

# WATERMASTER'S REPORT

From: March 2015 to March 2016  
Water Dist.: 32-C  
Source: Medicine Lodge Creek  
Tributary to: Sinks  
County: Clark  
Secretary: Lori Small

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Department of Water Resources  
Eastern Region

Watermaster: Gregory A. Shenton  
PO Box 33  
Dubois, Idaho 83423  
(208)374-5274

Assistant Watermaster: Brett Murdock

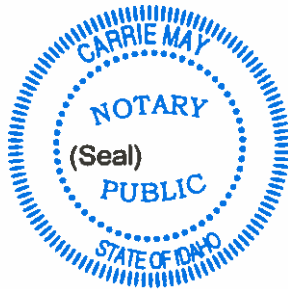
## AFFIDAVIT OF WATERMASTER

STATE OF IDAHO  
COUNTY OF CLARK

Gregory A. Shenton, being first duly sworn, deposes and says that he is Watermaster on MEDICINE LODGE CREEK 32-C, having been lawfully appointed by the Director, Department of Water Resources Gary Spackman and that the volumes of water, as stated in this report, prorated by him to the several users, are correct; that the sum of \$ 0 is justly due as stated.

  
Watermaster District No. 32-C

Subscribed and sworn to before me, this 21<sup>st</sup> day of December, 2015




  
Notary Public

My Commission expires 10/31/17

Boise, Idaho, January 7, 2016, 2015

I HEREBY CERTIFY, That Gregory A. Shenton was lawfully appointed by me Watermaster of District No. 32-C, and that his bill for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge and belief, correct.

  
Director, Department of Water Resources

By 

Water Dist.: 32-C Year: 2015 General Information

Source: Medicine Lodge Creek Watermaster: Gregory A. Shenton

Tributary to: Sinks County: Clark Date: 10-Dec-15 Assistant Watermaster: Brett Murdock

Secretary: Lori Small Minimum Charge:

Minimum Charge:

Water Dist.: 32-C

Year: 2015

Monthly Flow Totals

Water User	Monthly Totals of 24-hour Second Feet for Irrigation Season										Total 24-hour Sec. Ft.
	April	May	June	July	August	September	October				
Lee Small P2051, 20, 30	4.46	98.74	96.00	97.40	96.60	90.00	89.40	572.60			
Kyle, John 4	30.00	31.00	30.00	31.00	31.00	30.00	31.00	214.00			
Middle Creek Ranch 4	30.00	78.04	97.20	89.40	90.90	81.00	69.40	535.94			
Grant Ashcraft 13	102.49	102.98	66.97	4.00	3.24	0.00	36.00	315.68			
Cletus Hamilton 18	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00			
Tod Shenton 4A	112.80	116.56	112.80	116.56	116.56	112.80	3.76	691.84			
Tod Shenton 4B	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00			
Bron Egan 4-B	105.00	99.14	105.00	108.50	108.50	59.76	103.10	689.00			
Egan Land and Cattle 9, 14	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00			
Egan Land and Cattle	100.80	104.16	100.80	104.16	104.16	100.80	87.36	702.24			
Natural Guardian P32, 2019, 2076	154.20	159.34	154.20	159.34	159.34	154.20	159.34	1099.96			
Natural Guardian P32, 2019, 2076	160.92	123.25	135.00	139.50	120.00	61.00	105.40	845.07			
Bron Egan 11	39.24	10.08	10.17	3.72	2.16	0.00	0.00	65.37			
Argora Ranch 12	45.00	46.50	45.00	46.50	46.50	45.00	46.50	321.00			
Cletus Hamilton-woodfield 8 rights	153.02	125.27	112.28	101.99	101.99	98.70	105.54	798.79			
Cletus Hamilton P32, 7009, 7010,	207.90	191.82	207.90	214.83	192.08	103.49	173.13	1291.15			
Bron Egan 9A-13A	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00			
Don Key	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00			
George Whitaker P1819, 7, 8	0.00	0.00	0.00	0.00	0.00	0.00	10.00	10.00			
Medicine Lodge Ranches 27	0.00	0.00	0.00	0.00	0.00	0.00	10.00	10.00			
Medicine Lodge Ranches (May)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00			
Argora Ranch 17	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00			
Tod Shenton 1, 16	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00			
Lee Small P2051, 20, 30	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00			
Medicine Lodge Ranches (lampley)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00			
Medicine Lodge Ranches (whittak)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00			
Dusty & Susie Shiftlett	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00			
Medicine Lodge Ranches (stelzer)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00			
Medicine Lodge cattle 2053, 55	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00			
Medicine Lodge Grazing 7038	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00			
Egan Land & Cattle 7098	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00			
24-hour Sec. Ft. Totals:	1245.83	1286.86	1273.32	1216.90	1173.03	936.75	1029.93	8182.64			

Water User	Total 24-hour Sec. Feet	Total Cost	Adopted Budget	Credit	Debit
Lee Small P2051, 20, 30	572.80	\$1,484.62	\$1,335.59		(\$129.03)
Kyle, John 4	214.00	\$547.38	\$445.20		(\$102.17)
Middle Creek Ranch 4	535.94	\$1,370.85	\$1,120.40		(\$250.45)
Grant Ashcraft 13	315.66	\$807.46	\$982.88	\$175.42	
Cletus Hamilton 19	0.00	\$0.00	\$380.46	\$380.46	
Tod Shenton 4A	691.84	\$1,769.62	\$1,736.44		(\$33.18)
Tod Shenton 4B	0.00	\$0.00	\$444.88	\$444.88	
Bron Egan 4-B	688.00	\$1,782.35	\$1,171.46		(\$590.89)
Egan Land and Cattle 9,14	0.00	\$0.00	\$172.85	\$172.85	
Egan Land and Cattle	702.24	\$1,786.22	\$1,389.87		(\$426.55)
Natural Guardian P32, 2019, 2076	1089.96	\$2,813.52	\$2,390.01		(\$423.51)
Natural Guardian P32, 2019, 2076	845.07	\$2,191.55	\$1,947.40		(\$214.15)
Bron Egan 11	65.37	\$167.21	\$384.80	\$217.59	
Argora Ranch 12	321.00	\$821.07	\$882.68	\$71.61	
Cletus Hamilton-woodfield 8 rights	798.79	\$2,043.18	\$2,761.85	\$718.68	
Cletus Hamilton P32, 7009, 7010,	1291.15	\$3,302.56	\$2,246.12		(\$1,056.44)
Bron Egan 9A-13A	0.00	\$0.00	\$168.81	\$168.81	
Don Key	0.00	\$0.00	\$27.44	\$27.44	
George Whittaker P11819, 7, 8	10.00	\$25.58	\$223.53	\$197.95	
Medicine Lodge Ranches 27	10.00	\$25.58	\$273.85	\$248.28	
Medicine Lodge Ranches (May)	0.00	\$0.00	\$59.05	\$59.05	
Argora Ranch 17	0.00	\$0.00	\$488.80	\$488.80	
Tod Shenton 1, 16	0.00	\$0.00	\$26.57	\$26.57	
Lee Small P2051, 20, 30	0.00	\$0.00	\$95.12	\$95.12	
Medicine Lodge Ranches (larpley)	0.00	\$0.00	\$70.86	\$70.86	
Medicine Lodge Ranches (whittak)	0.00	\$0.00	\$158.34	\$158.34	
Dusty & Susie Shiffert	0.00	\$0.00	\$32.52	\$32.52	
Medicine Lodge Ranches (stetzer)	0.00	\$0.00	\$0.00	\$0.00	
Medicine Lodge cattle 2053,55	0.00	\$0.00	\$0.00	\$0.00	
Medicine Lodge Grazing 7038	0.00	\$0.00	\$142.50	\$142.50	
Egan Land & Cattle 7098	0.00	\$0.00	\$0.00	\$0.00	
Totals:	8182.64	\$20,878.73	\$21,550.00	\$3,897.64	(\$3,226.37)

Water Dist.: 32-C

Year: 2015

Watermaster's Report

Total Salary of Watermaster:		hours at	per hour
OR per season amount:		<input type="text"/>	<input type="text"/>
Total for season:		<input type="text"/>	<input type="text"/>
Total Salary of Assistant Watermaster:			
hours at		per hour	
OR per season amount:		<input type="text"/>	<input type="text"/>
Total for season:		<input type="text"/>	<input type="text"/>
Other expenses charged pro rata:			
Total for season:		<input type="text"/>	<input type="text"/>
Total Cost:		<input type="text"/>	<input type="text"/>
Cost per 24-hour Sec. Foot:		<input type="text"/>	<input type="text"/>

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Department of Water Resources  
Eastern Region

MEDICINE LODGE DAILY RECORD BOOK																																	
MONTH	2015	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	TOTAL	
NAME	WATER RIGHT #	C.F.S.																															
LEE SMALL		3.20																													2.00	2.46	4.46
KYLE JOHN		1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	30.00
MIDDLE CREEK RANCH		3.24	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	30.00	
GRANT ASHCRAFT	7150	4.82										4.73	4.73	4.73	4.73	4.73	4.73	4.73	4.73	4.73	4.73	4.73	4.73	4.73	4.73	4.73	4.73	4.73	4.73	4.73	4.73	102.49	
Chetus Hamikon	weber	2.50																														0.00	
TOD SHENTON		8.10	3.76	3.76	3.76	3.76	3.76	3.76	3.76	3.76	3.76	3.76	3.76	3.76	3.76	3.76	3.76	3.76	3.76	3.76	3.76	3.76	3.76	3.76	3.76	3.76	3.76	3.76	3.76	3.76	3.76	112.80	
TOD SHENTON		3.50																														0.00	
BRION EGAN		3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	105.00	
Egan Land & Cattle		2.00																														0.00	
Natural Guardian		3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	100.80	
Natural Guardian		5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	154.20	
Natural Guardian		8.48	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	180.92	
BRION EGAN		3.36	1.56	1.56	1.56	1.56	1.56	1.56	1.56	1.56	1.56	1.56	1.56	1.56	1.56	1.56	1.56	1.56	1.56	1.56	1.56	1.56	1.56	1.56	1.56	1.56	1.56	1.56	1.56	1.56	1.56	39.24	
MATT HOGGAN		3.36	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	45.00	
Chetus Hamilton-woodfield		5.46	5.23	5.23	5.23	5.23	5.23	5.23	5.23	5.23	5.23	5.23	5.23	5.23	5.23	5.23	5.23	5.23	5.23	5.23	5.23	5.23	5.23	5.23	5.23	5.23	5.23	5.23	5.23	5.23	153.02		
Chetus Hamilton		8.43	6.93	6.93	6.93	6.93	6.93	6.93	6.93	6.93	6.93	6.93	6.93	6.93	6.93	6.93	6.93	6.93	6.93	6.93	6.93	6.93	6.93	6.93	6.93	6.93	6.93	6.93	6.93	6.93	6.93	207.90	
BRION EGAN		5.2																														0.00	
DON & SANDY KEY		0.19																														0.00	
GEORGE WHITTAKER		2.00																														0.00	
MEDICINE LODGE RANCHES		4.00	grazing																													0.00	
MEDICINE LODGE RANCHES		3.00	may																													0.00	
HOGGAN BROTHERS		18.00																														0.00	
TOD SHENTON		2.88																														0.00	
LEE SMALL		1.30																														0.00	
MEDICINE LODGE RANCHES		3.20	tapley																													0.00	
MEDICINE LODGE RANCHES		3.20	whittaker																													0.00	
DUSTY SHIFFILT		1.57																														0.00	
MEDICINE LODGE RANCHES		2.8	stetzer																													0.00	
MEDICINE LODGE CATTLE		4.6																														0.00	
MEDICINE LODGE GRAZING		4.8																														0.00	
Egan Land & Cattle		4.8																														0.00	
																																TOTAL	1245.83







MEDICINE LODGE DAILY RECORD BOOK																																						
MONTH	JULY	2015	WATER RIGHT #	C F S	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTAL		
NAME																																						
LEE SMALL					3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	97.40
KYLE JOHN					1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	31.00
MIDDLE CREEK RANCH					3.24	3.00	3.00	3.00	3.00	3.00	3.00	2.85	2.85	2.85	2.85	2.85	2.85	2.85	2.85	2.85	2.85	2.85	2.85	2.85	2.85	2.85	2.85	2.85	2.85	2.85	2.85	2.85	2.85	2.85	2.85	2.85	89.40	
GRANT ASHCRAFT			7150		3.41																																4.00	
Chatus Hamilton			webel		2.50																																0.00	
TOD SHENTON					8.10	3.76	3.76	3.76	3.76	3.76	3.76	3.76	3.76	3.76	3.76	3.76	3.76	3.76	3.76	3.76	3.76	3.76	3.76	3.76	3.76	3.76	3.76	3.76	3.76	3.76	3.76	3.76	3.76	3.76	3.76	3.76	116.56	
TOD SHENTON					3.50																																0.00	
BRION EGAN					3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	108.50	
Egan Land & Cattle					2.00																																0.00	
Egan Land & Cattle					3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	104.16	
Natural Guardian					5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	159.34	
Natural Guardian					9.48	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	139.50	
BRION EGAN					3.50	0.12	0.12	0.12	0.12	0.12	0.12	0.12	0.12	0.12	0.12	0.12	0.12	0.12	0.12	0.12	0.12	0.12	0.12	0.12	0.12	0.12	0.12	0.12	0.12	0.12	0.12	0.12	0.12	0.12	0.12	3.72		
MATT HOGGAN					3.36	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	48.50	
Chatus Hamilton-woodfield					5.48	3.29	3.29	3.29	3.29	3.29	3.29	3.29	3.29	3.29	3.29	3.29	3.29	3.29	3.29	3.29	3.29	3.29	3.29	3.29	3.29	3.29	3.29	3.29	3.29	3.29	3.29	3.29	3.29	3.29	3.29	3.29	101.98	
Chatus Hamilton					8.43	6.93	6.93	6.93	6.93	6.93	6.93	6.93	6.93	6.93	6.93	6.93	6.93	6.93	6.93	6.93	6.93	6.93	6.93	6.93	6.93	6.93	6.93	6.93	6.93	6.93	6.93	6.93	6.93	6.93	6.93	6.93	214.83	
BRION EGAN					5.2																																0.00	
DON & SANDY KEY					0.19																																0.00	
GEORGE WHITTAKER					2.00																																0.00	
MEDICINE LODGE RANCHES					4.00																																0.00	
MEDICINE LODGE RANCHES					3.00	may																															0.00	
HOGGAN BROTHERS					16.00																																0.00	
DEAN SHENTON					2.88																																0.00	
LEE SMALL					1.30																																0.00	
MEDICINE LODGE RANCHES					3.20	larply																															0.00	
MEDICINE LODGE RANCHES					3.20	whittaker																															0.00	
DUSTY SHIFFLT					1.57																																0.00	
MEDICINE LODGE RANCHES					2.8	stetzer																															0.00	
MEDICINE LODGE CATTLE					4.8																																0.00	
MEDICINE LODGE GRAZING					4.8																																0.00	
Egan Land & Cattle					4.8																																0.00	
																																					Total	1216.90







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JAN 07 2016  
Department of Water Resources  
Eastern Region

W A T E R M A S T E R ' S   P R O P O S E D   B U D G E T

For 2016

**Water District No.:** 32-C

**Stream:** Camas Creek, Beaver Creek, and Mud Lake

**Name of Watermaster:** Gregory A. Shenton

**Name of Deputy Watermaster:** Brett G. Murdock

**Post Office Address:** P.O. Box 33  
Dubois, Idaho 83423

**Name of Secretary:** Lori Small

**Post Office Address:** P.O. BOX 33  
Dubois, Idaho 83423

In conformity with the above statute, I hereby submit a proposed budget for the season of 2016.

  
Gregory A. Shenton, Watermaster

Water Dist.: 32-C Year: 2016 Proposed Budget

Water User	Past Season's Costs					Average 5-year Budget	Proposed Next Year's
	2011	2012	2013	2014	2015		
Lee Small P2051, 20, 30	\$667.89	\$1,160.74	\$1,703.52	\$1,684.35	\$1,464.62	\$1,336.18	\$1,474.57
Kyle, John 4	\$237.85	\$400.48	\$575.14	\$522.63	\$547.38	\$458.70	\$504.00
Middle Creek Ranch 4	\$511.75	\$1,097.75	\$1,136.71	\$1,556.70	\$1,370.85	\$1,136.75	\$1,254.49
Grant Ashcraft 13	\$1,116.88	\$545.38	\$958.08	\$644.08	\$807.46	\$814.38	\$886.73
Cleus Hamilton 19	\$513.20	\$612.01	\$0.00	\$12.83	\$0.00	\$239.57	\$264.38
Tod Shenton 4A	\$856.79	\$1,540.37	\$2,173.70	\$2,216.83	\$1,769.62	\$1,711.46	\$1,886.72
Tod Shenton 4B	\$702.96	\$509.20	\$0.00	\$0.00	\$0.00	\$242.43	\$287.54
Bron Egan 4-B	\$689.61	\$834.30	\$1,301.77	\$1,610.22	\$1,762.35	\$1,239.45	\$1,367.82
Egan Land and Cattle 9, 14	\$251.43	\$217.69	\$30.43	\$0.00	\$0.00	\$99.91	\$170.28
Natural Guardian P32, 2019, 2076	\$732.51	\$1,030.83	\$1,622.85	\$1,944.20	\$1,796.22	\$1,425.34	\$1,572.96
Natural Guardian P32, 2019, 2076	\$1,222.57	\$2,058.44	\$2,942.83	\$3,147.06	\$2,813.52	\$2,436.85	\$2,668.23
Natural Guardian P32, 2019, 2076	\$1,539.80	\$2,519.75	\$1,305.86	\$1,636.64	\$2,161.55	\$1,832.72	\$2,022.54
Bron Egan 11	\$566.54	\$380.57	\$111.32	\$17.61	\$167.21	\$249.05	\$274.84
Argora Ranch 12	\$770.80	\$705.97	\$886.88	\$867.96	\$821.07	\$806.54	\$890.07
Cleus Hamilton+woodfield 8 rights	\$3,196.75	\$2,020.59	\$2,089.29	\$1,896.40	\$2,043.18	\$2,250.04	\$2,483.08
Cleus Hamilton P32, 7009, 7010, 2	\$1,402.63	\$2,685.92	\$1,987.38	\$2,440.80	\$3,302.56	\$2,363.86	\$2,608.88
Bron Egan 9A-13A	\$64.63	\$576.66	\$30.43	\$0.00	\$0.00	\$134.35	\$146.28
Don Key	\$8.80	\$102.69	\$0.00	\$0.00	\$0.00	\$22.26	\$24.56
George Whitaker P11819, 7, 9	\$383.93	\$217.69	\$0.00	\$0.00	\$25.58	\$125.44	\$136.43
Medicine Lodge Ranches 27	\$475.71	\$154.03	\$54.78	\$0.00	\$25.58	\$142.02	\$156.73
Medicine Lodge Ranches (May)	\$124.10	\$0.00	\$0.00	\$0.00	\$0.00	\$24.82	\$27.39
Argora Ranch 17	\$1,001.83	\$0.00	\$36.52	\$0.00	\$0.00	\$207.67	\$229.18
Tod Shenton 1, 16	\$55.84	\$0.00	\$0.00	\$0.00	\$0.00	\$11.17	\$12.33
Lee Small P2051, 20, 30	\$193.10	\$0.00	\$9.13	\$0.00	\$0.00	\$40.45	\$44.94
Medicine Lodge Ranches (Harley)	\$148.92	\$0.00	\$0.00	\$0.00	\$0.00	\$39.78	\$32.87
Medicine Lodge Ranches (Whitaker)	\$389.19	\$0.00	\$0.00	\$0.00	\$0.00	\$73.84	\$81.48
Medicine Lodge Ranches (Whitaker)	\$98.33	\$0.00	\$0.00	\$0.00	\$0.00	\$13.67	\$15.08
Dusty & Susie Shihet	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Medicine Lodge Ranches (Steizer)	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Medicine Lodge cattle 2053, 55	\$304.17	\$0.00	\$0.00	\$0.00	\$0.00	\$60.83	\$67.13
Medicine Lodge Grazing 7038	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Egan Land & Cattle 7098	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Totals:	\$18,012.13	\$19,371.19	\$18,936.43	\$20,270.12	\$20,878.73	\$19,527.52	\$21,550.00

Water Dist.: 32-C Year: 2016 Proposed Budget

Year	Watermaster			Assistant		Other Expenses	Total Costs
	Hours	Salary	Total	Hours	Salary		
Average							\$0.00 \$0.00 \$0.00 \$0.00

Watermaster's Proposed Budget								
2003	Season	\$0.00	\$1,800.00	Season	\$0.00	\$5,600.00	\$14,150.00	\$21,650.00

Per Unit Cost Factor for Proposed Budget

Watermaster's Proposed Budget	=	Unit Cost Factor
Average 5-year Cost	=	1.0216351
\$19,950.00		
\$19,527.52		

Watermaster's Signature: \_\_\_\_\_ Date: \_\_\_\_\_, 19\_\_



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**  
900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718  
Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

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C.L. "BUTCH" OTTER  
Governor

January 8, 2016

GARY SPACKMAN  
Director

Water District 32C and 32D  
Greg Shenton  
PO Box 33  
Dubois Id 83423-0033

Water District 32C and 32D

Dear Watermaster:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed one hundred thousand dollars (\$100,000) has no minimum audit requirements under this section. This means that any district which handles its own money and whose budget is one hundred thousand dollars (\$100,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and / or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.



The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district employees. This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable at least to all paid water district staff, including the water master as well as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Coeur d'Alene, Idaho Falls, Pocatello and Twin Falls. Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,



Sharla Cox  
Administrative Assistant

Enclosure



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**  
900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718  
Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

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**C.L. "BUTCH" OTTER**  
Governor

**GARY SPACKMAN**  
Director

January 8, 2016

Water District 32C and 32D  
Laurie Small  
PO Box 65  
Dubois ID 83423-0065

WATER DISTRICT #32C and 32D

Dear Secretary:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

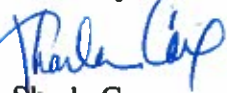
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Sincerely,



Sharla Cox  
Administrative Assistant

Enclosures



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**C.L. "BUTCH" OTTER**  
Governor

January 8, 2016

**GARY SPACKMAN**  
Director

Clark County Auditor and Recorder  
C/O Carol Hoopes  
Clark County Courthouse  
Dubois ID 83423

RE: Water District No. #32C and 32D

Dear County Treasurer / Auditor:

Transmitted herewith is the 2015 Watermaster's Report and claim for services for the above mentioned Water District.

The various times in this report have been checked and have been found to be proper charges against the water users therein named. Section 42-612, 42-613 and 42-614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district.

If you have any questions, please contact us at once.

Sincerely,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is written in a cursive style with a large loop at the beginning.

Sharla Cox  
Administrative Assistant

Enclosure