

Garceau, Sarah

From: Amanda Poole [mandiepoole@gmail.com]  
Sent: Tuesday, March 04, 2014 10:08 AM  
To: Amanda Poole  
Cc: Garceau, Sarah

RECEIVED

MAR 20 2014

WATER RESOURCES  
WESTERN REGION

To Whom it may concern:

Here are the adopted budget and the annual meeting minutes for Water Dist. 65-A. If you have any questions please let me know.

Sincerely,

Amanda Poole

Water Dist. 65-A Secretary.

[mandiepoole@gmail.com](mailto:mandiepoole@gmail.com)

280-584-3284

BUDGET ADOPTED AT THE ANNUAL MEETING

OF THE WATER USERS

Water  
District 65-A  
NO. \_\_\_\_\_

Estimated Amount for Watermaster's Salary	\$	600.00
Estimated Amount for Secretary Wages	\$	60.00
Estimated Amount for State Insurance Fund	\$	300.00
Total Expenses for 2014	\$	960.00

DISTRIBUTION OF THE BUDGET  
AMONG USERS

Individual, Ditch or Canal CO. assessed	Water Right Ident. No.	Address	Amount of Budget
Kerstein, Joann	RP0040300	2100 S Artesian Rd. Eagle Id 83616	\$ 28.00
Herr, Rodney	RP00403301	400 Coston St. Boise, Id 83712	\$ 30.00

Highland Livestock	RP0051040	Box 488 Emmett, Id 83617	\$ 5.00
Young, Michael	RP00515003	11600 Ola Rd Sweet, Id 83670	\$ 2.04
Young, Michael	RP00515005	11601 Ola Rd Sweet, Id 83670	\$ 3.44
Squaw Creek Ditch Co.	RP00558401	PO BOX 60 Sweet, Id 83670	\$ 239.00
McDermott Roe, Steven	RP00521000	PO Box 34 Sweet, Id 83670	\$ 27.00
Hale, Melvin Family Trust	RP00519000	8575 Sweet Ola Hwy Sweet, Id 83670	\$ 50.00
Macaw, Chris	RP00527201	19200 Sweet Ola Hwy Ola, Id 83657	\$ 1.16
Macaw, Chris	RP00527202	19201 Sweet Ola Hwy Ola, Id 83657	\$ 9.84
Coburn, Allen & Marsha	RP00531805	17800 Sweet-Ola Hwy Ola, Idaho 83657	\$ 32.00
Poole, Ellen Katie	RP00527703	19509 Jacknife Lane, Ola, Id 83657	\$ 12.00
Carr, Linden	RP00531806	Po Box 52 Ola, Id 83657	\$ 6.00
Perkins, William	RP00532400	16575 Sweet Ola Hwy, Ola, Id 83657	\$ 22.00
M&T Ranches LLC	RP00536100	PO Box 30 Ola, Id 83657	\$ 80.00
M&T Ranches LLC	RP00544404	PO Box 30 Ola, Id 83657	\$ 45.88
M&T Ranches LLC	RP00544406	PO Box 30 Ola, Id 83657	\$ 8.14
Strickland, Kathy	RP00538800	3605 Van Deusen Rd Emmett, Id 83617	\$ 1.00
Sutton Circle Arrow Ranch	RP00540201	PO BOX 25 Ola, Id 83657	\$ 16.00
Sutton Circle Arrow Ranch	RP00538900	PO BOX 25 Ola, Id 83657	\$ 42.00
Biggers, Leslie	RP00541100	PO BOX 55 Ola, Id 83657	\$ 16.00
Self, Lee	RP00541300	23000 2nd Fork rd. Ola, Id 83657	\$ 3.00
Mackenzie, Charles	RP00541800	PO BOX 1005 Caldwell, Id 83605	\$ 29.00
Spiker, Vaughn	RP00542100	HC 78 Box 3815 Ola, Id 83657	\$ 64.00
Canaday Properties LLC	RP00543300	9747 E Gatfield Rd Emmett, Id 83617	\$ 180.00
Mccaulou, Harry	RP00543501	PO Box 45 Ola, Id 83657	\$ 11.00
Carlock, Carroll	RP00547201	Po Box 108 Sweet, Id 83670	\$ 2.00
Carlock, Carroll	RP00543800	Po Box 108 Sweet, Id 83670	\$ 96.00
Davis, Allen	RP00547203	30720 3rd Fork Rd Ola, Id 83657	\$ 6.00
Wells Fargo	RP00547209		\$ 4.00
Wenkebach LTD Prtnshp	RP00549400	11106 B Cartwright Dr Boise, Id 83702	\$ 2.00
Gardner, Mildred	RP00553100	395 E Idaho Blvd Emmett, Id 83617	\$ 16.00
Shultz, Carol	RP00555900	299500 3rd Fork Rd Ola, Id 83657	\$ 7.00
Carlock living Trust	RP00545300	7807 Fox Trail Wa Boise, Id 83709	\$ 46.00
Hoppock, Tom	RP00544102	2505 S Garfield Ave Los Angeles, CA 90040	\$ 13.00
Nesbitt Ranch & Cattle LLC	RP00544700	10500 Nesbit Ln Ola, Id 83657	\$ 13.00
Bar Circle Arrow Ranch	RP00542709	PO BOX 26 Ola, Id 83657	\$ 5.00



			\$1,220.00

ADOPTED BUDGET AND  
RESOLUTIONS

PERTAINING TO THE COLLECTION  
THEREOF

FOR 2014

WATER DISTRICT NO 65-A

STREAM Squaw Creek

COUNTY Gem

NAME OF SECRETARY Amanda Poole

ADDRESS OF SECRETARY 19557 Butler Lane Ola, Id 83657

**COLLECTION AND HOLDING OF WATER DISTRICT FUNDS**

Please check the appropriate box regarding the collection and holding of Water District funds.

The Water District collection and holds its own funds.

Gem County collects and holds funds for the Water District.  
(County Name)

\_\_\_\_\_ County collects the Water District's funds and deposits the funds in an account held by the Water District.  
(County Name)

( This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county. )

Ola \_\_\_\_\_, Idaho March \_\_\_\_\_, 2013

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 65-A, held at Ola, Id on the 3rd day of March 2013, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in said budget.

Secretary, Water District No. 65-A

Water Dist. 65-A Annual Meeting March 3<sup>rd</sup>, 2014

Meeting Opened by chairman Butch Biggers.

Nominations for Chairman, Harry McCaulou Nominated Butch Biggers, Dave Poole Seconded. Butch Biggers will remain as Chairman.

Amanda Poole was asked if she would remain Secretary, she said she would.

Eric Herr was asked if he would be Water Master, he said he would. Eric reported that the water was turned on sometime in June and ran till Sept.

Eric and Harry said that there was cleanup done to the spillway in the fall. Eric reported that he would be looking into the lock and chain for the water wheel as well as the painting of the shed.

It was another tight water year and the possibility of adding storage to Sage Hen was discussed. The need to file for water rights and the need for a study regarding the additional storage was discussed. It was decided that the additional Storage in Sage Hen will need to be brought to the attention of the Sage Hen Water Board Meeting the following Wednesday in Sweet.

The Credential committee was voted to be kept the same, Eric Herr. Vaughn Spiker, Roy Moses.

It was decided that the Advisory Committee would be kept the same. Chuck Mackenzie, Roy Moses, Vaughn Spiker, Harry McCaulou.

It was decided that the Budget would remain the same.

Next Meeting will be held the first Monday in March at 1pm at the Ola Community Hall.  
Meeting Adjourned.