 31  |         | -----    |       | ----- |     | ----- |

**SECTION III Water Measurement Log (Continued).** *(measurements must be recorded at least once per week and in units of cubic feet per second.)* **PLEASE SHOW TURN ON/TURN OFF DATES**

| DAY | JULY | AUGUST | SEPT  | OCTOBER | NOVEMBER | DECEMBER |
|-----|------|--------|-------|---------|----------|----------|
| 1   |      |        |       |         |          |          |
| 2   |      |        |       | 10.32   |          |          |
| 3   |      |        |       |         |          |          |
| 4   |      |        |       |         |          |          |
| 5   |      |        |       |         | 12.09    |          |
| 6   |      |        |       |         |          |          |
| 7   |      |        |       |         |          |          |
| 8   |      |        |       |         |          |          |
| 9   |      |        |       |         |          |          |
| 10  |      |        |       |         |          |          |
| 11  |      |        |       |         |          |          |
| 12  |      |        |       |         |          |          |
| 13  |      |        |       |         |          |          |
| 14  |      |        |       |         |          |          |
| 15  |      |        |       |         |          |          |
| 16  |      |        |       |         |          |          |
| 17  |      |        |       |         |          |          |
| 18  |      |        |       |         |          |          |
| 19  |      |        |       |         |          |          |
| 20  |      |        |       |         |          |          |
| 21  |      |        |       |         |          |          |
| 22  |      |        |       |         |          |          |
| 23  |      |        |       |         |          |          |
| 24  |      |        |       |         |          |          |
| 25  |      |        |       |         |          |          |
| 26  |      |        |       |         |          |          |
| 27  |      |        |       |         |          |          |
| 28  |      |        |       |         |          | 12.61    |
| 29  |      |        |       |         |          |          |
| 30  |      |        |       |         |          |          |
| 31  |      |        | ----- |         | -----    |          |

**SECTION IV Measuring Device Information**

**A. Type & Description of Measuring Device(s):** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**B. Attach copies of all measuring device rating tables to this report (omit if previously supplied).**

**SECTION V Modifications made to water system**

Please describe in the space below any major modification made to the diversion works or measuring device during the reporting year.

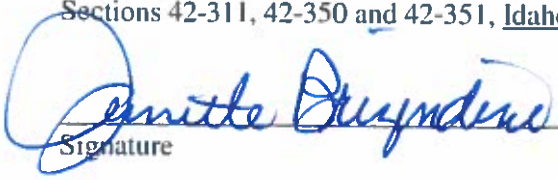
\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**SECTION VI Certification**

I hereby certify that the information reported is correct to the best of my knowledge and that I recognize that willful submittal of false or inaccurate data is a violation of law subject to the penalty provisions of Sections 42-311, 42-350 and 42-351, Idaho Code.

 \_\_\_\_\_  
Signature

P.A. \_\_\_\_\_  
Title

Mar. 8, 2010 \_\_\_\_\_  
Date

Reviewed by \_\_\_\_\_

Data entry by C. Allen \_\_\_\_\_

For Department Use Only

Date \_\_\_\_\_

Date 5/19/10 \_\_\_\_\_



DE

STATE OF IDAHO  
WATER DISTRICT 130  
WATER MEASUREMENT ANNUAL REPORT

**REPORTING YEAR 2008**

RECEIVED  
APR 07 2009  
DEPT. OF WATER RESOURCES  
SOUTHERN REGION

**OPEN CHANNEL MEASUREMENT OR NON-TOTALIZING DEVICE**

ATTENTION: Year end data must be submitted to Water District 130, 1341 Fillmore St Ste 200, Twin Falls ID, 83301, on or before **January 31, 2009.**

|                    |                           |           |
|--------------------|---------------------------|-----------|
| Reporter ID/Name:  | JENNETTE BRIZENDINE       |           |
| Water Source:      | WOOD ESTATE               |           |
| Legal Description: | 06S 13E 20 NE SE          |           |
|                    | LOWER SULLIVAN CREEK POND |           |
|                    | 410119                    | 9 1/4 1/4 |
| Site Tag No:       |                           |           |
| Diversion Name:    |                           |           |

**SECTION I Water Right Holder/Operator Information**

(If there are multiple water right holders on a common ditch or conveyance system, please designate the contact person below)

**Current Water Right Owner**

Please check for address correction ☐

Name \_\_\_\_\_  
Last, First, MI  
Address \_\_\_\_\_  
City \_\_\_\_\_  
State & Zip \_\_\_\_\_

Phone \_\_\_\_\_  
Fax \_\_\_\_\_  
Mobile \_\_\_\_\_  
e-mail \_\_\_\_\_

**Operator or Contact Person (if different from owner)**

Name \_\_\_\_\_  
Last, First, MI  
Address \_\_\_\_\_  
City \_\_\_\_\_  
State & Zip \_\_\_\_\_

Phone \_\_\_\_\_  
Fax \_\_\_\_\_  
Mobile \_\_\_\_\_  
e-mail \_\_\_\_\_

**SECTION II Water Use Information**

Crop

Acres

Non-Irrigation Use(s)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Total acres

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Number of idled acres \_\_\_\_\_

Int. all

**SECTION III Water Measurement Log** (*measurements must be recorded at least once per week and in units of cubic feet per second.*) **PLEASE SHOW TURN ON/TURN OFF DATES**

| DAY | JANUARY | FEBRUARY | MARCH | APRIL | MAY | JUNE  |
|-----|---------|----------|-------|-------|-----|-------|
| 1   |         |          |       |       |     |       |
| 2   |         |          | 10.57 |       |     |       |
| 3   |         |          |       |       |     |       |
| 4   |         |          |       |       |     |       |
| 5   |         |          |       |       |     |       |
| 6   | 12.61   |          |       |       |     |       |
| 7   |         |          |       |       |     |       |
| 8   |         |          |       |       |     |       |
| 9   |         |          |       |       |     |       |
| 10  |         |          |       |       |     |       |
| 11  |         |          |       |       |     |       |
| 12  |         | 11.07    |       |       |     |       |
| 13  |         |          |       |       |     |       |
| 14  |         |          |       |       |     |       |
| 15  |         |          |       |       |     |       |
| 16  |         |          |       |       |     |       |
| 17  |         |          |       | 9.35  |     |       |
| 18  |         |          |       |       |     |       |
| 19  |         |          |       |       |     |       |
| 20  |         |          |       |       |     |       |
| 21  |         |          |       |       |     |       |
| 22  |         |          |       |       |     |       |
| 23  |         |          |       |       |     |       |
| 24  |         |          |       |       |     |       |
| 25  |         |          |       |       |     |       |
| 26  |         |          |       |       |     |       |
| 27  |         |          |       |       |     |       |
| 28  |         |          |       |       |     |       |
| 29  |         |          |       |       |     |       |
| 30  |         | -----    |       |       |     |       |
| 31  |         | -----    |       | ----- |     | ----- |

**SECTION III Water Measurement Log (Continued).** (*measurements must be recorded at least once per week and in units of cubic feet per second.*) **PLEASE SHOW TURN ON/TURN OFF DATES**

| DAY | JULY | AUGUST | SEPT  | OCTOBER | NOVEMBER | DECEMBER |
|-----|------|--------|-------|---------|----------|----------|
| 1   |      |        |       |         |          |          |
| 2   |      |        |       |         |          |          |
| 3   |      |        |       | 10.57   |          |          |
| 4   |      |        |       |         |          |          |
| 5   |      |        |       |         |          |          |
| 6   |      |        |       |         |          | 12.35    |
| 7   |      |        |       |         |          |          |
| 8   |      |        |       |         |          |          |
| 9   |      |        |       |         |          |          |
| 10  |      |        |       |         |          |          |
| 11  |      |        |       |         |          |          |
| 12  |      |        |       |         |          |          |
| 13  |      |        |       |         |          |          |
| 14  |      |        |       |         |          |          |
| 15  |      |        |       |         | 11.83    |          |
| 16  |      |        |       |         |          |          |
| 17  |      |        |       |         |          |          |
| 18  |      |        |       |         |          |          |
| 19  |      |        |       |         |          |          |
| 20  |      |        |       |         |          |          |
| 21  |      |        |       |         |          |          |
| 22  |      |        |       |         |          |          |
| 23  |      |        |       |         |          |          |
| 24  |      |        |       |         |          |          |
| 25  |      |        |       |         |          |          |
| 26  |      |        |       |         |          |          |
| 27  |      |        |       |         |          |          |
| 28  |      |        |       |         |          |          |
| 29  |      |        |       |         |          |          |
| 30  |      |        |       |         |          |          |
| 31  |      |        | ----- |         | -----    |          |

**SECTION IV Measuring Device Information**

A. Type & Description of Measuring Device(s): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

B. Attach copies of all measuring device rating tables to this report (omit if previously supplied).

**SECTION V Modifications made to water system**

Please describe in the space below any major modification made to the diversion works or measuring device during the reporting year.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**SECTION VI Certification**

I hereby certify that the information reported is correct to the best of my knowledge and that I recognize that willful submittal of false or inaccurate data is a violation of law subject to the penalty provisions of Sections 42-311, 42-350 and 42-351, Idaho Code.

\_\_\_\_\_  
Signature Title Date

Reviewed by \_\_\_\_\_  
Data entry by Chah

For Department Use Only

Date \_\_\_\_\_  
Date 5/11/09

Data Eng  
2/27/09

STATE OF IDAHO  
WATER DISTRICT 130  
WATER MEASUREMENT ANNUAL REPORT

**REPORTING YEAR 2007**

RECEIVED  
FEB 06 2008  
DEPT. OF WATER RESOURCES  
SOUTHERN REGION

**OPEN CHANNEL MEASUREMENT OR NON-TOTALIZING DEVICE**

ATTENTION: Year end data must be submitted to Water District 130, 1341 Fillmore St Ste 200, Twin Falls ID, 83301, on or before **January 15, 2008.**

|                    |         |                           |             |
|--------------------|---------|---------------------------|-------------|
| Reporter ID/Name:  | _____   | JENNETTE BRIZENDINE       | _____       |
| Water Source:      | _____   | WOOD ESTATE               | _____       |
| Legal Description: | T _____ | 06S 13E 20 NESE 3         | 4 _____ 1/4 |
| Site Tag No:       | _____   | LOWER SULLIVAN CREEK POND | 9 _____     |
| Diversion Name:    | _____   | 410119                    | _____       |

370

**SECTION I Water Right Holder/Operator Information**

*(If there are multiple water right holders on a common ditch or conveyance system, please designate the contact person below)*

**Current Water Right Owner**

Please check for address correction ☐

Name \_\_\_\_\_

Phone \_\_\_\_\_

Last, First, MI

Address \_\_\_\_\_

Fax \_\_\_\_\_

City \_\_\_\_\_

Mobile \_\_\_\_\_

State & Zip \_\_\_\_\_

e-mail \_\_\_\_\_

**Operator or Contact Person (if different from owner)**

Name \_\_\_\_\_

Phone \_\_\_\_\_

Last, First, MI

Address \_\_\_\_\_

Fax \_\_\_\_\_

City \_\_\_\_\_

Mobile \_\_\_\_\_

State & Zip \_\_\_\_\_

e-mail \_\_\_\_\_

**SECTION II Water Use Information**

Crop

Acres

Non-Irrigation Use(s)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Total acres

\_\_\_\_\_

Number of idled acres

\_\_\_\_\_

**SECTION III Water Measurement Log** (*measurements must be recorded at least once per week and in units of cubic feet per second.*) **PLEASE SHOW TURN ON/TURN OFF DATES**

| DAY | JANUARY | FEBRUARY | MARCH | APRIL | MAY   | JUNE   |
|-----|---------|----------|-------|-------|-------|--------|
| 1   | 9.5     | 9.28     | 10.61 | 9.23  | 8.6 * | 6.86 * |
| 2   |         |          |       |       |       |        |
| 3   |         |          |       |       |       |        |
| 4   |         |          |       |       |       |        |
| 5   |         |          |       |       |       |        |
| 6   |         |          |       |       |       |        |
| 7   |         |          |       |       |       |        |
| 8   |         |          |       |       |       |        |
| 9   |         |          |       |       |       |        |
| 10  |         |          |       |       |       |        |
| 11  |         |          |       |       |       |        |
| 12  |         |          |       |       |       |        |
| 13  |         |          |       |       |       |        |
| 14  |         |          |       |       |       |        |
| 15  |         |          |       |       |       |        |
| 16  |         |          |       |       |       |        |
| 17  |         |          |       |       |       |        |
| 18  |         |          |       |       |       |        |
| 19  |         |          |       |       |       |        |
| 20  |         |          |       |       |       |        |
| 21  |         |          |       |       |       |        |
| 22  |         |          |       |       |       |        |
| 23  |         |          |       |       |       |        |
| 24  |         |          |       |       |       |        |
| 25  |         |          |       |       |       |        |
| 26  |         |          |       |       |       |        |
| 27  |         |          |       |       |       |        |
| 28  |         |          |       |       |       |        |
| 29  |         |          |       |       |       |        |
| 30  |         | -----    |       |       |       |        |
| 31  |         | -----    |       | ----- |       | -----  |

\* Reflects  
water after  
irrigation  
diverted

**SECTION III Water Measurement Log (Continued).** *(measurements must be recorded at least once per week and in units of cubic feet per second.)* **PLEASE SHOW TURN ON/TURN OFF DATES**

| DAY | JULY  | AUGUST | SEPT  | OCTOBER | NOVEMBER | DECEMBER |
|-----|-------|--------|-------|---------|----------|----------|
| 1   | 7.08* | 6.86*  | 8.42* | 12.09   | 12.35    | 13.41    |
| 2   |       |        |       |         |          |          |
| 3   |       |        |       |         |          |          |
| 4   |       |        |       |         |          |          |
| 5   |       |        |       |         |          |          |
| 6   |       |        |       |         |          |          |
| 7   |       |        |       |         |          |          |
| 8   |       |        |       |         |          |          |
| 9   |       |        |       |         |          |          |
| 10  |       |        |       |         |          |          |
| 11  |       |        |       |         |          |          |
| 12  |       |        |       |         |          |          |
| 13  |       |        |       |         |          |          |
| 14  |       |        |       |         |          |          |
| 15  |       |        |       |         |          |          |
| 16  |       |        |       |         |          |          |
| 17  |       |        |       |         |          |          |
| 18  |       |        |       |         |          |          |
| 19  |       |        |       |         |          |          |
| 20  |       |        |       |         |          |          |
| 21  |       |        |       |         |          |          |
| 22  |       |        |       |         |          |          |
| 23  |       |        |       |         |          |          |
| 24  |       |        |       |         |          |          |
| 25  |       |        |       |         |          |          |
| 26  |       |        |       |         |          |          |
| 27  |       |        |       |         |          |          |
| 28  |       |        |       |         |          |          |
| 29  |       |        |       |         |          |          |
| 30  |       |        |       |         |          |          |
| 31  |       |        | ----- |         | -----    |          |

**SECTION IV Measuring Device Information**

**A. Type & Description of Measuring Device(s):** rectangular suppressed weir

**B. Attach copies of all measuring device rating tables to this report (omit if previously supplied).**

**SECTION V Modifications made to water system**

Please describe in the space below any major modification made to the diversion works or measuring device during the reporting year.

**SECTION VI Certification**

I hereby certify that the information reported is correct to the best of my knowledge and that I recognize that willful submittal of false or inaccurate data is a violation of law subject to the penalty provisions of Sections 42-311, 42-350 and 42-351, Idaho Code.

J. Bugendine  
Signature

\_\_\_\_\_  
Title

1/24/08  
Date

Reviewed by \_\_\_\_\_

Data entry by C. Hob

For Department Use Only

Date \_\_\_\_\_

Date 2/27/09



Linday - I still measure all of these at the fish pond diversion at the bottom of the Systems. So they reflect all the diversions as a total - Thanks Jen.

RECEIVED  
JAN 24 2007  
DEPT. OF WATER RESOURCES  
SOUTHERN REGION

DEPT. OF WATER RESOURCES  
SOUTHERN REGION

ATTENTION: Year end data must be submitted to Idaho Department of Water Resources, 1341 Fillmore St Ste 200, Twin Falls ID, 83301, on or before January 15 of the following year.

enter data  
in this form  
in pod

410119  
Lower Sullivan  
Ponds

(If there are multiple water right holders on a common ditch or conveyance system, please designate the contact person below)

Please check for address correction ☐

Phone \_\_\_\_\_

Fax \_\_\_\_\_

## Mobile

e-mail

Phone \_\_\_\_\_

Fax \_\_\_\_\_

Mobile \_\_\_\_\_

e-mail \_\_\_\_\_

Investigation Use(s)

| <u>Crop</u> | <u>Acres</u> |
|-------------|--------------|
|-------------|--------------|

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Total acres

Number of idled acres

Non-Irrigation Use(s)

\_\_\_\_\_

---

\_\_\_\_\_

---

11.7

**SECTION III Water Measurement Log** (*measurements must be recorded at least once per week and in units of cubic feet per second.*) **PLEASE SHOW TURN ON/TURN OFF DATES.**

| DAY | JANUARY | FEBRUARY | MARCH | APRIL | MAY  | JUNE  |
|-----|---------|----------|-------|-------|------|-------|
| 1   |         |          |       |       |      |       |
| 2   |         | 10.85    |       |       |      |       |
| 3   |         |          |       |       | 5.71 |       |
| 4   | 11.32   |          |       |       |      |       |
| 5   |         |          |       | 9.7   |      |       |
| 6   |         |          |       |       |      |       |
| 7   |         |          | 9.93  |       |      |       |
| 8   |         |          |       |       |      | 5.5   |
| 9   |         |          |       |       |      |       |
| 10  |         |          |       |       |      |       |
| 11  |         |          |       |       |      |       |
| 12  |         |          |       |       |      |       |
| 13  |         |          |       |       |      |       |
| 14  |         |          |       |       |      |       |
| 15  |         |          |       |       |      |       |
| 16  |         |          |       |       |      |       |
| 17  |         |          |       |       |      |       |
| 18  |         |          |       |       |      |       |
| 19  |         |          |       |       |      |       |
| 20  |         |          |       |       |      |       |
| 21  |         |          |       |       |      |       |
| 22  |         |          |       |       |      |       |
| 23  |         |          |       |       |      |       |
| 24  |         |          |       |       |      |       |
| 25  |         |          |       |       |      |       |
| 26  |         |          |       |       |      |       |
| 27  |         |          |       |       |      |       |
| 28  |         |          |       |       |      |       |
| 29  |         |          |       |       |      |       |
| 30  |         | -----    |       |       |      |       |
| 31  |         | -----    |       | ----- |      | ----- |

**SECTION III Water Measurement Log (Continued).** *(measurements must be recorded at least once per week and in units of cubic feet per second.)* **PLEASE SHOW TURN ON/TURN OFF DATES.**

| DAY | JULY | AUGUST | SEPT  | OCTOBER | NOVEMBER | DECEMBER |
|-----|------|--------|-------|---------|----------|----------|
| 1   |      |        |       |         |          |          |
| 2   |      |        |       |         |          |          |
| 3   |      |        |       |         |          |          |
| 4   |      |        |       |         |          |          |
| 5   |      |        |       | 11.61   |          |          |
| 6   |      |        |       |         |          |          |
| 7   |      |        |       |         | 13.65    |          |
| 8   | 4.89 |        |       |         |          |          |
| 9   |      |        |       |         |          |          |
| 10  |      |        |       |         |          | 10.61    |
| 11  |      | 4.91   |       |         |          |          |
| 12  |      |        |       |         |          |          |
| 13  |      |        |       |         |          |          |
| 14  |      |        |       |         |          |          |
| 15  |      |        | 10.12 |         |          |          |
| 16  |      |        |       |         |          |          |
| 17  |      |        |       |         |          |          |
| 18  |      |        |       |         |          |          |
| 19  |      |        |       |         |          |          |
| 20  |      |        |       |         |          |          |
| 21  |      |        |       |         |          |          |
| 22  |      |        |       |         |          |          |
| 23  |      |        |       |         |          |          |
| 24  |      |        |       |         |          |          |
| 25  |      |        |       |         |          |          |
| 26  |      |        |       |         |          |          |
| 27  |      |        |       |         |          |          |
| 28  |      |        |       |         |          |          |
| 29  |      |        |       |         |          |          |
| 30  |      |        |       |         |          |          |
| 31  |      |        | —     |         | —        |          |

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
WATER MEASUREMENT ANNUAL REPORT**

**REPORTING YEAR** 2005

**OPEN CHANNEL MEASUREMENT OR NON-TOTALIZING DEVICE**

RECEIVED  
JAN 17 2006  
Department of Water Resources  
Southern Region

ATTENTION: Year end data must be submitted to Idaho Department of Water Resources, 1341 Fillmore St Ste 200, Twin Falls ID, 83301, on or before **January 15** of the following year.

**A separate reporting form must be submitted for each diversion. Refer to page 5 for instructions.**

|                    |                                 |                      |   |
|--------------------|---------------------------------|----------------------|---|
| Name:              |                                 |                      |   |
| Water Source:      | 41709                           | 410119               |   |
| Water Right No:    | JENNETTE BRIZENDINE WOOD ESTATE |                      |   |
|                    | 06S 13E 20 NESE 3               |                      |   |
| Legal Description: | T                               | LOWER SULLIVAN CREEK |   |
|                    |                                 | POND                 | 9 |
| Site Tag No:       |                                 |                      |   |
| Diversion Name:    |                                 |                      |   |

**SECTION I Water Right Holder/Operator Information**

*(If there are multiple water right holders on a common ditch or conveyance system, please designate the contact person below)*

**Current Water Right Owner**

Please check for address correction ☐

Name \_\_\_\_\_  
Last, First, MI

Phone \_\_\_\_\_

Address \_\_\_\_\_

Fax \_\_\_\_\_

City \_\_\_\_\_

Mobile \_\_\_\_\_

State & Zip \_\_\_\_\_

e-mail \_\_\_\_\_

**Operator or Contact Person (if different from owner)**

Name \_\_\_\_\_  
Last, First, MI

Phone \_\_\_\_\_

Address \_\_\_\_\_

Fax \_\_\_\_\_

City \_\_\_\_\_

Mobile \_\_\_\_\_

State & Zip \_\_\_\_\_

e-mail \_\_\_\_\_

**Original Owner (if sold within last year)**

Name \_\_\_\_\_  
Last, First, MI

Phone \_\_\_\_\_

Address \_\_\_\_\_

City, State & Zip \_\_\_\_\_

**SECTION II Water Measurement Log** (*measurements must be recorded at least once per week and in units of cubic feet per second.*)

| DAY | JANUARY | FEBRUARY | MARCH | APRIL | MAY  | JUNE  |
|-----|---------|----------|-------|-------|------|-------|
| 1   | 9.76    | 9.23     | 9.7   | 7.15  | 9.28 | 5.81  |
| 2   |         |          |       |       |      |       |
| 3   |         |          |       |       |      |       |
| 4   |         |          |       |       |      |       |
| 5   |         |          |       |       |      |       |
| 6   |         |          |       |       |      |       |
| 7   |         |          |       |       |      |       |
| 8   |         |          |       |       |      |       |
| 9   |         |          |       |       |      |       |
| 10  |         |          |       |       |      |       |
| 11  |         |          |       |       |      |       |
| 12  |         |          |       |       |      |       |
| 13  |         |          |       |       |      |       |
| 14  |         |          |       |       |      |       |
| 15  |         |          |       |       |      |       |
| 16  |         |          |       |       |      |       |
| 17  |         |          |       |       |      |       |
| 18  |         |          |       |       |      |       |
| 19  |         |          |       |       |      |       |
| 20  |         |          |       |       |      |       |
| 21  |         |          |       |       |      |       |
| 22  |         |          |       |       |      |       |
| 23  |         |          |       |       |      |       |
| 24  |         |          |       |       |      |       |
| 25  |         |          |       |       |      |       |
| 26  |         |          |       |       |      |       |
| 27  |         |          |       |       |      |       |
| 28  |         |          |       |       |      |       |
| 29  |         |          |       |       |      |       |
| 30  |         | -----    |       |       |      |       |
| 31  |         | -----    |       | ----- |      | ----- |

Interpolate all months

**SECTION II Water Measurement Log (Continued).** *(measurements must be recorded at least once per week and in units of cubic feet per second.)*

| DAY | JULY | AUGUST | SEPT | OCTOBER | NOVEMBER | DECEMBER |
|-----|------|--------|------|---------|----------|----------|
| 1   | 4.96 | 4.91   | 8.41 | 10.61   | 10.12    | 11.7     |
| 2   |      |        |      |         |          |          |
| 3   |      |        |      |         |          |          |
| 4   |      |        |      |         |          |          |
| 5   |      |        |      |         |          |          |
| 6   |      |        |      |         |          |          |
| 7   |      |        |      |         |          |          |
| 8   |      |        |      |         |          |          |
| 9   |      |        |      |         |          |          |
| 10  |      |        |      |         |          |          |
| 11  |      |        |      |         |          |          |
| 12  |      |        |      |         |          |          |
| 13  |      |        |      |         |          |          |
| 14  |      |        |      |         |          |          |
| 15  |      |        |      |         |          |          |
| 16  |      |        |      |         |          |          |
| 17  |      |        |      |         |          |          |
| 18  |      |        |      |         |          |          |
| 19  |      |        |      |         |          |          |
| 20  |      |        |      |         |          |          |
| 21  |      |        |      |         |          |          |
| 22  |      |        |      |         |          |          |
| 23  |      |        |      |         |          |          |
| 24  |      |        |      |         |          |          |
| 25  |      |        |      |         |          |          |
| 26  |      |        |      |         |          |          |
| 27  |      |        |      |         |          |          |
| 28  |      |        |      |         |          |          |
| 29  |      |        |      |         |          |          |
| 30  |      |        |      |         |          |          |
| 31  |      |        | —    |         | —        |          |

**SECTION III Measuring Device Information**

A. Type &amp; Description of Measuring Device(s): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

B. Period of Use: For seasonal or partial year diversion/use, show turn-on (start) and turn-off (end) dates:

Beginning diversion date \_\_\_\_/\_\_\_\_/\_\_\_\_  
month dayEnding diversion date \_\_\_\_/\_\_\_\_/\_\_\_\_  
month day

C. Attach copies of all measuring device rating tables to this report (omit if previously supplied to the Department).

**SECTION IV Modifications made to water system**

Please describe in the space below any major modification made to the diversion works or measuring device which would affect the accuracy of the flow measurement during the reporting year. Attach drawings, sketches, notes or design information if needed.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**SECTION V Certification**

I hereby certify that the information reported is correct to the best of my knowledge and that I recognize that willful submittal of false or inaccurate data is a violation of law subject to the penalty provisions of Sections 42-311, 42-350 and 42-351, Idaho Code.

Signature \_\_\_\_\_

Title \_\_\_\_\_

Date \_\_\_\_\_

**IMPORTANT:** Each reporting form shall be accompanied by a report processing fee in the amount of **twenty-five dollars (\$25) per diversion** made payable to the Idaho Department of Water Resources. (Section 42-701(6), Idaho Code). Fee may be waived if no diversions are made during the reporting year.

**For Department Use Only**Received by ChenDate 1/18/06Time 11:00Fee amount submitted 2500

Correct? yes \_\_\_\_ no \_\_\_\_

Receipted by ChenReceipt No. 5028303

Reviewed by \_\_\_\_\_

Date \_\_\_\_\_

Data entry by \_\_\_\_\_

Date \_\_\_\_\_

Max Div Rate (cfs) \_\_\_\_\_

Date \_\_\_\_\_ Total Vol (acre-feet) \_\_\_\_\_

A fee is required with this form. Please see page 4.

RECEIVED

NTD1:12/00

JUN 15 2004

Department of Water Resources  
Southern Region

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
WATER MEASUREMENT ANNUAL REPORT

REPORTING YEAR 2003

This is a  
Combined divers  
measurement.

OPEN CHANNEL MEASUREMENT OR NON-TOTALIZING DEVICE

ATTENTION: Year end data must be submitted to Idaho Department of Water Resources, 1341 Fillmore St Ste 200, Twin Falls ID, 83301, on or before January 15 of the following year.

A separate reporting form must be submitted for each diversion. Refer to page 5 for instructions.

|                    |                                 |        |
|--------------------|---------------------------------|--------|
| Name:              | 41709                           | 410119 |
| Water Source:      | JENNETTE BRIZENDINE WOOD ESTATE |        |
| Water Right No:    | 06S 13E 20 NESE 3               |        |
| Legal Description: | LOWER SULLIVAN CREEK POND       | 9      |
| Site Tag No:       |                                 |        |
| Diversion Name:    |                                 |        |

**SECTION I Water Right Holder/Operator Information**

(If there are multiple water right holders on a common ditch or conveyance system, please designate the contact person below)

**Current Water Right Owner**

Please check for address correction

Name \_\_\_\_\_

Phone \_\_\_\_\_

Last, First, MI

Address \_\_\_\_\_

Fax \_\_\_\_\_

City \_\_\_\_\_

Mobile \_\_\_\_\_

State & Zip \_\_\_\_\_

e-mail \_\_\_\_\_

**Operator or Contact Person (if different from owner)**

Name \_\_\_\_\_

Phone \_\_\_\_\_

Last, First, MI

Address \_\_\_\_\_

Fax \_\_\_\_\_

City \_\_\_\_\_

Mobile \_\_\_\_\_

State & Zip \_\_\_\_\_

e-mail \_\_\_\_\_

**Original Owner (if sold within last year)**

Name \_\_\_\_\_

Phone \_\_\_\_\_

Last, First, MI

Address \_\_\_\_\_

City, State & Zip \_\_\_\_\_



interpolate all month

NTD1:12/00 Page 2

**SECTION II Water Measurement Log** (measurements must be recorded at least once per week and in units of cubic feet per second.)

| DAY | JANUARY | FEBRUARY | MARCH | APRIL | MAY | JUNE  |
|-----|---------|----------|-------|-------|-----|-------|
| 1   | 11.77   | 10.81    | 10.85 | 8.89  | 6.4 | 7.87  |
| 2   |         |          |       |       |     |       |
| 3   |         |          |       |       |     |       |
| 4   |         |          |       |       |     |       |
| 5   |         |          |       |       |     |       |
| 6   |         |          |       |       |     |       |
| 7   |         |          |       |       |     |       |
| 8   |         |          |       |       |     |       |
| 9   |         |          |       |       |     |       |
| 10  |         |          |       |       |     |       |
| 11  |         |          |       |       |     |       |
| 12  |         |          |       |       |     |       |
| 13  |         |          |       |       |     |       |
| 14  |         |          |       |       |     |       |
| 15  |         |          |       |       |     |       |
| 16  |         |          |       |       |     |       |
| 17  |         |          |       |       |     |       |
| 18  |         |          |       |       |     |       |
| 19  |         |          |       |       |     |       |
| 20  |         |          |       |       |     |       |
| 21  |         |          |       |       |     |       |
| 22  |         |          |       |       |     |       |
| 23  |         |          |       |       |     |       |
| 24  |         |          |       |       |     |       |
| 25  |         |          |       |       |     |       |
| 26  |         |          |       |       |     |       |
| 27  |         |          |       |       |     |       |
| 28  |         |          |       |       |     |       |
| 29  |         |          |       |       |     |       |
| 30  |         | -----    |       |       |     |       |
| 31  |         | -----    |       | ----- |     | ----- |

**SECTION II Water Measurement Log (Continued).** *(measurements must be recorded at least once per week and in units of cubic feet per second.)*

| DAY | JULY | AUGUST | SEPT | OCTOBER | NOVEMBER | DECEMBER |
|-----|------|--------|------|---------|----------|----------|
| 1   | 5.5  | 5.95   | 8.54 | 11.7    | 11.64    | 11.79    |
| 2   |      |        |      |         |          |          |
| 3   |      |        |      |         |          |          |
| 4   |      |        |      |         |          |          |
| 5   |      |        |      |         |          |          |
| 6   |      |        |      |         |          |          |
| 7   |      |        |      |         |          |          |
| 8   |      |        |      |         |          |          |
| 9   |      |        |      |         |          |          |
| 10  |      |        |      |         |          |          |
| 11  |      |        |      |         |          |          |
| 12  |      |        |      |         |          |          |
| 13  |      |        |      |         |          |          |
| 14  |      |        |      |         |          |          |
| 15  |      |        |      |         |          |          |
| 16  |      |        |      |         |          |          |
| 17  |      |        |      |         |          |          |
| 18  |      |        |      |         |          |          |
| 19  |      |        |      |         |          |          |
| 20  |      |        |      |         |          |          |
| 21  |      |        |      |         |          |          |
| 22  |      |        |      |         |          |          |
| 23  |      |        |      |         |          |          |
| 24  |      |        |      |         |          |          |
| 25  |      |        |      |         |          |          |
| 26  |      |        |      |         |          |          |
| 27  |      |        |      |         |          |          |
| 28  |      |        |      |         |          |          |
| 29  |      |        |      |         |          |          |
| 30  |      |        |      |         |          |          |
| 31  |      |        | —    |         | —        |          |

**SECTION III Measuring Device Information**A. Type & Description of Measuring Device(s): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

B. Period of Use: For seasonal or partial year diversion/use, show turn-on (start) and turn-off (end) dates:

Beginning diversion date \_\_\_\_/\_\_\_\_/\_\_\_\_  
month dayEnding diversion date \_\_\_\_/\_\_\_\_/\_\_\_\_  
month day

C. Attach copies of all measuring device rating tables to this report (omit if previously supplied to the Department).

**SECTION IV Modifications made to water system**Please describe in the space below any major modification made to the diversion works or measuring device which would affect the accuracy of the flow measurement during the reporting year. Attach drawings, sketches, notes or design information if needed.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_**SECTION V Certification**I hereby certify that the information reported is correct to the best of my knowledge and that I recognize that willful submittal of false or inaccurate data is a violation of law subject to the penalty provisions of Sections 42-311, 42-350 and 42-351, Idaho Code.

Signature \_\_\_\_\_

Title \_\_\_\_\_

Date \_\_\_\_\_

**IMPORTANT:** Each reporting form shall be accompanied by a report processing fee in the amount of twenty-five dollars (\$25) per diversion made payable to the Idaho Department of Water Resources. (Section 42-701(6), Idaho Code). Fee may be waived if no diversions are made during the reporting year.For Department Use Only

Received by \_\_\_\_\_

Date \_\_\_\_\_

Time \_\_\_\_\_

Fee amount submitted \_\_\_\_\_

Correct? yes \_\_\_\_ no \_\_\_\_

Receipted by \_\_\_\_\_

Receipt No. \_\_\_\_\_

Reviewed by \_\_\_\_\_

Date \_\_\_\_\_

Data entry by \_\_\_\_\_

Date \_\_\_\_\_

Max Div Rate (cfs) \_\_\_\_\_

Date \_\_\_\_\_ Total Vol (acre-feet) \_\_\_\_\_

NTD1:12/00

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
WATER MEASUREMENT ANNUAL REPORT

REPORTING YEAR 2002

RECEIVED  
FEB 25 2003  
Department of Water Resources  
Southern Region

**OPEN CHANNEL MEASUREMENT OR NON-TOTALIZING DEVICE**

ATTENTION: Year end data must be submitted to Idaho Department of Water Resources, 1341 Fillmore St Ste 200, Twin Falls ID, 83301, on or before January 15 of the following year.

A separate reporting form must be submitted for each diversion. Refer to page 5 for instructions.

|                    |                                     |                         |
|--------------------|-------------------------------------|-------------------------|
| Name:              | 41709                               | <del>410121</del> 41019 |
| Water Source:      | JENNETTE BRIZENDINE WOOD ESTATE     |                         |
| Water Right No:    | SULLIVAN SPRINGS                    |                         |
| Legal Description: | 06S 13E 21 SENWNW                   |                         |
| Site Tag No:       | WEST DITCH IRRIGATION               |                         |
| Diversion Name:    | Lower Sullivan <sup>9</sup> CK Pond |                         |

**SECTION I Water Right Holder/Operator Information**

(If there are multiple water right holders on a common ditch or conveyance system, please designate the contact person below)

**Current Water Right Owner**

Please check for address correction ☐

Name \_\_\_\_\_

Phone \_\_\_\_\_

Last, First, MI

Address \_\_\_\_\_

Fax \_\_\_\_\_

City \_\_\_\_\_

Mobile \_\_\_\_\_

State & Zip \_\_\_\_\_

e-mail \_\_\_\_\_

**Operator or Contact Person (if different from owner)**

Name \_\_\_\_\_

Phone \_\_\_\_\_

Last, First, MI

Address \_\_\_\_\_

Fax \_\_\_\_\_

City \_\_\_\_\_

Mobile \_\_\_\_\_

State & Zip \_\_\_\_\_

e-mail \_\_\_\_\_

**Original Owner (if sold within last year)**

Name \_\_\_\_\_

Phone \_\_\_\_\_

Last, First, MI

Address \_\_\_\_\_

City, State & Zip \_\_\_\_\_

**SECTION II Water Measurement Log** (measurements must be recorded at least once per week and in units of cubic feet per second.)

| DAY | JANUARY | FEBRUARY | MARCH | APRIL | MAY   | JUNE  |
|-----|---------|----------|-------|-------|-------|-------|
| 1   |         |          |       |       |       |       |
| 2   |         |          |       |       |       |       |
| 3   |         |          |       |       |       |       |
| 4   |         |          |       |       |       |       |
| 5   |         |          |       |       |       |       |
| 6   |         |          |       |       |       |       |
| 7   |         |          |       |       |       |       |
| 8   |         |          |       |       |       |       |
| 9   |         |          |       |       |       |       |
| 10  |         |          |       |       |       |       |
| 11  |         |          |       |       |       |       |
| 12  |         |          |       |       |       |       |
| 13  |         |          |       |       |       |       |
| 14  | 12.01   |          |       |       |       |       |
| 15  |         |          |       |       |       |       |
| 16  |         |          |       |       |       |       |
| 17  |         |          |       |       |       | 5.13  |
| 18  |         |          |       | 9.97  |       |       |
| 19  |         |          |       |       |       |       |
| 20  |         |          |       |       |       |       |
| 21  |         |          |       |       | 16.01 |       |
| 22  |         |          | 11.22 |       |       |       |
| 23  |         |          |       |       |       |       |
| 24  |         |          |       |       |       |       |
| 25  |         |          |       |       |       |       |
| 26  |         |          |       |       |       |       |
| 27  |         | 10.53    |       |       |       |       |
| 28  |         |          |       |       |       |       |
| 29  |         |          |       |       |       |       |
| 30  |         | -----    |       |       |       |       |
| 31  |         | -----    |       | ----- |       | ----- |

**SECTION II Water Measurement Log (Continued).** *(measurements must be recorded at least once per week and in units of cubic feet per second.)*

| DAY | JULY | AUGUST | SEPT | OCTOBER | NOVEMBER | DECEMBER |
|-----|------|--------|------|---------|----------|----------|
| 1   |      |        |      |         |          |          |
| 2   |      |        |      |         |          |          |
| 3   |      |        |      |         |          |          |
| 4   |      |        |      |         |          |          |
| 5   |      |        |      |         |          |          |
| 6   |      |        |      |         |          |          |
| 7   |      |        |      |         |          |          |
| 8   |      | 5.39   |      |         |          |          |
| 9   |      |        |      |         |          |          |
| 10  |      |        |      |         |          |          |
| 11  |      |        |      |         |          |          |
| 12  |      |        |      |         |          |          |
| 13  |      |        |      |         | 11.73    |          |
| 14  |      |        |      |         |          |          |
| 15  |      |        |      | 13.19   |          |          |
| 16  |      |        |      |         |          |          |
| 17  |      |        |      |         |          |          |
| 18  |      |        |      |         |          |          |
| 19  | 5.37 |        |      |         |          |          |
| 20  |      |        | 6.86 |         |          |          |
| 21  |      |        |      |         |          |          |
| 22  |      |        |      |         |          |          |
| 23  |      |        |      |         |          |          |
| 24  |      |        |      |         |          |          |
| 25  |      |        |      |         |          |          |
| 26  |      |        |      |         |          |          |
| 27  |      |        |      |         |          |          |
| 28  |      |        |      |         |          |          |
| 29  |      |        |      |         |          |          |
| 30  |      |        |      |         |          | 13.38    |
| 31  |      |        |      |         |          |          |

**SECTION III Measuring Device Information**

A. Type &amp; Description of Measuring Device(s): \_\_\_\_\_

B. Period of Use: For seasonal or partial year diversion/use, show turn-on (start) and turn-off (end) dates:

Beginning diversion date \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
month dayEnding diversion date \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
month day

C. Attach copies of all measuring device rating tables to this report (omit if previously supplied to the Department).

**SECTION IV Modifications made to water system**

Please describe in the space below any major modification made to the diversion works or measuring device which would affect the accuracy of the flow measurement during the reporting year. Attach drawings, sketches, notes or design information if needed.

**SECTION V Certification**I hereby certify that the information reported is correct to the best of my knowledge and that I recognize that willful submittal of false or inaccurate data is a violation of law subject to the penalty provisions of Sections 42-311, 42-350 and 42-351, Idaho Code.

Signature \_\_\_\_\_

Title \_\_\_\_\_

Date \_\_\_\_\_

**IMPORTANT:** Each reporting form shall be accompanied by a report processing fee in the amount of twenty-five dollars (\$25) per diversion made payable to the Idaho Department of Water Resources. (Section 42-701(6), Idaho Code). Fee may be waived if no diversions are made during the reporting year.**For Department Use Only**Received by CyDate 2-25-03

Time \_\_\_\_\_

Fee amount submitted 25Correct? yes ☒ no ☐Received by CyReceipt No. 5025524

Reviewed by \_\_\_\_\_

Date \_\_\_\_\_

Data entry by \_\_\_\_\_

Date \_\_\_\_\_

Max Div Rate (cfs) \_\_\_\_\_

Date \_\_\_\_\_ Total Vol (acre-feet) \_\_\_\_\_

**Diversion Name: LOWER SULLIVAN CREEK PONDS**

**Water Dist Div. No.: 410119**

**Discharge, Cubic Feet Per Second, Calendar Year 2002**

| <b>Day</b>   | <b>Jan</b> | <b>Feb</b> | <b>Mar</b> | <b>Apr</b> | <b>May</b> | <b>Jun</b> | <b>Jul</b> | <b>Aug</b> | <b>Sep</b> | <b>Oct</b> | <b>Nov</b> | <b>Dec</b> |
|--------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
| 01           | 12.8       | 12.0       | 10.5       | 11.2       | 10.0       | 6.0        | 5.7        | 5.4        | 5.4        | 6.9        | 13.2       | 11.7       |
| 02           | 12.8       | 12.0       | 10.5       | 11.2       | 10.0       | 6.0        | 5.7        | 5.4        | 5.4        | 6.9        | 13.2       | 11.7       |
| 03           | 12.8       | 12.0       | 10.5       | 11.2       | 10.0       | 6.0        | 5.7        | 5.4        | 5.4        | 6.9        | 13.2       | 11.7       |
| 04           | 12.8       | 12.0       | 10.5       | 11.2       | 10.0       | 6.0        | 5.7        | 5.4        | 5.4        | 6.9        | 13.2       | 11.7       |
| 05           | 12.8       | 12.0       | 10.5       | 11.2       | 10.0       | 6.0        | 5.7        | 5.4        | 5.4        | 6.9        | 13.2       | 11.7       |
| 06           | 12.8       | 12.0       | 10.5       | 11.2       | 10.0       | 6.0        | 5.7        | 5.4        | 5.4        | 6.9        | 13.2       | 11.7       |
| 07           | 12.8       | 12.0       | 10.5       | 11.2       | 10.0       | 6.0        | 5.7        | 5.4        | 5.4        | 6.9        | 13.2       | 11.7       |
| 08           | 12.8       | 12.0       | 10.5       | 11.2       | 10.0       | 6.0        | 5.7        | 5.4        | 5.4        | 6.9        | 13.2       | 11.7       |
| 09           | 12.8       | 12.0       | 10.5       | 11.2       | 10.0       | 6.0        | 5.7        | 5.4        | 5.4        | 6.9        | 13.2       | 11.7       |
| 10           | 12.8       | 12.0       | 10.5       | 11.2       | 10.0       | 6.0        | 5.7        | 5.4        | 5.4        | 6.9        | 13.2       | 11.7       |
| 11           | 12.8       | 12.0       | 10.5       | 11.2       | 10.0       | 6.0        | 5.7        | 5.4        | 5.4        | 6.9        | 13.2       | 11.7       |
| 12           | 12.8       | 12.0       | 10.5       | 11.2       | 10.0       | 6.0        | 5.7        | 5.4        | 5.4        | 6.9        | 13.2       | 11.7       |
| 13           | 12.8       | 12.0       | 10.5       | 11.2       | 10.0       | 6.0        | 5.7        | 5.4        | 5.4        | 6.9        | 11.7       | 11.7       |
| 14           | 12.0       | 12.0       | 10.5       | 11.2       | 10.0       | 6.0        | 5.7        | 5.4        | 5.4        | 6.9        | 11.7       | 11.7       |
| 15           | 12.0       | 12.0       | 10.5       | 11.2       | 10.0       | 6.0        | 5.7        | 5.4        | 5.4        | 13.2       | 11.7       | 11.7       |
| 16           | 12.0       | 12.0       | 10.5       | 11.2       | 10.0       | 6.0        | 5.7        | 5.4        | 5.4        | 13.2       | 11.7       | 11.7       |
| 17           | 12.0       | 12.0       | 10.5       | 11.2       | 10.0       | 5.7        | 5.7        | 5.4        | 5.4        | 13.2       | 11.7       | 11.7       |
| 18           | 12.0       | 12.0       | 10.5       | 10.0       | 10.0       | 5.7        | 5.7        | 5.4        | 5.4        | 13.2       | 11.7       | 11.7       |
| 19           | 12.0       | 12.0       | 10.5       | 10.0       | 10.0       | 5.7        | 5.4        | 5.4        | 5.4        | 13.2       | 11.7       | 11.7       |
| 20           | 12.0       | 12.0       | 10.5       | 10.0       | 10.0       | 5.7        | 5.4        | 5.4        | 6.9        | 13.2       | 11.7       | 11.7       |
| 21           | 12.0       | 12.0       | 10.5       | 10.0       | 6.0        | 5.7        | 5.4        | 5.4        | 6.9        | 13.2       | 11.7       | 11.7       |
| 22           | 12.0       | 12.0       | 11.2       | 10.0       | 6.0        | 5.7        | 5.4        | 5.4        | 6.9        | 13.2       | 11.7       | 11.7       |
| 23           | 12.0       | 12.0       | 11.2       | 10.0       | 6.0        | 5.7        | 5.4        | 5.4        | 6.9        | 13.2       | 11.7       | 11.7       |
| 24           | 12.0       | 12.0       | 11.2       | 10.0       | 6.0        | 5.7        | 5.4        | 5.4        | 6.9        | 13.2       | 11.7       | 11.7       |
| 25           | 12.0       | 12.0       | 11.2       | 10.0       | 6.0        | 5.7        | 5.4        | 5.4        | 6.9        | 13.2       | 11.7       | 11.7       |
| 26           | 12.0       | 12.0       | 11.2       | 10.0       | 6.0        | 5.7        | 5.4        | 5.4        | 6.9        | 13.2       | 11.7       | 11.7       |
| 27           | 12.0       | 10.5       | 11.2       | 10.0       | 6.0        | 5.7        | 5.4        | 5.4        | 6.9        | 13.2       | 11.7       | 11.7       |
| 28           | 12.0       | 10.5       | 11.2       | 10.0       | 6.0        | 5.7        | 5.4        | 5.4        | 6.9        | 13.2       | 11.7       | 11.7       |
| 29           | 12.0       |            | 11.2       | 10.0       | 6.0        | 5.7        | 5.4        | 5.4        | 6.9        | 13.2       | 11.7       | 11.7       |
| 30           | 12.0       |            | 11.2       | 10.0       | 6.0        | 5.7        | 5.4        | 5.4        | 6.9        | 13.2       | 11.7       | 13.4       |
| 31           | 12.0       |            | 11.2       |            | 6.0        |            | 5.4        | 5.4        |            | 13.2       |            | 13.4       |
| <b>Total</b> | 382.7      | 333.3      | 333.3      | 320.4      | 265.5      | 176.4      | 173.0      | 167.0      | 177.9      | 320.3      | 369.2      | 366.6      |
| <b>Mean</b>  | 12.3       | 11.9       | 10.8       | 10.7       | 8.6        | 5.9        | 5.6        | 5.4        | 5.9        | 10.3       | 12.3       | 11.8       |
| <b>Min</b>   | 12.0       | 10.5       | 10.5       | 10.0       | 6.0        | 5.7        | 5.4        | 5.4        | 5.4        | 6.9        | 11.7       | 11.7       |
| <b>Max</b>   | 12.8       | 12.0       | 11.2       | 11.2       | 10.0       | 6.0        | 5.7        | 5.4        | 6.9        | 13.2       | 13.2       | 13.4       |
| <b>Ac-Ft</b> | 759.1      | 661.1      | 661.2      | 635.4      | 526.6      | 349.8      | 343.0      | 331.1      | 352.8      | 635.3      | 732.4      | 727.2      |

**Calendar Year 2002 Total Cfs: 3386**

**Total Ac-Ft: 6715**



Diversion Name: LOWER SULLIVAN CREEK PONDS

Water Dist Div. No.: 410119

Discharge, Cubic Feet Per Second, Calendar Year 2001

| Day   | Jan   | Feb   | Mar   | Apr   | May   | Jun   | Jul   | Aug   | Sep   | Oct   | Nov   | Dec   |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01    | 12.7  | 13.8  | 12.5  | 11.5  | 7.0   | 6.8   | 6.9   | 8.7   | 7.4   | 11.8  | 11.8  | 12.8  |
| 02    | 12.7  | 13.8  | 12.5  | 11.5  | 7.0   | 6.8   | 6.9   | 8.7   | 7.4   | 11.8  | 11.8  | 12.8  |
| 03    | 12.7  | 13.8  | 12.5  | 11.5  | 7.0   | 6.8   | 6.9   | 8.7   | 7.4   | 11.8  | 11.8  | 12.8  |
| 04    | 12.7  | 13.8  | 12.5  | 11.5  | 7.0   | 6.8   | 6.9   | 8.7   | 7.4   | 11.8  | 11.8  | 12.8  |
| 05    | 12.7  | 13.8  | 12.5  | 11.5  | 7.0   | 6.8   | 6.9   | 8.7   | 7.4   | 11.8  | 11.8  | 12.8  |
| 06    | 12.7  | 13.8  | 12.5  | 11.5  | 7.0   | 6.8   | 6.9   | 8.7   | 7.4   | 11.8  | 11.8  | 12.8  |
| 07    | 12.7  | 13.8  | 12.5  | 11.5  | 7.0   | 6.8   | 6.9   | 8.7   | 7.4   | 11.8  | 11.8  | 12.8  |
| 08    | 12.7  | 13.8  | 12.5  | 11.5  | 7.0   | 6.8   | 6.9   | 8.7   | 7.4   | 11.8  | 11.8  | 12.8  |
| 09    | 12.7  | 13.8  | 12.5  | 11.5  | 7.0   | 6.8   | 6.9   | 8.7   | 7.4   | 11.8  | 11.8  | 12.8  |
| 10    | 12.7  | 13.8  | 12.5  | 11.5  | 7.0   | 6.8   | 6.9   | 8.7   | 7.4   | 11.8  | 11.8  | 12.8  |
| 11    | 12.7  | 13.8  | 12.5  | 11.5  | 7.0   | 6.8   | 6.9   | 8.7   | 7.4   | 11.8  | 11.8  | 12.8  |
| 12    | 12.7  | 13.8  | 12.5  | 11.5  | 7.0   | 6.8   | 6.9   | 8.7   | 7.4   | 11.8  | 11.8  | 12.8  |
| 13    | 12.7  | 13.8  | 12.5  | 11.5  | 7.0   | 6.8   | 6.9   | 8.7   | 7.4   | 11.8  | 11.8  | 12.8  |
| 14    | 12.7  | 13.8  | 12.5  | 11.5  | 7.0   | 6.8   | 6.9   | 8.7   | 7.4   | 11.8  | 11.8  | 12.8  |
| 15    | 12.7  | 13.8  | 12.5  | 11.5  | 7.0   | 6.8   | 6.9   | 8.7   | 7.4   | 11.8  | 11.8  | 12.8  |
| 16    | 12.7  | 13.8  | 12.5  | 11.5  | 7.0   | 6.8   | 6.9   | 8.7   | 7.4   | 11.8  | 11.8  | 12.8  |
| 17    | 12.7  | 13.8  | 12.5  | 11.5  | 7.0   | 6.8   | 6.9   | 8.7   | 7.4   | 11.8  | 11.8  | 12.8  |
| 18    | 12.7  | 13.8  | 12.5  | 11.5  | 7.0   | 6.8   | 6.9   | 8.7   | 7.4   | 11.8  | 11.8  | 12.8  |
| 19    | 12.7  | 13.8  | 12.5  | 11.5  | 7.0   | 6.8   | 6.9   | 8.7   | 7.4   | 11.8  | 11.8  | 12.8  |
| 20    | 12.7  | 13.8  | 12.5  | 11.5  | 7.0   | 6.8   | 6.9   | 8.7   | 7.4   | 11.8  | 11.8  | 12.8  |
| 21    | 12.7  | 13.8  | 12.5  | 11.5  | 7.0   | 6.8   | 6.9   | 8.7   | 7.4   | 11.8  | 11.8  | 12.8  |
| 22    | 12.7  | 13.8  | 12.5  | 11.5  | 7.0   | 6.8   | 6.9   | 8.7   | 7.4   | 11.8  | 11.8  | 12.8  |
| 23    | 12.7  | 13.8  | 12.5  | 11.5  | 7.0   | 6.8   | 6.9   | 8.7   | 7.4   | 11.8  | 11.8  | 12.8  |
| 24    | 12.7  | 13.8  | 12.5  | 11.5  | 7.0   | 6.8   | 6.9   | 8.7   | 7.4   | 11.8  | 11.8  | 12.8  |
| 25    | 12.7  | 13.8  | 12.5  | 11.5  | 7.0   | 6.8   | 6.9   | 8.7   | 7.4   | 11.8  | 11.8  | 12.8  |
| 26    | 12.7  | 13.8  | 12.5  | 11.5  | 7.0   | 6.8   | 6.9   | 8.7   | 7.4   | 11.8  | 11.8  | 12.8  |
| 27    | 12.7  | 13.8  | 12.5  | 11.5  | 7.0   | 6.8   | 6.9   | 8.7   | 7.4   | 11.8  | 11.8  | 12.8  |
| 28    | 12.7  | 13.8  | 12.5  | 11.5  | 7.0   | 6.8   | 6.9   | 8.7   | 7.4   | 11.8  | 11.8  | 12.8  |
| 29    | 12.7  |       | 12.5  | 11.5  | 7.0   | 6.8   | 6.9   | 8.7   | 7.4   | 11.8  | 11.8  | 12.8  |
| 30    | 12.7  |       | 12.5  | 11.5  | 7.0   | 6.8   | 6.9   | 8.7   | 7.4   | 11.8  | 11.8  | 12.8  |
| 31    | 12.7  |       | 12.5  |       | 7.0   |       | 6.9   | 8.7   |       | 11.8  |       | 12.8  |
| Total | 392.5 | 385.3 | 388.1 | 345.6 | 217.3 | 204.9 | 214.8 | 269.1 | 223.2 | 365.2 | 353.1 | 397.1 |
| Mean  | 12.7  | 13.8  | 12.5  | 11.5  | 7.0   | 6.8   | 6.9   | 8.7   | 7.4   | 11.8  | 11.8  | 12.8  |
| Min   | 12.7  | 13.8  | 12.5  | 11.5  | 7.0   | 6.8   | 6.9   | 8.7   | 7.4   | 11.8  | 11.8  | 12.8  |
| Max   | 12.7  | 13.8  | 12.5  | 11.5  | 7.0   | 6.8   | 6.9   | 8.7   | 7.4   | 11.8  | 11.8  | 12.8  |
| Ac-Ft | 778.4 | 764.2 | 769.8 | 685.5 | 431.0 | 406.4 | 426.1 | 533.7 | 442.7 | 724.3 | 700.4 | 787.7 |

Calendar Year 2001 Total Cfs: 3756

Total Ac-Ft: 7450

RECEIVED

JAN 24 2002

NTD1:12/00

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
WATER MEASUREMENT ANNUAL REPORT

Department of Water Resources

REPORTING YEAR 2001

**OPEN CHANNEL MEASUREMENT OR NON-TOTALIZING DEVICE**

ATTENTION: Year end data must be submitted to Idaho Department of Water Resources, 1301 N. Orchard, Boise Idaho 83706, on or before **January 15** of the ensuing year.

A separate reporting form must be submitted for each diversion. Refer to page 5 for instructions.

|                    |                                 |        |
|--------------------|---------------------------------|--------|
| Name:              | 41709                           | 410119 |
| Water Source:      | JENNETTE BRIZENDINE WOOD ESTATE |        |
| Water Right No:    | SULLIVAN SPRINGS                |        |
| Legal Description: | 06S 13E 20 NESE 3               |        |
| Site Tag No:       | LOWER SULLIVAN CREEK POND       | 9      |
| Diversion Name:    |                                 |        |

OK

**SECTION I Water Right Holder/Operator Information**

(If there are multiple water right holders on a common ditch or conveyance system, please designate the contact person below)

**Current Water Right Owner**

Please check for address correction ☐

Name \_\_\_\_\_

Phone \_\_\_\_\_

Last, First, MI

Address \_\_\_\_\_

Fax \_\_\_\_\_

City \_\_\_\_\_

Mobile \_\_\_\_\_

State & Zip \_\_\_\_\_

e-mail \_\_\_\_\_

**Operator or Contact Person (if different from owner)**

Name \_\_\_\_\_

Phone \_\_\_\_\_

Last, First, MI

Address \_\_\_\_\_

Fax \_\_\_\_\_

City \_\_\_\_\_

Mobile \_\_\_\_\_

State & Zip \_\_\_\_\_

e-mail \_\_\_\_\_

**Original Owner (if sold within last year)**

Name \_\_\_\_\_

Phone \_\_\_\_\_

Last, First, MI

Address \_\_\_\_\_

City, State & Zip \_\_\_\_\_

**SECTION II Water Measurement Log** (*measurements must be recorded at least once per week and in units of cubic feet per second.*)

| DAY | JANUARY | FEBRUARY | MARCH | APRIL | MAY  | JUNE  |
|-----|---------|----------|-------|-------|------|-------|
| 1   | 12.66   | 13.76    | 12.52 | 11.52 | 7.01 | 6.83  |
| 2   |         |          |       |       |      |       |
| 3   |         |          |       |       |      |       |
| 4   |         |          |       |       |      |       |
| 5   |         |          |       |       |      |       |
| 6   |         |          |       |       |      |       |
| 7   |         |          |       |       |      |       |
| 8   |         |          |       |       |      |       |
| 9   |         |          |       |       |      |       |
| 10  |         |          |       |       |      |       |
| 11  |         |          |       |       |      |       |
| 12  |         |          |       |       |      |       |
| 13  |         |          |       |       |      |       |
| 14  |         |          |       |       |      |       |
| 15  |         |          |       |       |      |       |
| 16  |         |          |       |       |      |       |
| 17  |         |          |       |       |      |       |
| 18  |         |          |       |       |      |       |
| 19  |         |          |       |       |      |       |
| 20  |         |          |       |       |      |       |
| 21  |         |          |       |       |      |       |
| 22  |         |          |       |       |      |       |
| 23  |         |          |       |       |      |       |
| 24  |         |          |       |       |      |       |
| 25  |         |          |       |       |      |       |
| 26  |         |          |       |       |      |       |
| 27  |         |          |       |       |      |       |
| 28  |         |          |       |       |      |       |
| 29  |         |          |       |       |      |       |
| 30  |         | -----    |       |       |      |       |
| 31  |         | -----    |       | ----- |      | ----- |

**SECTION II Water Measurement Log (Continued).** *(measurements must be recorded at least once per week and in units of cubic feet per second.)*

| DAY | JULY | AUGUST | SEPT | OCTOBER | NOVEMBER | DECEMBER |
|-----|------|--------|------|---------|----------|----------|
| 1   | 6.93 | 7.68   | 7.44 | 11.78   | 11.77    | 12.81    |
| 2   |      |        |      |         |          |          |
| 3   |      |        |      |         |          |          |
| 4   |      |        |      |         |          |          |
| 5   |      |        |      |         |          |          |
| 6   |      |        |      |         |          |          |
| 7   |      |        |      |         |          |          |
| 8   |      |        |      |         |          |          |
| 9   |      |        |      |         |          |          |
| 10  |      |        |      |         |          |          |
| 11  |      |        |      |         |          |          |
| 12  |      |        |      |         |          |          |
| 13  |      |        |      |         |          |          |
| 14  |      |        |      |         |          |          |
| 15  |      |        |      |         |          |          |
| 16  |      |        |      |         |          |          |
| 17  |      |        |      |         |          |          |
| 18  |      |        |      |         |          |          |
| 19  |      |        |      |         |          |          |
| 20  |      |        |      |         |          |          |
| 21  |      |        |      |         |          |          |
| 22  |      |        |      |         |          |          |
| 23  |      |        |      |         |          |          |
| 24  |      |        |      |         |          |          |
| 25  |      |        |      |         |          |          |
| 26  |      |        |      |         |          |          |
| 27  |      |        |      |         |          |          |
| 28  |      |        |      |         |          |          |
| 29  |      |        |      |         |          |          |
| 30  |      |        |      |         |          |          |
| 31  |      |        | ---  |         | ---      |          |

**SECTION III Measuring Device Information**

A. Type &amp; Description of Measuring Device(s): \_\_\_\_\_

B. Period of Use: For seasonal or partial year diversion/use, show turn-on (start) and turn-off (end) dates:  
Beginning diversion date \_\_\_\_/\_\_\_\_/\_\_\_\_ Ending diversion date \_\_\_\_/\_\_\_\_/\_\_\_\_  
month day month day

C. Attach copies of all measuring device rating tables to this report (omit if previously supplied to the Department).

**SECTION IV Modifications made to water system**

Please describe in the space below any major modification made to the diversion works or measuring device which would affect the accuracy of the flow measurement during the reporting year. Attach drawings, sketches, notes or design information if needed.

**SECTION V Certification**I hereby certify that the information reported is correct to the best of my knowledge and that I recognize that willful submittal of false or inaccurate data is a violation of law subject to the penalty provisions of Sections 42-311, 42-350 and 42-351, Idaho Code.

Signature \_\_\_\_\_

Title \_\_\_\_\_

Date \_\_\_\_\_

**IMPORTANT:** Each reporting form shall be accompanied by a report processing fee in the amount of twenty-five dollars (\$25) per diversion made payable to the Idaho Department of Water Resources. (Section 42-701(6), Idaho Code). Fee may be waived if no diversions are made during the reporting year.

**For Department Use Only**Received by J. M. [Signature]Date 1-24-02Time 1:32 P.m.Fee amount submitted \$25.00Correct? yes ☒ no ☐Receipted by J. M. [Signature]Receipt No. 0059441

Reviewed by \_\_\_\_\_

Date \_\_\_\_\_

Data entry by DUBDate 1/28/02

Max Div Rate (cfs) \_\_\_\_\_

Date \_\_\_\_\_ Total Vol (acre-feet) \_\_\_\_\_

RECEIVED

FEB - 7 2001

NTDI:12/00

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
WATER MEASUREMENT ANNUAL REPORT

Department of Water Resources

REPORTING YEAR 2000

OPEN CHANNEL MEASUREMENT OR NON-TOTALIZING DEVICE

ATTENTION: Year end data must be submitted to Idaho Department of Water Resources, 1301 N. Orchard, Boise Idaho 83706, on or before January 15 of the ensuing year.

A separate reporting form must be submitted for each diversion. Refer to page 5 for instructions.

|                    |                                                         |                     |
|--------------------|---------------------------------------------------------|---------------------|
| Name:              | 41709                                                   | JENNETTE BRIZENDINE |
| Water Source:      | WOOD ESTATE                                             |                     |
| Water Right No:    | SULLIVAN SPRINGS                                        |                     |
| Legal Description: | 06S 13E 21 NWSENW                                       | 410119              |
| Site Tag No:       | NONE                                                    | 410120              |
| Diversion Name:    | <del>SULLIVAN SPRINGS EAST DIT</del> / LOWER 9 HATCHERY |                     |

**SECTION I Water Right Holder/Operator Information**

(If there are multiple water right holders on a common ditch or conveyance system, please designate the contact person below)

**Current Water Right Owner**

Please check for address correction ☐

Name Wood Estate  
Last, First, MI

Phone \_\_\_\_\_

Address \_\_\_\_\_

Fax \_\_\_\_\_

City \_\_\_\_\_

Mobile \_\_\_\_\_

State & Zip \_\_\_\_\_

e-mail \_\_\_\_\_

**Operator or Contact Person (if different from owner)**

Name Jennette Brizendine.  
Last, First, MI

Phone \_\_\_\_\_

Address \_\_\_\_\_

Fax \_\_\_\_\_

City \_\_\_\_\_

Mobile \_\_\_\_\_

State & Zip \_\_\_\_\_

e-mail \_\_\_\_\_

**Original Owner (if sold within last year)**

Name \_\_\_\_\_  
Last, First, MI

Phone \_\_\_\_\_

Address \_\_\_\_\_

City, State & Zip \_\_\_\_\_

**SECTION II Water Measurement Log** (*measurements must be recorded at least once per week and in units of cubic feet per second.*)

| DAY | JANUARY | FEBRUARY | MARCH | APRIL | MAY | JUNE  |
|-----|---------|----------|-------|-------|-----|-------|
| 1   |         |          |       |       |     |       |
| 2   |         |          |       |       |     |       |
| 3   |         |          |       |       |     |       |
| 4   |         |          |       |       |     |       |
| 5   |         |          |       |       |     |       |
| 6   | 11.85   | 12.40    |       |       |     |       |
| 7   |         |          |       |       |     |       |
| 8   |         |          |       |       |     |       |
| 9   |         |          |       |       |     |       |
| 10  |         |          |       |       |     |       |
| 11  |         |          |       |       |     |       |
| 12  |         |          |       |       |     |       |
| 13  |         |          |       |       |     |       |
| 14  |         |          |       |       |     |       |
| 15  |         |          |       |       |     |       |
| 16  |         |          |       |       |     |       |
| 17  |         |          |       |       |     |       |
| 18  |         |          |       |       |     |       |
| 19  |         |          |       |       |     |       |
| 20  |         |          |       |       |     |       |
| 21  |         |          |       |       |     |       |
| 22  |         |          |       |       |     |       |
| 23  |         |          |       |       |     |       |
| 24  |         |          |       |       |     |       |
| 25  |         |          |       |       |     |       |
| 26  |         |          |       |       |     |       |
| 27  |         |          |       |       |     |       |
| 28  |         |          |       |       |     |       |
| 29  |         |          |       |       |     |       |
| 30  |         | -----    |       |       |     |       |
| 31  |         | -----    |       | ----- |     | ----- |

**SECTION II Water Measurement Log (Continued).** *(measurements must be recorded at least once per week and in units of cubic feet per second.)*

| DAY | JULY | AUGUST | SEPT  | OCTOBER | NOVEMBER | DECEMBER |
|-----|------|--------|-------|---------|----------|----------|
| 1   | 12.2 |        |       |         |          |          |
| 2   |      |        |       |         |          |          |
| 3   |      |        |       |         |          |          |
| 4   |      |        |       |         |          |          |
| 5   |      |        |       |         |          |          |
| 6   |      |        |       |         |          |          |
| 7   |      |        |       |         |          |          |
| 8   |      |        |       |         |          |          |
| 9   |      | etc    |       |         | 15.08    |          |
| 10  |      |        |       |         |          |          |
| 11  |      |        |       |         |          | 14.62    |
| 12  |      |        |       |         |          |          |
| 13  |      |        |       |         |          |          |
| 14  |      |        |       |         |          |          |
| 15  |      |        |       |         |          |          |
| 16  |      |        |       |         |          |          |
| 17  |      |        |       |         |          |          |
| 18  |      |        | 10.72 | 11.05   |          |          |
| 19  |      |        |       |         |          |          |
| 20  |      |        |       |         |          |          |
| 21  |      |        |       |         |          |          |
| 22  |      |        |       |         |          |          |
| 23  |      |        |       |         |          |          |
| 24  |      |        |       |         |          |          |
| 25  |      |        |       |         |          |          |
| 26  |      |        |       |         |          |          |
| 27  |      |        |       |         |          |          |
| 28  |      |        |       |         |          |          |
| 29  |      |        |       |         |          |          |
| 30  |      |        |       |         |          |          |
| 31  |      |        | —     |         | —        |          |



**SECTION III Measuring Device Information**

A. Type & Description of Measuring Device(s): These two sources flow together & are measured with a weir across the bottom structure of fish ponds. Caroline, from Rangen's still measure this for us

B. Period of Use: For seasonal or partial year diversion/use, show turn-on (start) and turn-off (end) dates:

Beginning diversion date \_\_\_\_/\_\_\_\_/\_\_\_\_  
month day

Ending diversion date \_\_\_\_/\_\_\_\_/\_\_\_\_  
month day

C. Attach copies of all measuring device rating tables to this report (omit if previously supplied to the Department).

**SECTION IV Modifications made to water system**

Please describe in the space below any major modification made to the diversion works or measuring device which would affect the accuracy of the flow measurement during the reporting year. Attach drawings, sketches, notes or design information if needed.

**SECTION V Certification**

I hereby certify that the information reported is correct to the best of my knowledge and that I recognize that willful submittal of false or inaccurate data is a violation of law subject to the penalty provisions of Sections 42-311, 42-350 and 42-351, Idaho Code.

Signature \_\_\_\_\_

Title \_\_\_\_\_

Date \_\_\_\_\_

**IMPORTANT:** Each reporting form shall be accompanied by a report processing fee in the amount of twenty-five dollars (\$25) per diversion made payable to the Idaho Department of Water Resources. (Section 42-701(6), Idaho Code). Fee may be waived if no diversions are made during the reporting year.

**For Department Use Only**

Received by J. Mear

Date 2-7-01

Time \_\_\_\_\_

Fee amount submitted \$25.00

Correct? yes \_\_\_\_\_ no \_\_\_\_\_

Receipted by J. Mear

Receipt No. C052181

Reviewed by cyh

Date 5-23-01

Data entry by \_\_\_\_\_

Date \_\_\_\_\_

Max Div Rate (cfs) \_\_\_\_\_

Date \_\_\_\_\_ Total Vol (acre-feet) \_\_\_\_\_

(IR)

NTDI:12/00

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
WATER MEASUREMENT ANNUAL REPORT

RECEIVED

FEB - 7 2001

Department of Water Resources

REPORTING YEAR 2000

OPEN CHANNEL MEASUREMENT OR NON-TOTALIZING DEVICE

ATTENTION: Year end data must be submitted to Idaho Department of Water Resources, 1301 N. Orchard, Boise Idaho 83706, on or before January 15 of the ensuing year.

A separate reporting form must be submitted for each diversion. Refer to page 5 for instructions.

|                    |                   |                     |
|--------------------|-------------------|---------------------|
| Name:              | 41709             |                     |
| Water Source:      | WOOD ESTATE       | JENNETTE BRIZENDINE |
|                    | SULLIVAN SPRINGS  |                     |
| Water Right No:    |                   |                     |
| Legal Description: | 06S 13E 21 NWSENW |                     |
|                    | NONE              |                     |
| Site Tag No:       | SULLIVAN SPRINGS  | 410100-401119       |
|                    |                   | 9                   |
| Diversion Name:    |                   | LOWER HATCHERY      |

faxed for D.E.  
7-2-04  
not entered  
anywhere

**SECTION I Water Right Holder/Operator Information**

(If there are multiple water right holders on a common ditch or conveyance system, please designate the contact person below)

**Current Water Right Owner**

Please check for address correction ☐

Name Wood Estate  
Last, First, MI

Phone \_\_\_\_\_

Address \_\_\_\_\_

Fax \_\_\_\_\_

City \_\_\_\_\_

Mobile \_\_\_\_\_

State & Zip \_\_\_\_\_

e-mail \_\_\_\_\_

**Operator or Contact Person (if different from owner)**

Name Jennette Brizendine  
Last, First, MI

Phone \_\_\_\_\_

Address \_\_\_\_\_

Fax \_\_\_\_\_

City \_\_\_\_\_

Mobile \_\_\_\_\_

State & Zip \_\_\_\_\_

e-mail \_\_\_\_\_

**Original Owner (if sold within last year)**

Name \_\_\_\_\_  
Last, First, MI

Phone \_\_\_\_\_

Address \_\_\_\_\_

City, State & Zip \_\_\_\_\_

YEAR = 2000

POD = 410119

Note: flows March-Sept are estimated. (u)

NTDI:12/00 Page 2

SECTION II Water Measurement Log (measurements must be recorded at least once per week and in units of cubic feet per second.)

| DAY | JANUARY | FEBRUARY | MARCH | APRIL | MAY | JUNE  |
|-----|---------|----------|-------|-------|-----|-------|
| 1   |         |          | 7.0 ↓ | 7.0   | 7.0 | 7.0   |
| 2   |         |          |       |       |     |       |
| 3   |         |          |       |       |     |       |
| 4   |         |          |       |       |     |       |
| 5   |         |          |       |       |     |       |
| 6   | 11.85   | 12.40    |       |       |     |       |
| 7   |         |          |       |       |     |       |
| 8   |         |          |       |       |     |       |
| 9   |         |          |       |       |     |       |
| 10  |         |          |       |       |     |       |
| 11  |         |          |       |       |     |       |
| 12  |         |          |       |       |     |       |
| 13  |         |          |       |       |     |       |
| 14  |         |          |       |       |     |       |
| 15  |         |          |       |       |     |       |
| 16  |         |          |       |       |     |       |
| 17  |         |          |       |       |     |       |
| 18  |         |          |       |       |     |       |
| 19  |         |          |       |       |     |       |
| 20  |         |          |       |       |     |       |
| 21  |         |          |       |       |     |       |
| 22  |         |          |       |       |     |       |
| 23  |         |          |       |       |     |       |
| 24  |         |          |       |       |     |       |
| 25  |         |          |       |       |     |       |
| 26  |         |          |       |       |     |       |
| 27  |         |          |       |       |     |       |
| 28  |         |          |       |       |     |       |
| 29  |         |          |       |       |     |       |
| 30  |         | -----    |       |       |     |       |
| 31  |         | -----    |       | ----- |     | ----- |

YEAR = 2000  
POB = 410119

NTD1:12/00 Page 3

**SECTION II Water Measurement Log (Continued).** (measurements must be recorded at least once per week and in units of cubic feet per second.)

| DAY | JULY | AUGUST | SEPT  | OCTOBER | NOVEMBER | DECEMBER |
|-----|------|--------|-------|---------|----------|----------|
| 1   | 7.0  | 7.0    | 7.0   |         |          |          |
| 2   |      |        |       |         |          |          |
| 3   |      |        |       |         |          |          |
| 4   |      |        |       |         |          |          |
| 5   |      |        |       |         |          |          |
| 6   |      |        |       |         |          |          |
| 7   |      |        |       |         |          |          |
| 8   |      |        |       |         |          |          |
| 9   |      |        |       |         | 15.08    |          |
| 10  |      |        |       |         |          |          |
| 11  |      |        |       |         |          | 14.62    |
| 12  |      |        |       |         |          |          |
| 13  |      |        |       |         |          |          |
| 14  |      |        |       |         |          |          |
| 15  |      |        |       |         |          |          |
| 16  |      |        |       |         |          |          |
| 17  |      |        |       |         |          |          |
| 18  |      |        | 10.72 | 11.05   |          |          |
| 19  |      |        |       |         |          |          |
| 20  |      |        |       |         |          |          |
| 21  |      |        |       |         |          |          |
| 22  |      |        |       |         |          |          |
| 23  |      |        |       |         |          |          |
| 24  |      |        |       |         |          |          |
| 25  |      |        |       |         |          |          |
| 26  |      |        |       |         |          |          |
| 27  |      |        |       |         |          |          |
| 28  |      |        |       |         |          |          |
| 29  |      |        |       |         |          |          |
| 30  |      |        |       |         |          |          |
| 31  |      |        |       |         |          |          |

**SECTION III Measuring Device Information**

A. Type &amp; Description of Measuring Device(s):

These two sources flow together & are measured with a weir across the bottom structure of fish ponds. Caroline, from Rangen's still measure this for us

B. Period of Use: For seasonal or partial year diversion/use, show turn-on (start) and turn-off (end) dates:

Beginning diversion date        /        /         
month dayEnding diversion date        /        /         
month day

C. Attach copies of all measuring device rating tables to this report (omit if previously supplied to the Department).

**SECTION IV Modifications made to water system**

Please describe in the space below any major modification made to the diversion works or measuring device which would affect the accuracy of the flow measurement during the reporting year. Attach drawings, sketches, notes or design information if needed.

**SECTION V Certification**

I hereby certify that the information reported is correct to the best of my knowledge and that I recognize that willful submittal of false or inaccurate data is a violation of law subject to the penalty provisions of Sections 42-311, 42-350 and 42-351, Idaho Code.

Signature

Title

Date

**IMPORTANT:** Each reporting form shall be accompanied by a report processing fee in the amount of twenty-five dollars (\$25) per diversion made payable to the Idaho Department of Water Resources. (Section 42-701(6), Idaho Code). Fee may be waived if no diversions are made during the reporting year.

**For Department Use Only**Received by J. MainDate 2-7-01Time       Fee amount submitted \$25.00Correct? yes        no       Received by J. MainReceipt No. CD52181Reviewed by cyhDate 5-23-01Data entry by       Date       Max Div Rate (cfs)       Date        Total Vol (acre-feet)       

(18)

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCESRECEIVED  
MAR 3, 2000  
Department of Water Resources**THIS IS YOUR 1999 WATER MEASUREMENT ANNUAL REPORT****For the Water Measurement Program -  
OPEN CHANNEL MEASUREMENT OR NON-TOTALIZING DEVICE**ATTENTION: Year end data must be submitted to Idaho Department of Water Resources,  
1301 N. Orchard, Boise Idaho 83706, on or before:January 15, 2000

A separate reporting form must be submitted for each diversion. Refer to page 5 for instructions.

This report form may be used for the following diversion:

Diversion Name or Facility:

Water Source:

Water Right(s) Owner or Contact:

(owner name(s) may be omitted if there  
are multiple owners on same diversion)06S 13E 21~~N~~WSENW Sec 20 NONE  
SULLIVAN SPRINGS EAST DITCH Lower Hatchery  
SULLIVAN SPRINGS  
WOOD ESTATE  
JENNETTE BRIZENDINEDiv. #  
41012-0  
Should be 410119  
POD 410120 41709  
9**SECTION I Water Right Holder/Operator Information**(If there are multiple water right holders on a common ditch or conveyance system, please designate the  
contact person below)

Current Water Right Owner

Please check for address correction ☐Name \_\_\_\_\_  
Last, First, MI

Phone \_\_\_\_\_

Address \_\_\_\_\_

Fax \_\_\_\_\_

City \_\_\_\_\_

State &amp; Zip \_\_\_\_\_

Original Owner (if sold within last year)

Name \_\_\_\_\_  
Last, First, MI

Phone \_\_\_\_\_

Address \_\_\_\_\_

Fax \_\_\_\_\_

City \_\_\_\_\_

State &amp; Zip \_\_\_\_\_

Operator or Contact Person

Name Brizendine Jennette  
Last, First, MIPhone 208 (837-6261)Address 486 River Rd.

Fax \_\_\_\_\_

City Bliss, IdahoState & Zip Idaho 83314



**SECTION II Water Measurement Log** (measurements must be recorded at least once per week and in units of cubic feet per second.)

| DAY | JANUARY | FEBRUARY | MARCH | APRIL              | MAY | JUNE  |
|-----|---------|----------|-------|--------------------|-----|-------|
| 1   | 14.84   | 14.55    | 14.74 | 8.0 <del>8.0</del> | 8.0 | 8.0   |
| 2   | ↑       |          |       | ↓                  |     |       |
| 3   |         |          |       | 8.0                |     |       |
| 4   |         |          |       | ↓                  |     |       |
| 5   |         |          |       |                    |     |       |
| 6   | 14.84   |          |       |                    |     |       |
| 7   |         |          |       |                    |     |       |
| 8   |         |          |       |                    |     |       |
| 9   |         |          |       |                    |     |       |
| 10  |         |          |       |                    |     |       |
| 11  |         |          |       |                    |     |       |
| 12  |         |          |       |                    |     |       |
| 13  |         |          |       |                    |     |       |
| 14  |         |          |       |                    |     |       |
| 15  |         |          |       |                    |     |       |
| 16  |         |          |       |                    |     |       |
| 17  |         |          |       |                    |     |       |
| 18  |         |          |       |                    |     |       |
| 19  |         |          |       |                    |     |       |
| 20  |         |          |       |                    |     |       |
| 21  |         |          |       |                    |     |       |
| 22  |         |          |       |                    |     |       |
| 23  |         |          |       |                    |     |       |
| 24  |         |          |       |                    |     |       |
| 25  |         |          |       |                    |     |       |
| 26  |         |          |       |                    |     |       |
| 27  |         |          |       |                    |     |       |
| 28  |         |          |       |                    |     |       |
| 29  |         | -----    |       |                    |     |       |
| 30  |         | -----    |       |                    |     |       |
| 31  |         | -----    |       | -----              |     | ----- |

**SECTION II Water Measurement Log (Continued).** (measurements must be recorded at least once per week and in units of cubic feet per second.)

| DAY | JULY | AUGUST | SEPT  | OCTOBER | NOVEMBER | DECEMBER |
|-----|------|--------|-------|---------|----------|----------|
| 1   | 8.0  | 8.0    | 8.0   | 13.99   |          |          |
| 2   | ↓    | ↓      | ↓     |         |          |          |
| 3   |      |        |       |         |          |          |
| 4   |      |        |       |         |          |          |
| 5   |      |        |       |         |          | 15.64    |
| 6   |      |        |       |         |          |          |
| 7   |      |        |       |         |          |          |
| 8   |      |        |       |         |          |          |
| 9   |      |        |       |         |          |          |
| 10  |      |        |       |         |          |          |
| 11  |      |        |       |         | 16.22    |          |
| 12  |      |        |       |         |          |          |
| 13  |      |        |       |         |          |          |
| 14  |      |        |       |         |          |          |
| 15  |      |        |       |         |          |          |
| 16  |      |        |       |         |          |          |
| 17  |      |        |       |         |          |          |
| 18  |      |        |       |         |          |          |
| 19  |      |        |       |         |          |          |
| 20  |      |        |       |         |          |          |
| 21  |      |        |       |         |          |          |
| 22  |      |        |       |         |          |          |
| 23  |      |        |       |         |          |          |
| 24  |      |        |       |         |          |          |
| 25  |      |        |       |         |          |          |
| 26  |      |        |       |         |          |          |
| 27  |      |        |       |         |          |          |
| 28  |      |        |       |         |          |          |
| 29  |      |        |       |         |          |          |
| 30  |      |        |       |         |          |          |
| 31  |      |        | ----- |         | -----    |          |

Entered in SW36 data entry.net 12/6/00 J. J.



**SECTION III Measuring Device Information**

A. Type & Description of Measuring Device(s): Weir at the bottom  
of fish ponds before they flow into the  
river

B. Period of Use: For seasonal or partial year diversion/use, show turn-on (start) and turn-off (end) dates:

Beginning diversion date 1 / 1  
 month day

Ending diversion date 12 / 31  
 month day

C. Attach copies of all measuring device rating tables to this report (omit if previously supplied to the Department).

**SECTION IV Modifications made in 1999**

Please describe in the space below any major modification made to the diversion works or measuring device which would affect the accuracy of the flow measurement during 1999. Attach drawings, sketches, notes or design information if needed.

**SECTION V Certification**

I hereby certify that the information reported is correct to the best of my knowledge and that I recognize that willful submittal of false or inaccurate data is a violation of law subject to the penalty provisions of Sections 42-311, 42-350 and 42-351, Idaho Code.

Signature

Title

Date

**IMPORTANT:** Each reporting form shall be accompanied by a report processing fee in the amount of **twenty-five dollars (\$25)** per diversion made payable to the Idaho Department of Water Resources. (Section 42-701(6), Idaho Code). Fee may be waived if no diversions are made during the reporting year.

**For Department Use Only**Received by A. KoochDate 3-6-00Time 12:04Fee amount submitted \$25Correct? yes ☒ no ☐Receipted by A. KoochReceipt No. 0048256

Data entry by \_\_\_\_\_

Date \_\_\_\_\_

Reviewed by gjhDate 12-1-00Max Div Rate (cfs) 16.22Date 11-11-99

Total Vol (acre-feet) \_\_\_\_\_

estimated values Apr-Sep. per Rongen Aquaculture



**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
1301 North Orchard Street, P.O. Box 83720  
Boise, Idaho 83720-0098**





WOODS ESTATE

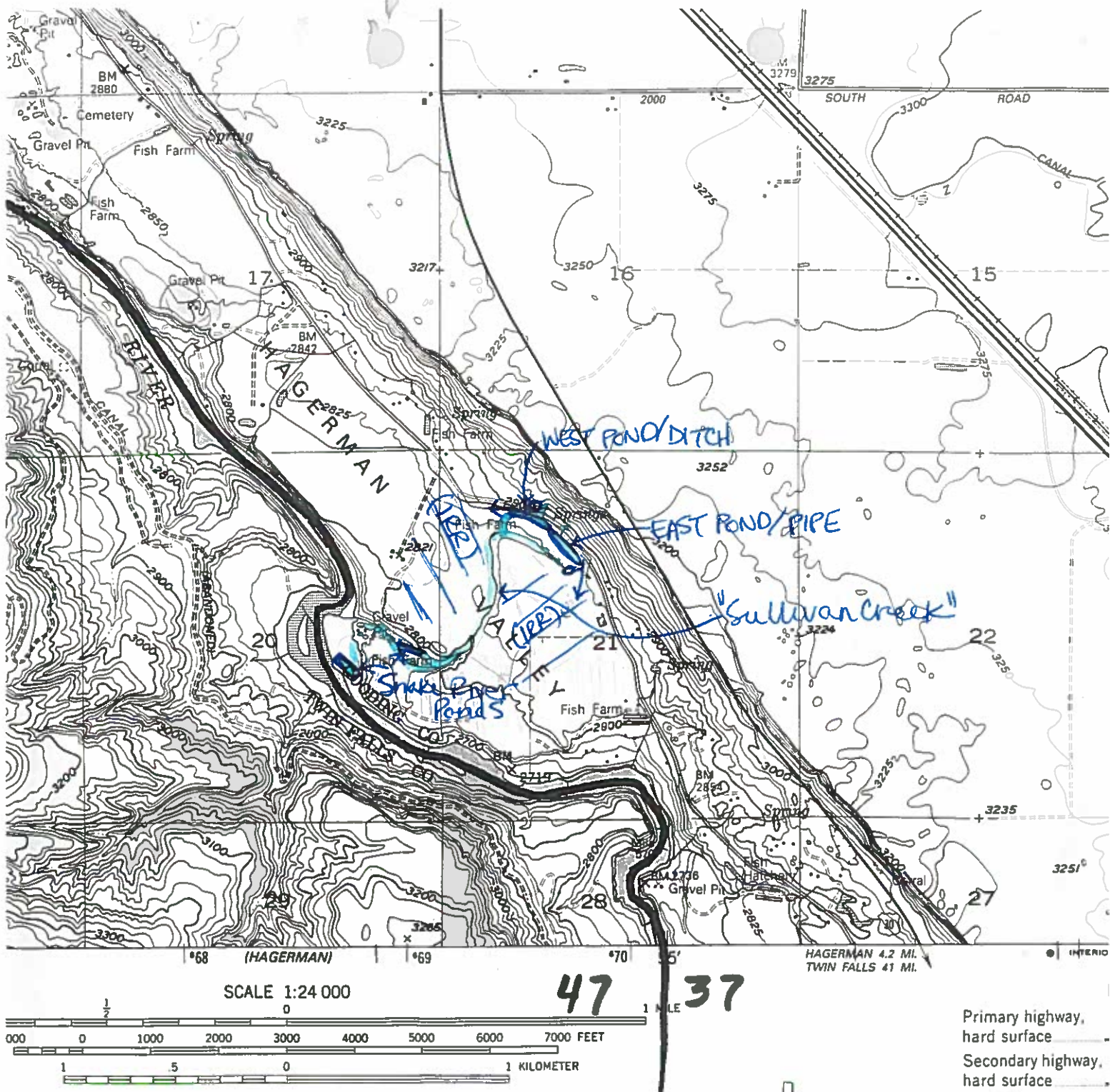
West Sullivan Irrigation ditch

WOODS ESTATE

East Sullivan irr. diversion (buried pipe from box) and E. discharge from ponds. Excess flows to other ponds then Sullivan Creek

WOODS ESTATE

West Sullivan Irrigation diversion (culvert) and W. discharge from ponds, Excess flows to Sullivan Creek

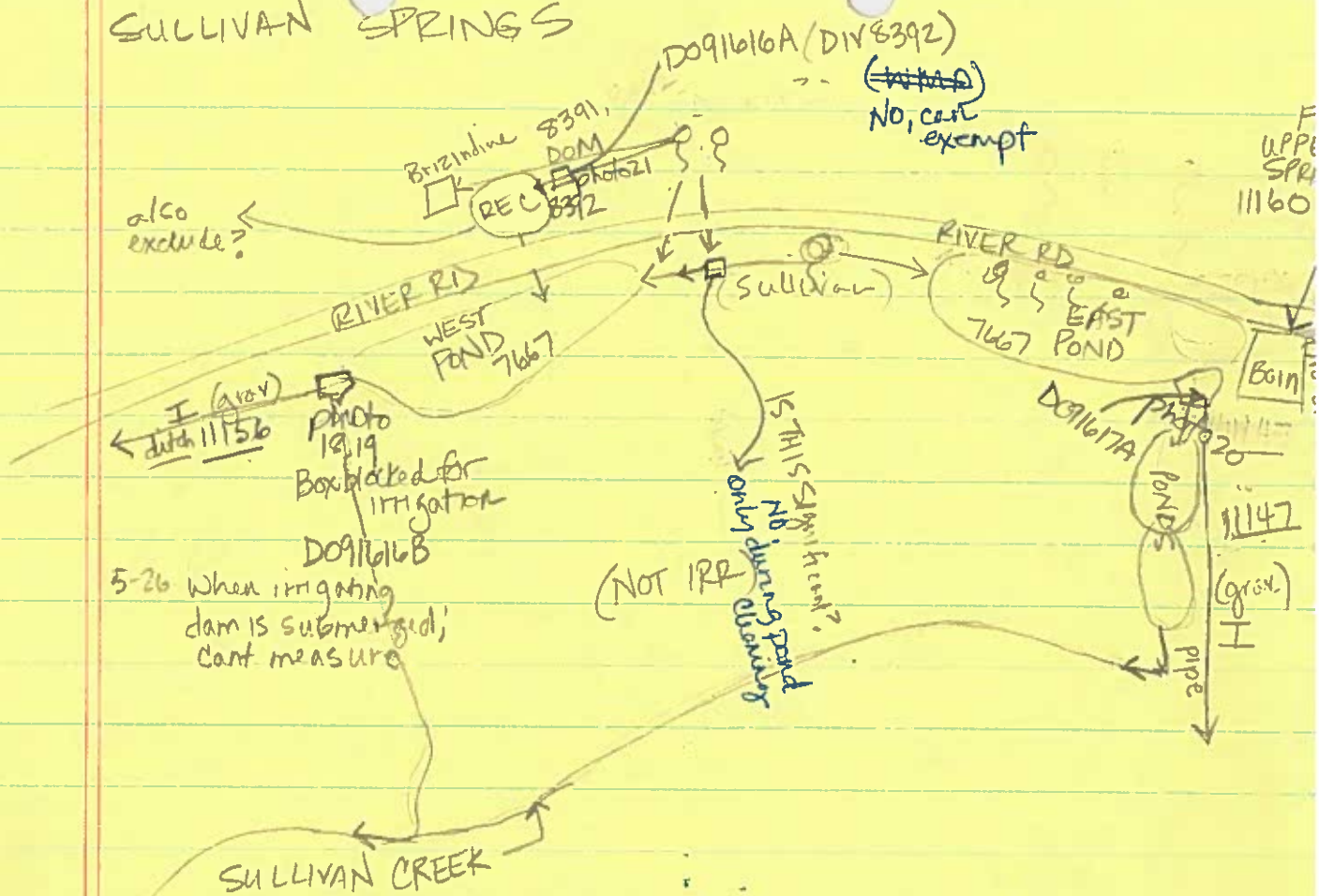


CONTOUR INTERVAL 25 FEET  
 CONTOUR INTERVAL ON RIVER SURFACE 5 FEET  
 NATIONAL GEODETIC VERTICAL DATUM OF 1929  
 THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS  
 BY U. S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR RESTON, VIRGINIA 22092  
 FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

BHZINDINE



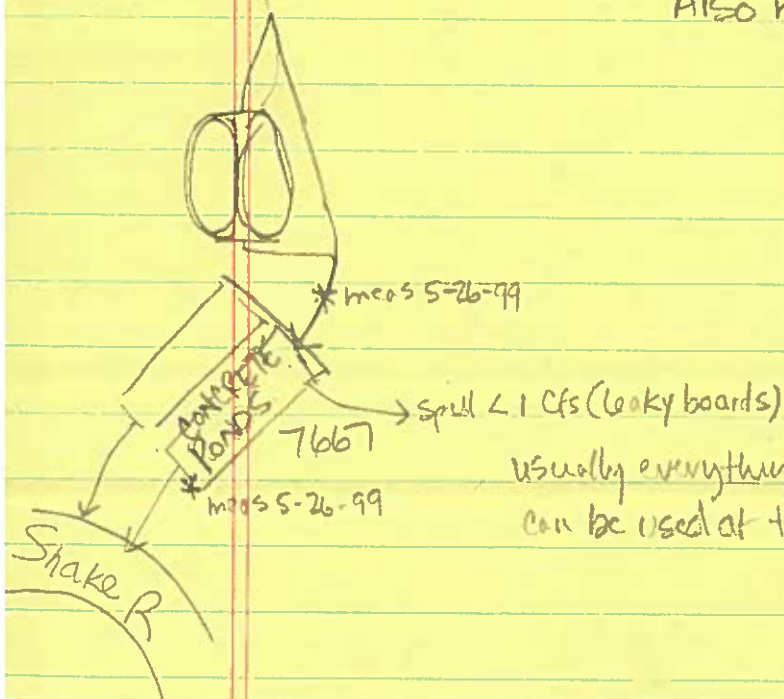
WOODS ESTATE / BRINDINE  
SULLIVAN SPRINGS



West Div: <sup>Place</sup> well in ditch west of culvert

East Div: Can use existing check boards,  
meas. difference to irrigation

Also measure at west ponds?  
at Snake River ponds?  
ponds below East div?



11145  
←  
FROM  
SMITH  
PIPELINE  
(WMD)

RECEIVED

MAR 3 . 2000

Feb. 24, 2000

Department of Water Resources

Dear Cindy -

Here are our 1999 measurements. They were taken from Carolyn's records at Rangen. We did not get separate measurements for each diversion as they all flow in together. Before we start irrigating in April we hope to have a weiring device set up at the bottom of each of the top ponds where we take the irrigation water out during the spring <sup>summer</sup> months. I do not understand if we divert and use all the water that flows from those springs, why we need to measure this flow weekly. It does not change that much. Any small change is probably just a measurement error.

Sorry that this report seems a little sparse.

Sincerely —  
Jennette Brizendine

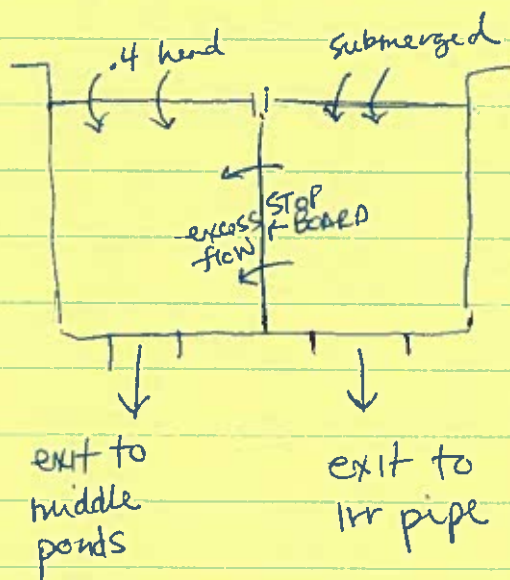
9:00 6-10-99

Brizendine -

|              |          |
|--------------|----------|
| TOTAL        | 5.29 cfs |
| IRR          | 2.73 cfs |
| See 36-11156 |          |

Removed gate & Don from Rangen was there Took meas over West weirs  $58''$  boards,  $4.83'$  head both sides  
Then set irrigation again for ditch meas  
Took Swifter meas of irr ditch. Balance going to Lower ponds  
Boards recently replaced look good

EAST weirs  $4.9'$  boards. irrigating submerged one-half of box. Head on other side  $.40'$   
Some of water Spilling back. No good measure there.



|              |             |
|--------------|-------------|
| TOTAL        | 8.26 cfs    |
| IRR - ?      | est 3.5 cfs |
| See 36-11147 |             |

With middle boards pulled, both sides have  $.4$  head, for total flow.  
Irrigation taking less than half?





## State of Idaho

### DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098  
Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

June 7, 1999

WOOD ESTATE  
JENNETTE BRIZENDINE  
486 RIVER RD  
BLISS ID 83314

*RE: Petition for Exclusion from a Water Measurement District*

Dear Jennette:

Your petition for exclusion from the ESPA West Water Measurement District (WMD) was received on 12/23/1998. Based on data I have collected during my field inventories and information you have provided, your petition has been reviewed and **ACCEPTED** for the following point(s) of diversion:

| Water Right No. | Diversion Name                                                     |
|-----------------|--------------------------------------------------------------------|
| A37-07667       | Sullivan Springs East Ponds (including irrigation under A37-11147) |
| A37-07667       | Sullivan Springs West Ponds (including irrigation under A37-11156) |

Flows at both the East and West ponds may be measured at the discharge of the ponds over the existing dam boards. The boards must be maintained in satisfactory condition and must be straight and level. If they are not, new boards must be fitted in the openings. Measurements must be taken when irrigation is *not occurring*, in order to account for all flows passing through the system. A measurement will not be required at any of the lower ponds at this time.

Also included in the above exclusion is your aesthetic diversion to Brizendine Pond under right no. 37-08392. Flows from this pond discharge to the hatchery and are measured along with hatchery flows. Your domestic use from Sullivan Springs at your home, including lawn irrigation, is exempt from the measurement requirement. The exclusion *does not* include irrigation or other uses from Upper or Lower Decker springs. According to my notes, these flows are used to irrigate at the vegetable plot and in the lower fields. These diversions are assessed by and reported to the West Measurement District.



June 7, 1999

page 2

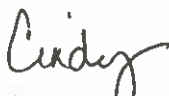
Enclosed with this acceptance letter are 1999 Water Measurement Annual Reporting Forms for each measurement location. Please begin measuring and recording your readings immediately. Report forms must contain *weekly flow measurements* from weirs or other non-totalizing devices. If flows from the springs are found to be relatively consistent, IDWR may be able to approve bi-weekly readings at your request. If you would like additional assistance reading your measuring device or computing flow, please notify me.

Annual reports for 1999 will be due by January 15, 2000 along with a \$25.00 per diversion reporting fee. If no diversion occurs from a particular point of diversion in any year, an annual report form must be submitted but no fee is required for that report.

I have notified Arnie Wetzstein, West Measurement District Hydrographer, regarding the correction of ownership on your assessment notice for non-excluded diversions. I have requested that the assessment name be changed to Verda H. Wood Estate, and that the pond diversion be dropped. I have also asked that a corrected assessment notice be sent to you.

Thank you again for your cooperation. Please don't hesitate to contact me at 208-327-5406 if you have questions or need further information.

Sincerely,



Cindy Hodges  
Sr. Water Resource Agent  
Water Distribution Section

Enclosures

cc: Caroline Peterschmidt, Rangen Hatchery  
West Water Measurement District

Water Right No.  
(if applicable)

### A. GENERAL INFORMATION

1. Name of stream or ditch: Sullivan Creek
2. Location: Brizendine (WOOD ESTATE) West Irrigation Ditch
3. Person conducting measurement: CHODGES
4. Date and time of measurement: 6-10-99 0925-0945
5. Accompanied by: —
6. Measuring device size and ID no.: SWoffer
7. Spin test before measurement OK? ✓ after measurement OK? ✓
8. Purpose of measurement: Water meas program

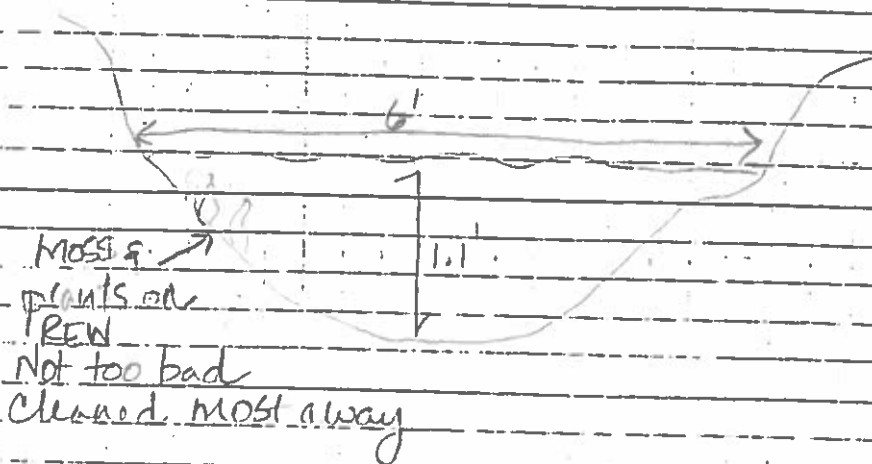
## B. MEASUREMENT DATA

[illegible]

### C. DIAGRAMS

#### 1. Measurement Location

Scale: \_\_\_\_\_ = \_\_\_\_\_



#### 2. Cross-Section of Measurement

Scale \_\_\_\_\_ = \_\_\_\_\_

### D. SUMMARY INFORMATION

1. Measurement rated \_\_\_\_\_ excellent ☒ good \_\_\_\_\_ fair \_\_\_\_\_ poor

2. Remarks: irrigation flow - use matches claim is claimed at 2" / ac.

3. Width: 6' Area: \_\_\_\_\_ Discharge in cubic feet per second: 2.73

DATE

6-21-99

SIGNATURE OF PERSON CONDUCTING MEASUREMENT

C. Hodges

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Water Measurement Program

WATER MEASURING DEVICE CERTIFICATION  
FOR OPEN CHANNEL MEASUREMENT  
(For Department Use Only)

Diversion Name or Facility: WOOD ESTATE Snake River Ponds  
Water Source: unnamed Springs (Sullivan Creek)

Water Right(s) Owner:

(owner name(s) may be omitted if there  
are multiple owners on same diversion)

WDO

Current Owner

Name WOOD ESTATE Co. Jennette Phone 837-6261  
Last, First, MI Bizindine

Address 486 River Rd City BLISS State \_\_\_\_\_ Zip 83314

~~Operator (if leased or operated by someone else)~~

Name Ranger Hatchery (Ponds only) Phone \_\_\_\_\_  
Last, First, MI

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
NA

Description of Open Channel Measuring Device or Rated Section:

3-section dam boards at lower end of concrete raceways  
at lowest ponds. Boards measured 3.7' (2) & 3.3'  
less than 1 cfs leaking to Snake R at headrace, not  
measured.

Description of method and equipment used to perform calibration measurement:

Swiffer meter in channel above headrace. Channel  
quite mossy.

Date of IDWR Calibration 5-26-99

Measurement No. 1 ( $M_1$ ) is the measured rate of flow from the installed measuring device.

Measurement No. 2 ( $M_2$ ) is the measured rate of flow from the measuring device being used to check the flow for the calibration.

Measurement No. 1 ( $M_1$ ) 11.3 GPM or CFS (circle one)

Measurement No. 2 ( $M_2$ ) 9.92 GPM or CFS (circle one)

Percent Difference =  $(M_1 - M_2) \div M_2 \times 100 = \pm \%$

Percent Difference =  $[(\underline{11.3} (M_1) - \underline{9.92} (M_2)) \div \underline{9.92} (M_2) \times 100 = \underline{13.9} \%$   
(If error is greater than  $\pm 10\%$  see instructions for this form)

Comments: Because of moss in channel the Swiffer meas. may have been faulty. This is not the best place to measure during irrigation but may be used for winter measurements.

Attach all field notes, discharge measurement notes etc.

I certify that the above information is true and correct to the best of my knowledge and ability and the measurements taken and recorded are in accordance with the standards and specifications of the equipment used.

Signature C. Hodges  
(person performing measurements)

Date 5-26-99

For Department Use Only

Received by \_\_\_\_\_

Date \_\_\_\_\_

Reviewed by \_\_\_\_\_

Date \_\_\_\_\_

Data Entry by \_\_\_\_\_

Date \_\_\_\_\_

Water Right No.  
(if applicable)

## Open Channel Discharge Measurement Notes

### A. GENERAL INFORMATION

- GENERAL INFORMATION
1. Name of stream or ditch: Brizondine Lower Ponds
  2. Location: above Snake R. Concrete Ponds
  3. Person conducting measurement: C. Hodges
  4. Date and time of measurement: 5-26-99 10:40 - 11:10
  5. Accompanied by: \_\_\_\_\_
  6. Measuring device size and ID no.: Swaiffer
  7. Spin test before measurement OK? OK after measurement OK? OK
  8. Purpose of measurement: WMD exclusion

## B. MEASUREMENT DATA

\* moss on bottom - had to raise meter

[illegible]

### C. DIAGRAMS

### 1. Measurement Location

Scale: \_\_\_\_\_ = \_\_\_\_\_

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There is no handwriting or other markings on the paper.

## 2. Cross-Section of Measurement

Scale \_\_\_\_\_ = \_\_\_\_\_

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There are approximately 20-22 visible lines. The paper appears slightly aged or off-white. There is no handwriting or printed text on the page.

#### D. SUMMARY INFORMATION

1. Measurement rated \_\_\_\_\_ excellent \_\_\_\_\_ good \_\_\_\_\_ fair \_\_\_\_\_ poor

2. Remarks: \_\_\_\_\_

3. Width: \_\_\_\_\_ Area: \_\_\_\_\_ Discharge in cubic feet per second: \_\_\_\_\_

DATE \_\_\_\_\_

SIGNATURE OF PERSON CONDUCTING MEASUREMENT



(cyh)

5-26-99 (WED) Bizendine Buds (leased by Ranger)  
Jim & Jeanette @ house Caroline also on site

1000 Lowest Snake R. Ponds. All flows used in one raceway.

|                 |        |     |                    |
|-----------------|--------|-----|--------------------|
| Dam board meas: | ① 3.7' | .5  | <del>4.3</del> 4.8 |
|                 | ② 3.3' | .46 | 3.4                |
|                 | ③ 3.7' | .44 | 3.6                |
|                 |        |     | 11.1 - 11.3        |

<1 cfs ~~spat~~ leaking to river @ headrace  
(not meas)

flowmeter meas above lowest ponds in ditch = 9.92 cfs

A measurement at the lowest ponds will account for all flows so long as no irrigation is occurring. When irrigation is turned on at East or west ditches, flows are missed.

Today: west ditch open, east ditch not.

Exclude rec. pond along w/ hatchery? Talk to Annie  
Domestic exempt - even pump in pond? pump is used to  
water lawn (< 1/4 ac) and greenhouse plants in spring  
Greenhouse  $\approx 300 \text{ ft}^2$  not significant, w/in domestic

B

✓ OK per Tim to meas @ East & West Ponds. Should get an irrigation estimate at both places.

Could use low pond meas. for Winter? (from Ranger)  
(non-irr)

RECEIVED  
DEC 23 1998  
Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES  
PO BOX 83720  
BOISE ID 83720-0098

RE: Petition for Exclusion from Water Measurement District and Agreement to Provide Annual Report of Diversions

**NOTICE: Return on or before December 21, 1998**

JENNETTE BRIZINDINE respectfully submits this petition for exclusion from the West Water Measurement District pursuant to the aquaculture exemption provision in Section 42-706(1), Idaho Code.

JENNETTE BRIZINDINE hereby agrees to report water measurements annually to the Idaho Department of Water Resources. JENNETTE BRIZINDINE also agrees to pay the annual \$25.00 per diversion reporting fee under Section 42-701(6), Idaho Code at the time the annual report is due to the Department.

JENNETTE BRIZINDINE further agrees to submit an addendum of information in a timely fashion as specified by the Department, which contains sufficient information about the diversion system(s) as requested by the Department. JENNETTE BRIZINDINE agrees to allow the Department to periodically review its measurement devices and/or method of measurement, and to measure and report diversions in a manner acceptable to the Department, and in accordance with Department recommendations and guidelines for measurement and reporting of diversions.

WATER USER

Jennette Brizendine  
(signature)

Dec. 20, 1998  
DATE

Jennette Brizendine (for WOOD ESTATE)  
(print name and title)

Petition applies to these water right numbers:

A37-07667



## State of Idaho

### DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

December 1, 1998

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

WOOD ESTATE  
JENNETTE BRIZINDINE  
486 RIVER ROAD  
BLISS ID 83314

RE: **Notice of 1999 Water Measurement and Reporting Requirement**  
**Petition for Exclusion from Water Measurement District**



Dear Water User:

Our records show that you are the owner or operator of a surface water diversion in the Eastern Snake Plain Aquifer (ESPA). Your diversion(s) will be subject to measurement and annual reporting requirements beginning next year. As you may know, the department created a water measurement district in your area in October 1996 for the purpose of coordinating and assisting with the measurement requirement. Copies of the order were sent to all water right holders of record at that date. If you did not receive a copy, please contact this office. The measurement district (map attached) includes both ground water and surface water diversions. However, if you have other diversions regulated by an active state watermaster, they will not be included in the water measurement district.

Based on IDWR water right records, the following diversions will be required to be measured:

| Point of Diversion | Water Right | Source               | Diversion Name              |
|--------------------|-------------|----------------------|-----------------------------|
| 06S 13E 20 NESE 3  | A37-07667   | SULLIVAN SPRINGS     | SULLIVAN SPRINGS FISH PONDS |
| 06S 13E 21 NWNWSE  | A37-11160   | UPPER DECKER SPRINGS |                             |
| 06S 13E 21 NWNWSE  | A37-11145   | LOWER DECKER SPRINGS |                             |
| 06S 13E 21 NESENW  | 37-08392    | SPRINGS              | BRIZINDINE POND             |

The department's order of October 1996, and Idaho Code allows holders of water rights for fish propagation or power generation purposes to petition for exclusion from water measurement districts provided that they measure their diversions and report measurements in a manner acceptable to the director of the department and in accordance with the law. Section 42-706, Idaho Code, provides as follows, in part:

Appropriators or users of water for hydropower, instream flow, aquaculture purposes...may petition to be excluded from the water measurement district at the time the water measurement district is created or modified, or a later time, upon a showing to the satisfaction of the director that they are currently making and recording sufficient measurements of their diversions with measuring methods acceptable to the director and upon their agreement to provide an annual report of their diversions to the director in substantially the same form as required in Section 42-708, Idaho Code.

Some or all of the water uses from the above diversions are for aquaculture or hydropower purposes and may be eligible for the exclusion from the West Measurement District. The purpose of this letter is to notify you that a petition for exclusion must be filed with the department immediately if you are interested in an exclusion beginning in 1999. You must file a formal petition for your exclusion to be considered.

December 1, 1998

Page 2

Water rights for irrigation or other uses which are associated with a hydropower or fishery facility might also be eligible for exclusion from the water measurement district, provided that the associated rights are diverted through a common system and total flows are able to be measured along with the larger use. If associated water rights are found to use a separate system from the qualifying hydropower or fishery uses, they will be included on the Water Measurement District assessment list for 1999 and required to be measured separately.

For your convenience, the attached form letter may be used to formally petition for an exclusion from the measurement district. By executing the form letter, you agree to provide an annual report of your diversions directly to the Department of Water Resources and pay an annual reporting fee of \$25.00 per diversion. You further agree to allow department staff to periodically review your measuring devices and measurement methodology, and follow IDWR recommendations or guidelines regarding measurement and reporting.

Enclosed for your information are IDWR Interim Guidelines for collecting and reporting water measurement data, and for excluding certain water users from water measurement districts. The guidelines contain more information about Water Measurement Districts, reporting requirements and standards, and allowable exclusions. Please review the material carefully.

If you do not wish to pursue your exclusion option, you need not return the petition. You will be assessed annually by the West Water Measurement District beginning in 1999. The District assessment will include a flat charge of \$25.00 per diversion, plus a pro-rata charge of \$31.52 per cfs, based upon the claimed diversion rate for each water right. The District Hydrographer will be able to assist you with your measurement plan. If you are a District member, your reports will be filed directly with Hydrographer and you will not pay a yearly filing fee.

The West Water Measurement District's annual meeting will be held Monday, December 14. A copy of a meeting notice is attached. I would encourage you to attend this meeting if you have questions regarding participation versus exclusion from the Water Measurement District.

**The attached exclusion petition and agreement form letter must be signed and returned to the Department on or before December 21, 1998.** Additional information will be requested after that time if necessary. If your petition is not received by this date, you may receive an assessment from the West Water Measurement District for 1999.

If you pursue your exclusion option and are approved, 1999 reporting forms will be mailed to you.

If you have questions regarding this matter, please contact me directly at 208-327-5406. You may also contact our Southern Region Office in Twin Falls at 208-736-3033 for more information regarding the West Water Measurement District.

Sincerely,



Cindy Hodges  
Sr. Water Resource Agent  
Water Distribution Section

Enclosures

cc: IDWR Southern Region Office