

State of Id 0 DEPARTMENT OF WATER RESOURCES Western Region + 2735 Airport Way & Pairs Hale + 82705 5092

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C.L. "BUTCH" OTTER Governor

GARY SPACKMAN Director

October 10, 2014

SHIRLEY M FLORENCE PO BOX 3126 MCCALL ID 83638-6126

RE: 2014 Watermaster Report- 65-K Lake Fork Water District

Dear Secretary & Watermaster:

Enclosed are copies of the Watermaster's Annual Report for the 2014 irrigation season. The report has been approved by this Department in conformity with Idaho Code Sections 42-610 thru 42-615. **The Watermaster should be compensated for services conforming to the report.**

Feel free to contact me if you have any questions, phone 208-334-2190.

Sincerely,

Jennifer Strange Office Specialist II

Enclosure

CC: Letter to John Leedom