

WATERMASTER'S REPORT

RECEIVED

NOV 19 2015

Department of Water Resources
Eastern Region

From April 1, 2015 To October 31, 2015

Water District No. _____
Name of Watermaster _____
P.O. Address _____

Water District 13R
Clark Cox
5935 W Oxford Creek Rd
Clifton ID 83228-5002

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO)
COUNTY OF Franklin) ss.

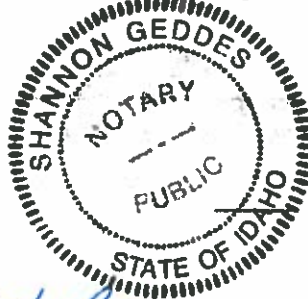
Clark Cox, being first duly sworn, deposes and says that he is Watermaster of Water District 13-R, having been lawfully appointed by Larry Spackman, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

x Clark Cox

(Deputy) Watermaster District No. _____

Subscribed and sworn to before me, this 9th day of November, 2015.

(SEAL)



Shannon Geddes
Notary Public

My Commission expires 5/11/2021

Boise, Idaho, 19 November, 2015

I HEREBY CERTIFY, that Clark Cox was lawfully appointed by me as Water Master of Water District No. 13-R, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Larry Spackman
Director, Department of Water Resources

By Shannon Geddes

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1			
2	See attached Pages		
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SECTION 42-606 IDAHO CODE

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total 24-hour second feet is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.

2004 Oxford Water District 13-R

Amount
of Budget
\$\$

RECEIVED

NOV 19 2004
Department of Water Resources
Eastern Oregon

Phone Water User
South Stream

747-3328 Boyce, James D
747-3584 Cox, Clark
747- Levitt, LeGrand
747-3341 Garner,
435-752-71 Geertsen, Reed
747-3424 Hatch, Claire
747-3704 Kendall, Benny
747- Kendall,
747-3323 Kendall, Rex
801-533-03 Atkin, Blake-136 S Main, SLC 84101
851-2091 Richins, Claude R
747-3734 Roberts, James A
747-3505 Tew, Burton
747-3329 Valles, Juan/Rita

Total:

Bar Zee Stream

747-3500 Coburn, ~~Mike~~ DeMille
747-3464 Cox, Clark
747-3768 Cox, Curtis
435-752-71 Geertsen, Reed
747-3743 Hatch, Alan
747-3424 Hatch, Claire
747-3384 Milhu, Ronald
7473564 McMullin, Mike
Shutt, Mitchell

Total:

North Stream

747-3424 Baker, Gary
435-258-52 Baker, Glen (K)
8010-571-9 Bricker, Donald
747-3500 Coburn, ~~Mike~~ DeMille
747-3584 Cox Bros. Farm % Clark
747-3768 Cox, Curtis
747-3508 Dixon, Bill % M. Olson
801-782-85 Fisher, A L Corp % JR Fisher
747-3284 Fisher, Casey
747-3687 Fisher, Eldon
747-3415 Fisher, Garold
747-3742 Hatch, Alan
Hatch, Henry Farm Trust % E C Hatch
747-3205 Hatch, Jerry
Stuart, Bill
747-3278 Moyle, Doug
747-3435 Jensen, Henry
702-346-58 Jensen, Theron
747-3704 Kendall, Benny
846-2314 Kirkbride, James
801-943-54 Jeff Fisher
747-3456 Murphy, Phyllis
747-3508 Olson, Marion
US Fish & Wildlife
847-1758 Yearsley, Bret

Total:

Grand Total

Fish & Wildlife
Bearlake Refuge

Plowed Meadow Dbl Lot Sgl Lot Address

1.25 1.07 6.26 8.53

13				8035 N WS HWY	Clifton, ID	83228	16.25
		6.75		5935 W Oxford Cr	Clifton, ID	83228	42.26
				8858 N WS HWY	Clifton, ID	83228	8.53
23	6			P O Box 66	Clifton, ID	83228	35.17
		1.66		1255 N 1400 E	Logan, UT	84341	10.39
150	12			8985 N WS HWY	Clifton, ID	83228	200.34
42.5	34			1 8795 N WS HWY	Clifton, ID	83228	96.04
20	40			8419 N WS HWY	Clifton, ID	83228	67.80
4				7579 N WS HWY	Clifton, ID	83228	5.00
							8.53
14.5	10			7579 N WS HWY	Clifton, ID	83228	28.83
61	36			7945 N WS HWY	Clifton, ID	83228	114.77
25.5	31			8096 N WS HWY	Clifton, ID	83228	65.05
				1 8829 N WS HWY	Clifton, ID	83228	8.53
				1 8806 N WS HWY	Clifton, ID	83228	8.53
353.50	169.00	8.41	5.00				718.02

29		4		253 S 200 W	Richmon, UT	84373	25.04
				5939 N WS HWY	Clifton, ID	83228	36.25
		1.66		8955 N Church St	Clifton, ID	83228	10.39
		3.75		1255 N 1400 E	Logan, UT	84341	23.48
		1.66		8955 N Westside Hwy	Clifton, ID	83228	10.39
		10		8985 N WS HWY	Clifton, ID	83228	62.60
				1 8889 N WS HWY	Clifton, ID	83228	8.53
				1 3869 Westland Dr	West Jordan, UT	84088	8.53
		1.5		30 W 1000 N	Bountiful, UT	84010	8.39
29	0	22.57	2				194.60

		3.5	1	815 Station Crk Rd	Downey, ID	83234	30.44
		12.6		388 S State	Richmond, UT	84333	78.88
		1.4					8.76
		4		1572 Hidden Valley Rd	Sandy, UT	84092	25.04
		5	2	253 S 200 W	Richmon, UT	84373	48.36
6	2.5			5935 N WS HWY	Clifton, ID	83228	10.18
6		6		8955 N Church St	Clifton, ID	83228	45.00
			1	8915 N Church St	Clifton, ID	83228	8.53
		9.5		985 W 4000 N	Ogden, UT	84414	59.47
			1.5	2910 N 1600 E	N Logan, UT	84341	12.80
			1	1 8886 N Harkness	Clifton, ID	83228	14.79
12	2.5			275 E 2nd South	Clifton, ID	83228	17.68
6		14.5		8955 N Westside Hwy	Clifton, ID	83228	7.50
			1	360 S 500 W	Richfield, UT	84701	90.77
		2.52		1 5795 W Oxford Main	Clifton, ID	83228	8.53
				Harkness	Clifton, ID	83228	15.78
			1	3949 N Westside Hwy	Clifton, ID	83228	8.53
3.5	35	7	1	1 5829 W Oxford Main	Clifton, ID	83228	94.18
	22.5	2		P O Box 193	Mesquite, NV	89024	36.60
		2	1	1 8795 N WS HWY	Clifton, ID	83228	21.05
8	5	3.5		P O Box 24	Franklin, ID	83287	37.26
		3.82		7537 Brighton Point Dr	SLC, UT	84121	23.91
			1	1 5779 W Oxford Main	Clifton, ID	83228	8.53
		7		8915 N Church St	Clifton, ID	83228	43.82
92	44.5	4.68					191.79
29	15	15.5					149.33
162.5	127	105.5	11.5				1,097.51
							\$2,010.13

263737 A. Black Red
Rock Rd. Downey, ID.
83234



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

November 20, 2015

GARY SPACKMAN
Director

Water District 13R
Clark Cox
5935 W Oxford Creek Rd
Clifton ID 83228-5002

Water District 13R

Dear Watermaster:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed one hundred thousand dollars (\$100,000) has no minimum audit requirements under this section. This means that any district which handles its own money and whose budget is one hundred thousand dollars (\$100,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and / or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district employees. This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable at least to all paid water district staff, including the water master as well as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Coeur d'Alene, Idaho Falls, Pocatello and Twin Falls. Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,



Sharla Cox
Administrative Assistant

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

November 20, 2015

Water District 13R
Clark Cox
5925 W Oxford Creek Rd
Clifton ID 83228

WATER DISTRICT #13R

Dear Secretary:

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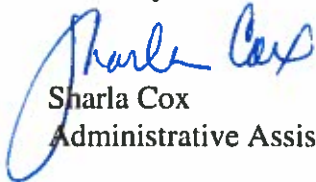
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Sincerely,



Sharla Cox
Administrative Assistant

Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

October 27, 2015

RE: Requesting Watermaster's Report / Daily Record Books

Dear Watermaster:

In accordance with Chapter 6, Section 42-614 of the Idaho Code, and department regulations, **the Watermaster of each district is required to submit an annual report to the Department of Water Resources, at 900 N Skyline Dr Ste A, Idaho Falls ID 83402 by December 31, 2015.** You should forward a copy to the County Treasurer, if applicable. Please be certain all of the report is complete.

In accordance with Chapter 6, Section 42-615 of the Idaho Code: Proposed budget for succeeding year. Each watermaster shall, at least fourteen (14) days prior to the annual meeting of the water users of the water district, also prepare a proposed budget for the succeeding year, together with a distribution of the amount of the budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for distribution. The proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual water meeting.

This report must be forwarded to the Secretary of the last Annual Water User's Meeting of your District.

We are enclosing sufficient forms for filling out the Watermaster's Report and the Proposed Budget.

Do not fail to send the Watermaster's Daily Record Books along with the Watermaster Report.

Sincerely,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is written in a cursive style with a large, looping initial 'S'.

Sharla Cox
Administrative Assistant