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APR 17 2015

Department of Water Resources  
Eastern Region

WATER DISTRICT INFORMATION SHEET

2016  
Year

29-0, Bannock Creek Drainage  
Water District # / Stream Name

Richard Curry  
Watermaster Name

4363 Arbon Idaho 83212  
Address

(H) 208-335-2373 / (C) 208-530-2803  
Phone Number, Home / Cell      E-Mail Address      rd@dcdi.net

None  
Assistant Watermaster Name

Address

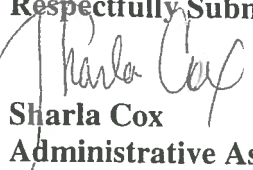
Phone Number, Home / Cell      E-Mail Address

Richard Curry  
Secretary Name

Address

Phone Number, Home / Cell      E-Mail Address

Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted,  
  
Sharla Cox  
Administrative Assistant

# Minutes - Annual Water Meeting 2015

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Department of Water Resources  
Eastern Region

March 25, 2015  
Arbon Elementary School  
290

**Began** at 6pm.

**Attendees:** Hans Hayden, Bill Curry, Stu Adams, Steve Lusk, Jacob Andersen, Tim Luke (via phone), Janet Hayball, Morris and Mike Leaman

**Meeting Chair:** Hans Hayden (nominated by Bill, seconded by Stu)

**Minutes** taken by Jacob Andersen

**Board:** Barry Williams (not present), Ken Campbell (not present), Vance Ward (not present), Hans Hayden (present), Ryan Craney (not present) (nominated by Stu, seconded by Rex).

Motion to accept minutes Bill C, second by Stu Adams. (unanimous)

Motion to keep Richard Curry as water master by Jacob Andersen. Second by Steve Lusk. (Unanimous)

Motion to keep Richard Curry as the treasurer by Darrel Ward. Second by Bill Curry. (Unanimous)

Hans presented bank information, costs, timecards, and records as recorded by Richard. Hans passed the data around for the group to view. Budget of \$5k and had \$900 left over.

Motion to set the budget at \$5k by (unanimous)

Over the past year, 26 people did not use their water right (due to not enough water, no meter, or just not used). 50% or more of his time is spend on those not using their right. Only \$50 was budgeted for this. Board decided to charge \$100 instead of \$50 for a water right that is not used.

Hans presented two assessment sheets. One at \$50 assessment for those not using their water right. The other is with the \$100 assessment for those not using their water right.

Leaman asked if he needed a meter. Tim responded that his irrigation water right was for only 4 acres, so no meter was needed.

Discussion about whether we should have the \$50 be the minimum amount or \$100 for those not using their water right.

Stu doesn't agree with being charged and extra \$50. Leaman doesn't want to be charged an extra \$50.

Those for \$100 minimum:

Bill Curry, Jacob Andersen, Janet Hayball, Barry Williams, Darrel Ward

Those for \$50 minimum:

Stu Adams, Leaman.

Motion to vote: Voting for if check  $\leq 2$  it is \$50. If checked more than twice or if it has to potential to irrigate, it is \$100. (Unanimous).

Discussed to allow Richard to not measure as often for those of 5-15 acres. Several water rights that are for 5 acres that share the same ditch, a water meter is required as the total flow would be over 5+ acres. Does not require a vote but we all agree that we should work with those w/ small water rights.

Tim expressed appreciation for Richard Curry. Water use was well done and scrutinized by the Feds and passed their bar.

Hans mentioned that this is a public meeting and we cannot exclude anyone.

Motion from Steve to adjourn. Second by Darrel Ward.

ADOPTED BUDGET AND RESOLUTIONS  
PERTAINING TO THE COLLECTION THEREOF

FOR 20 15

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Department of Water Resources  
Eastern Region

WATER DISTRICT NO. 29-0

STREAM Bannock Creek Drainage

COUNTY Power

NAME OF SECRETARY Richard Curry

ADDRESS OF SECRETARY 4363 Carbon Hwy

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

- The Water District collects and holds its own funds.
- \_\_\_\_\_ County collects and holds funds for the Water District.  
(county name)
- \_\_\_\_\_ County collects the Water District's funds and deposits the funds in an account held by the Water District.  
(county name)

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

\_\_\_\_\_, Idaho, \_\_\_\_\_, 20\_\_\_\_

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 29-0, held at Carbon School on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

Richard Curry

Secretary, Water District No. 29-0

**BUDGET ADOPTED AT THE ANNUAL MEETING**

**OF THE WATER USERS**

WATER DISTRICT No. 29.0

Estimated Amount for Watermaster's Salary .....	\$ 2700.00
Estimateer Amount for Watermaster and other Water District Officials.....	\$ None
Estimator Amount for Other Expenses .....	\$ 2302.23
<b>TOTAL ESTIMATED EXPENSES FOR 2015/2016 .....</b>	<b>5002.23</b>

**DISTRIBUTION OF THE BUDGET AMONG USERS**

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget
Stuart H & Judy G Adams	29-10422 29-13504	1271 Mink Creek Rd Arbon ID 83212	\$50.00
Oliver Daniel Ames	29-13676	2198 Michaud Creek Rd Pocatello ID 83204	\$100.00
Darin Ames	29-13677	645 Mathew Chubbuck ID 83202	\$100.00
W Lynn Andersen	29-13708	1258 Andersen Rd Arbon ID 83212	\$100.00
Arbon School District #383	29-10549	Arbon School District #383 Arbon ID 83212	\$50.00
Richard D Bailey	29-10505	PO Box 980490 Park City Utah 84098	\$50.00
Sharla Dene Bailey	29-10507	425 E 50 St Apt #5 York NY 10022	\$50.00
Vernal F & Blanche E Bailey	29-10504	1280 Cedar Lake Rd Pocatello ID 83204	\$50.00
V Stanley Bailey	29-10506	2513 Stansord Way Antioch Ca 94531	\$50.00
Ivan & Marti E Bingham	29-10504	14735 N 4400 W Ut 84312	\$50.00
Dale Bolingbroke	29-477, 29-2565, 29-10857, 29- 13234	% Lyle Eliassen Attorney at Law Idaho Street American Falls Id 83211	\$135.82
Kenneth L Campbell	29-10280	4798 Bailey Rd Arbon ID 83212	\$50.00
Corp of the Presiding Bishop % Darrel Ward	29-13709	Corporation of the Presiding Bishop Facilities Management Dep 50 E North Temple St Salt Lake City Ut 84150	\$50.00

Bill & Deanna Curry	29-2458A	PO Box 21 Arbon ID 83212	\$102.24
D & D Ranches Partnership	29-4349	PO Box 7 Arbon ID 83212	\$100.00
Norman & Shirley Davis (New owner Lyle Woodbury)	29-7630	Lyle Woodbury 305 N Yale Rd American Falls Id 83211	\$100.00
Robert W & Beverly Feld	29-7184	2147 Michaud Creek Rd Pocatello ID 83201	\$100.00
G5 Land Co	29-13949, 29- 13950, 29-13951		
	29-13952, 29- 13984, 29-13985	1310 S 600 W Oakley ID 83346	\$717.16
Janet Hayball	29-476	PO Box 725 Fort Hall ID 83203	\$149.25
Hans & Twain Hayden	29-2144, 29-7335, 29-10893	C/O Hans Hayden 3747 Mid Crystal Rd Arbon ID 83212	\$252.24
Russell J Hayden; Hans & Twain Hayden	29-13522	C/O Hans Hayden 3747 Mid Crystal Rd Arbon ID 83212	\$235.07
Mid Crystal Farms	29-7110, 29- 7948, 29-7949	C/O Hans Hayden 3747 Mid Crystal Rd Arbon ID 83212	\$180.60
John & Sandra Herrman	29-13858 29-13860	2157 Michaud Creek Rd Pocatello Id 83204	\$50.00
Orval H Hilliard	29-7130	S 1811 Seehorn Rd Spokane Wa 99212	\$50.00
Steve & Carol Horne	29-13859 29-13861	2155 Michaud Creek Rd Pocatello Id 83204	\$50.00
J Garth Thompson Family Trust	29-12259	J Garth Thompson Trustee W Thompson Ln 83212 1136 Arbon Id	\$50.00
Wynn Jarvis (sold 7 acres to Byron & Lori Marshall)	29-7483	2171 Michaud Creek Rd Pocatello Id 83204	\$100.00
A Jacob Andersen	29-2470	1170 Lusk Loop Arbon Id 83212	\$314.93
Rosa Gay Jones	29-7913	2196 Michaud Creek Rd Pocatello Id 83204	\$50.00
Kimberly Whittier Williams Trust	29-2237A	3291 Midnight Creek Rd Pocatello Id 83204	\$100.00
Morris Lehman	29-7333	2174 Michaud Creek Rd Pocatello Id 83201	\$50.00
Michaud Creek Ranches Inc	29-2490	2470 Michaud Creek Rd Pocatello Id 83204	\$100.00
Laurence Nelson	29-7868	2184 Michaud Creek Rd Pocatello Id 83204	\$100.00
Power County Highway Dist	29-7938	PO Box 513 American Falls Id 83211	\$50.00
Rex Dale Curry	29-8066	PO Box 1 Arbon Id 83212	\$50.00

Gene & Lois Anne Stewart	29-2343	764 Upper Rattlesnake Rd Arbon Id 83212	\$50.00
Ward & Sons Co Inc	29-7291, 29-7931A, 29-13243	5336 Arbon Hwy Arbon Id 83212	\$491.04
Barry T Williams	29-10990, 29-13530, 29-13764	1277 Mink Creek Rd Arbon Id 83212	\$323.88
Melanie & Terry Schatz	29-7697		\$100.00
Byron & Lori Ann Marshall	29-14138	2169 Michaud Creek Rd	\$100.00
			\$5,002.23

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS  
ADOPTED AT THE ANNUAL MEETING OF THE USERS OF

WATER DISTRICT No. 29-O

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

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Department of Water Resources  
Eastern Region

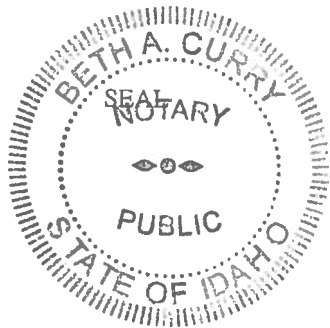
State of Idaho )  
County of Power ) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 29-0 according to the best of my ability. So help me God.

Richard Curry  
Watermaster

SUBSCRIBED AND SWORN TO before me this 15<sup>th</sup> day of April, 2015.



Beth A. Curry  
Notary Public  
Residing At 4385 Carbon Hwy  
Commission Expires 8/12/2016





**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

April 23, 2015

**C.L. "BUTCH" OTTER**  
Governor

**GARY SPACKMAN**  
Director

WD290  
Richard Curry  
4363 Arbon Hwy  
Arbon ID 83212

**RE: WATER DISTRICT #290**

Dear Watermaster:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is written in a cursive style with a large, looping initial 'S'.

**Sharla Cox**  
Administrative Assistant

Enclosure