

WATER DISTRICT INFORMATION SHEET

RECEIVED

APR 22 2015

Department of Water Resources
Eastern Region

2015

Year

Oxford Water District 13-R

Water District # / Stream Name

Clark Cox

Watermaster Name

5935 West Oxford Creek Rd. Clifton, Idaho 83228

Address

(208)-747-3564 / (208)-339-2638

Phone Number, Home / Cell

Assistant Watermaster Name

Address

Phone Number, Home / Cell

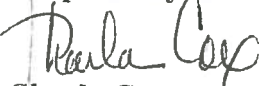
Secretary Name

Address

Phone Number, Home / Cell

Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted,



Sharla Cox

Administrative Assistant

Minutes of Oxford Water District 13-R
Annual Water Meeting March 31, 2015

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Those in attendance: Clark Cox, Zac Cox, DaMille Coburn, Bill Stuart, Robbie Richens, Dolletta Roberts, Keith Olson, Casey Olson, Kylee Reed, Hunter Moyles

The minutes from last year's meeting were read and approved by all in attendance. Clark Cox reported an account balance of \$4,617.00 up \$472.74 from last year's balance of \$4144.26.

Payment and water use was adopted to be the same as last year. It was also decided that if there are any water bills that go unpaid the water district can rent that water right out to another share holder for the irrigation season.

Robbie Richens nominated Clark Cox as Water Master, Dolletta Roberts seconded.

Ditch Riders:

\$75.00 North Ditch – Kay Baker, Seconded by Robbie Richens

\$75.00 South Ditch – Benny Kendall, Seconded by Dolletta Roberts

\$50.00 Barzee – Claire Hatch, Seconded by DaMille Coburn

All pay for ditch riders and water master will remain the same as last year.

It was brought up that Lynn Garner wanted to backfill a ditch then reuse it when wanted and it was determined that it should not take place. All ditches will remain the same.

Ditches to be cleaned:

Ditch that runs through town of Oxford

By Bill Stuarts home

We discussed that a grant was received for the piping of the water to the reservoir. This will take place during summer. Keith Olson brought up the idea of piping the water through town to save water and give water pressure to lower water right holders. Hunter Moyles will check on what it would take to get a grant to pipe the water.

Meeting was motioned to adjourn by Clark Cox, seconded by Bill Stuart.

ALL WATER FEES ARE DUE BY MAY 1, 2015

**ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION THEREOF**

FOR 20 15

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APR 22 2015

Department of Water Resources
Eastern Region

WATER DISTRICT NO. 13-R

STREAM Oxford Irrigation

COUNTY Franklin

NAME OF SECRETARY _____

ADDRESS OF SECRETARY _____

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

☒ The Water District collects and holds its own funds.

☐ _____ County collects and holds funds for the Water District.
(county name)

☐ _____ County collects the Water District's funds and deposits the funds in an account
(county name) held by the Water District.

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

_____, Idaho, _____, 20_____

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 13-R, held at Clifton Community Center on the 31st day of March, 2015 and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.



Secretary, Water District No. 13-R

WATER DISTRICT No. 13-R

Estimated Amount for Watermaster's Salary	\$	<u>500.00</u>
Estimated Amount for Assistant Watermaster and other Water District Officials	\$	<u>200.00</u>
Estimated Amount for Other Expenses	\$	<u>1,400.00</u>
TOTAL ESTIMATED EXPENSES FOR 20 <u>15</u>	\$	<u>2,100.00</u>

DISTRIBUTION OF THE BUDGET AMONG USERS

[illegible]

2004 Oxford Water District 13-R

Amount
of Budget

Phone Water User
South Stream

Plowed Meadow Dbl Lot Sgl Lot Address
1.25 1.07 6.28 8.53

747-3328 Boyce, James D
747-3584 Cox, Clark
747- Levitt, LeGrand
747-3341 Garner,
435-752-71 Geertsen, Reed
747-3424 Hatch, Claire
747-3704 Kendall, Benny
747- Kendall,
747-3323 Kendall, Rex
Tew Burton
801-533-03 Alkin, Blake-136 S Main, SLC 84101
851-2091 Richins, Claude R
747-3734 Roberts, James A
747-3605 Tew, Burton
747-3329 Valles, *Juan/Rita*

Total:

Bar Zee Stream

747-3500 Coburn, *Ohio DeMille*
747-3464 Cox, Clark
747-3768 Cox, Curtis
435-752-71 Geertsen, Reed
747-3743 Hatch, Alan
747-3424 Hatch, Claire
747-3384 Mihi, Ronald
7473564 McMullin, Mike
Shurt, Mitchell

Total:

North Stream

747-3424 Baker, Gary
435-258-52 Baker, Glen (K)
Mike Jensen
8010-571-9 Bricker, Donald
747-3500 Coburn, *Ohio DeMille*
747-3584 Cox Bros. Farm % Clark
747-3768 Cox, Curtis
747-3508 Dixon, Bill % M. Olson
801-782-85 Fisher, A L Corp % JR Fisher
747-3284 Fisher, Casey
747-3667 Fisher, Eldon
747-3415 Fisher, Garold
747-3742 Hatch, Alan
Hatch, Henry Farm Trust % E C Hatch
747-3205 Hatch, Jerry
Stuart, *Bill*
747-3276 Moyle, Doug
747-3435 Jensen, Henry
702-346-58 Jensen, Theron
747-3704 Kendall, Benny
646-2314 Kirkbride, James
801-943-54 Jeff Fisher
747-3456 Murphy, Phyllis
747-3508 Olson, Marion
US Fish & Wildlife
847-1758 Yearsley, Bret

Total:

Grand Total

Fish & Wildlife-
Bearlake Refuge

Plowed	Meadow	Dbl Lot	Sgl Lot	Address		Amount of Budget
1.25	1.07	6.28	8.53			
13				8035 N WS HWY Clifton, ID 83228		16.25
		6.75		5835 W Oxford Ck Clifton, ID 83228		42.26
			1	8859 N WS HWY Clifton, ID 83228		8.53
23	6			P O Box 66 Clifton, ID 83228		35.17
		1.66		1255 N 1400 E Logan, UT 84341		10.39
150	12			8985 N WS HWY Clifton, ID 83228		200.34
42.5	34		1	8795 N WS HWY Clifton, ID 83228		96.04
20	40			8419 N WS HWY Clifton, ID 83228		67.80
4				7579 N WS HWY Clifton, ID 83228		5.00
			1			8.53
14.5	10			7579 N WS HWY Clifton, ID 83228		28.83
61	36			7945 N WS HWY Clifton, ID 83228		114.77
25.5	31			8096 N WS HWY Clifton, ID 83228		65.05
			1	8829 N WS HWY Clifton, ID 83228		8.53
			1	8806 N WS HWY Clifton, ID 83228		8.53
353.50	169.00	8.41	5.00			718.02

29		4		253 S 200 W Richmon, UT 84373		25.04
		1.66		5939 N WS HWY Clifton, ID 83228		36.25
		3.75		8955 N Church St Clifton, ID 83228		10.39
		1.66		1255 N 1400 E Logan, UT 84341		23.48
		10		8955 N Westside Hwy Clifton, ID 83228		10.39
				8985 N WS HWY Clifton, ID 83228		62.60
			1	8889 N WS HWY Clifton, ID 83228		8.53
		1.5		3869 Westland Dr West Jordan, UT 84088		8.53
				30 W 1000 N Bountiful, UT 84010		9.39
29	0	22.57	2			194.60

		3.5	1	815 Station Crk Rd Downey, ID 83234		30.44
		12.6		386 S State Richmond, UT 84333		78.88
		1.4				8.76
		4		1572 Hidden Valley Rd Sandy, UT 84092		25.04
		5	2	253 S 200 W Richmon, UT 84373		48.36
6	2.5			5935 N WS HWY Clifton, ID 83228		10.18
6		6		8955 N Church St Clifton, ID 83228		45.00
			1	8915 N Church St Clifton, ID 83228		8.53
		9.5		985 W 4000 N Ogden, UT 84414		59.47
			1.5	2910 N 1600 E N Logan, UT 84341		12.80
		1		8886 N Harkness Clifton, ID 83228		14.79
12	2.5			275 E 2nd South Clifton, ID 83228		17.68
6		14.5		8955 N Westside Hwy Clifton, ID 83228		7.50
				360 S 500 W Richfield, UT 84701		90.77
		2.52	1	5795 W Oxford Main Clifton, ID 83228		8.53
				Harkness Clifton, ID 83228		15.78
3.5	35	7	1	3949 N Westside Hwy Clifton, ID 83228		8.53
	22.5	2	1	5829 W Oxford Main Clifton, ID 83228		94.18
		2		P O Box 193 Mesquite, NV 89024		36.60
8	5	3.5	1	8795 N WS HWY Clifton, ID 83228		21.05
		3.82		P O Box 24 Franklin, ID 83287		37.26
			1	7537 Brighton Point Dr SLC, UT 84121		23.91
		7		5779 W Oxford Main Clifton, ID 83228		8.53
92	44.5	4.66		8915 N Church St Clifton, ID 83228		43.82
29	15	15.5				191.79
162.5	127	105.5	11.5			149.33

263737 A. Black Red
Rock Rd. Downey, ID.
83234

1,097.51
\$2,010.13

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

RECEIVED

APR 22 2015

Department of Water Resources
Eastern Region

State of Idaho)
County of Franklin) ss

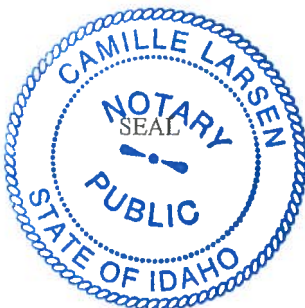
Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 13-R for the 2015 irrigation season or _____ calendar year of 2015 according to the best of my ability. So help me God.

David Cox

Watermaster

SUBSCRIBED AND SWORN TO before me this 17th day of April, 2015.



Camille Larsen

Notary Public

Residing At Weston

Commission Expires 2/21/2020

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APR 22 2015

Department of Water Resources
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

Oxford, Idaho

March, 20 15

RE: Water District No. 13-R

Stream: Oxford Irrigation

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 13-R, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Clark Cox

ADDRESS OF WATERMASTER: 5935 West Oxford Creek Rd
Clifton, Idaho 83228

PHONE NUMBER: (208) - 747 - 3564

Date watermaster is to start: April 1, 2015

If known, the date services of watermaster are to terminate: Oct 31, 2015

Clark Cox 5935 W Oxford Creek Rd 208 747-3564
signature address telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

April 23, 2015

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

Clark Cox
5935 W Oxford Creek Rd
Clifton ID 83228

WATER DISTRICT #13R

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is written in a cursive style with a large, looping initial 'S'.

Sharla Cox
Administrative Assistant