

PROPERTY OF THE STATE OF IDAHO

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Form No. 300-W

WATERMASTER'S

# DAILY RECORD

Stream Lake Fork Creek  
Water District 65-K  
Month of Aug and Sep, 20 13  
Watermaster John Heedon  
P.O. Address 370 Knights Rd  
McCall ID 83638

After the irrigation season the Watermaster must forward this book or a suitable report of the records in this book, and the annual Watermaster report to the appropriate IDWR Regional Office.

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If this book is lost, the finder will please return it to the Watermaster of the district, as it contains valuable records.

## GUIDELINES FOR RECORDKEEPING

1. Use the official daily record book. Do not use substitutes. If you prefer to record notes in another text, transcribe to the daily record book immediately.
2. Use a separate daily record book for each stream you administer. Do not mix the users of several streams into one daily record.
3. If the water being delivered is measured and the headgate set on a particular day, record the flow in cubic feet per second in the proper grid space. If water diverted at a particular diversion is not measured on a given day, but you believe that water continues to be delivered without a change in the flow or headgate setting, place an "A" in the grid space for that day. The "A" represents that the previous flow and headgate setting is "assumed." An "A" must always be preceded by an actual numerical flow rate.
4. If the water being delivered is not actually measured, enter an "E" in the fraction portion of the grid space for the particular day that the flow rate is estimated. An "E" should always follow an estimated numerical flow that is observed and set in the field.
5. If water is not being delivered, enter a "0" (zero) in the proper grid space. If the water right is cut off because of unavailability of water, a zero may be entered in the grid space corresponding to the day the right could no longer be satisfied, and all subsequent days when water is not deliverable may be designated with a horizontal line through the grids that represent the days of nondelivery.
6. A blank grid space means that the watermaster has no knowledge of the amount of water being delivered on that day. A grid should never be blank while the watermaster is delivering water.
7. If possible, please list the water right no. in the daily record rather than a number assigned by the district or by the decree. Future users of the records will likely look for a water right reference.
8. Record unusual or noteworthy happenings. For instance, if a senior downstream right holder's water right is no longer available because the creek dries up upstream, and junior upstream rightholders are allowed to divert remaining water upstream, this event should be recorded on the day it happens.

Month of Aug 20 13

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Present Water Right Owner | IDWR WATER RIGHT IDENTIFICATION NO. | Amount Second Feet (CFS) | 1      | 2      | 3<br><small>stack of 50%</small> | 4      | 5      |
|-----------------------------------|-------------------------------------|--------------------------|--------|--------|----------------------------------|--------|--------|
| Reservoir Staff                   |                                     |                          | 14 12  | 13 90  | 13 74                            | 13 52  | 13 30  |
| Jumbo LFS                         |                                     |                          | 27 00  | 27 00  | 27 00                            | 26 00  | 25 00  |
| Lake Irrig Canal                  |                                     |                          | 2 82   | 2 82   | 2 98                             | 3 02   | 3 02   |
| Below Canal                       |                                     |                          | 3 02   | 3 00   | 3 00                             | 3 00   | 3 00   |
| Total Used                        |                                     |                          |        |        |                                  |        |        |
| West Side                         |                                     |                          | 38 54  | 38 54  | 38 54                            | 38 54  | 38 54  |
| Spink & Barker                    |                                     |                          | 22 60  | 22 60  | 22 60                            | 22 60  | 22 60  |
| Mahala                            |                                     |                          | 13 40  | 10 60  | 10 60                            | 10 60  | 10 60  |
| Sub total                         |                                     |                          | 74 54  | 71 74  | 71 74                            | 71 74  | 71 74  |
| add lake Canal                    |                                     |                          | 110 00 | 110 00 | 123 00                           | 127 00 | 127 00 |
| Total Used                        |                                     |                          | 184 54 | 181 74 | 194 74                           | 198 74 | 198 74 |
| Total Available                   |                                     |                          |        |        |                                  |        |        |
| Jumbo                             |                                     |                          | 27 00  | 27 00  | 27 00                            | 26 00  | 25 00  |
| 10% added                         |                                     |                          | 2 70   | 2 70   | 2 70                             | 2 60   | 2 50   |
| Total Inlet Flow                  |                                     |                          | 29 70  | 29 70  | 29 70                            | 28 60  | 27 50  |
| add Old Rts Storage               |                                     |                          | 11 88  | 11 88  | 14 85                            | 14 30  | 13 75  |
| River Pickup                      |                                     |                          | 1 64   | 1 84   | 1 84                             | 1 84   | 1 84   |
| Sub total                         |                                     |                          | 43 22  | 43 42  | 46 39                            | 44 74  | 43 09  |
| Cruzen                            |                                     |                          | 13 89  | 13 89  | 13 89                            | 13 89  | 13 89  |
| Crickshank                        |                                     |                          | 26 53  | 23 53  | 20 56                            | 22 21  | 23 86  |
| Lake Irrig                        |                                     |                          | 95 22  | 95 22  | 108 22                           | 112 22 | 112 22 |
| Flow 3 ditches                    |                                     |                          | 74 54  | 71 74  | 71 74                            | 71 74  | 71 74  |
| Less Grage                        |                                     |                          | 72 90  | 69 90  | 69 90                            | 69 90  | 69 90  |
| 2 Rental Pail                     |                                     |                          | 23 00  | 20 70  | 24 00                            | 22 30  | 20 00  |

Month of Aug 2013

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Preser<br>Water Right Owr | 6<br>12 is out |    | 7<br>11 is out |    | 8<br>10 is out |    | 9   | 10 | 11  | 12 | 13  | 14 | 15  |    |     |    |     |    |     |    |
|-----------------------------------|----------------|----|----------------|----|----------------|----|-----|----|-----|----|-----|----|-----|----|-----|----|-----|----|-----|----|
| Reservoir Sta.                    | 13             | 22 | 12             | 90 | 12             | 68 | 12  | 46 | 12  | 25 | 11  | 96 | 11  | 76 | 11  | 48 | 11  | 34 | 11  | 10 |
| Jumbo                             | 24             | 00 | 23             | 00 | 22             | 00 | 22  | 00 | 22  | 00 | 22  | 00 | 22  | 00 | 21  | 00 | 20  | 00 | 20  | 00 |
| Lake Irrig                        | 3              | 02 | 3              | 02 | 3              | 02 | 3   | 02 | 3   | 02 | 2   | 96 | 2   | 96 | 3   | 00 | 3   | 00 | 3   | 00 |
| Below Con                         | 2              | 99 | 2              | 99 | 2              | 99 | 2   | 94 | 2   | 94 | 2   | 94 | 2   | 94 | 2   | 96 | 2   | 90 | 2   | 90 |
| Total Use                         |                |    |                |    |                |    |     |    |     |    |     |    |     |    |     |    |     |    |     |    |
| West Si                           | 38             | 54 | 38             | 54 | 38             | 54 | 33  | 60 | 33  | 60 | 33  | 60 | 33  | 60 | 32  | 23 | 32  | 23 | 32  | 23 |
| Spink & Bar                       | 21             | 90 | 21             | 90 | 21             | 90 | 21  | 50 | 21  | 50 | 21  | 50 | 21  | 50 | 16  | 80 | 16  | 10 | 16  | 10 |
| Mahala                            | 10             | 60 | 10             | 60 | 10             | 60 | 9   | 86 | 9   | 86 | 9   | 86 | 9   | 86 | 9   | 62 | 9   | 62 | 9   | 62 |
| Sub tota                          | 71             | 04 | 71             | 04 | 71             | 04 | 64  | 96 | 64  | 96 | 64  | 96 | 64  | 96 | 58  | 65 | 58  | 65 | 57  | 95 |
| add lake                          | 127            | 00 | 127            | 00 | 127            | 00 | 127 | 00 | 127 | 00 | 121 | 00 | 121 | 00 | 125 | 00 | 125 | 00 | 125 | 00 |
| Total Use                         | 198            | 04 | 198            | 04 | 198            | 04 | 191 | 96 | 191 | 96 | 185 | 96 | 185 | 96 | 183 | 65 | 183 | 65 | 182 | 95 |
| Total Avail                       |                |    |                |    |                |    |     |    |     |    |     |    |     |    |     |    |     |    |     |    |
| Jumbo                             | 24             | 00 | 23             | 00 | 22             | 00 | 22  | 00 | 22  | 00 | 22  | 00 | 22  | 00 | 21  | 00 | 20  | 00 | 20  | 00 |
| 10% addeg                         | 2              | 40 | 2              | 30 | 2              | 20 | 2   | 20 | 2   | 20 | 2   | 20 | 2   | 20 | 2   | 10 | 2   | 00 | 2   | 00 |
| Total Inlet                       | 26             | 40 | 25             | 30 | 24             | 20 | 24  | 20 | 24  | 20 | 24  | 20 | 24  | 20 | 23  | 10 | 22  | 00 | 22  | 00 |
| add Old Rts St                    | 13             | 20 | 12             | 65 | 12             | 10 | 12  | 10 | 12  | 10 | 12  | 10 | 12  | 10 | 11  | 55 | 11  | 00 | 11  | 00 |
| River Pica                        | 2              | 54 | 2              | 54 | 2              | 54 | 3   | 36 | 3   | 36 | 3   | 36 | 3   | 36 | 2   | 55 | 2   | 55 | 1   | 85 |
| Sub tota                          | 42             | 14 | 40             | 49 | 38             | 84 | 39  | 66 | 39  | 66 | 39  | 66 | 39  | 66 | 37  | 20 | 35  | 55 | 34  | 85 |
| Cruzen                            | 13             | 89 | 14             | 33 | 15             | 98 | 10  | 22 | 10  | 22 | 10  | 22 | 10  | 22 | 11  | 31 | 12  | 96 | 13  | 66 |
| Cruicksha                         | 24             | 11 | 25             | 32 | 25             | 32 | 24  | 18 | 24  | 18 | 24  | 18 | 24  | 18 | 19  | 24 | 18  | 54 | 18  | 54 |
| Lake Irr                          | 112            | 22 | 112            | 22 | 112            | 22 | 112 | 22 | 112 | 22 | 106 | 22 | 106 | 22 | 110 | 22 | 110 | 22 | 110 | 22 |
| Flow 3 d                          | 71             | 04 | 71             | 04 | 71             | 04 | 64  | 96 | 64  | 96 | 64  | 96 | 64  | 96 | 58  | 65 | 58  | 65 | 57  | 95 |
| Less 6v                           | 68             | 50 | 68             | 50 | 68             | 50 | 61  | 60 | 61  | 60 | 61  | 60 | 61  | 60 | 56  | 10 | 56  | 10 | 56  | 10 |
| 2 Rental Poll                     | 19             | 40 | 20             | 20 | 20             | 40 | 20  | 40 | 19  | 20 | 19  | 20 | 21  | 00 | 20  | 40 | 19  | 10 | 19  | 10 |



Month of Aug 20 13

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Preser<br>Water Right Owr | 16     | 17<br><i>9 is out</i> | 18<br><i>8 is out</i> | 19<br><i>7 is out</i> | 20     | 21     | 22<br><i>6 is out</i> | 23                | 24     | 25     |
|-----------------------------------|--------|-----------------------|-----------------------|-----------------------|--------|--------|-----------------------|-------------------|--------|--------|
| Reservoir Sta.                    | 10 86  | 10 62                 | 10 38                 | 10 16                 | 9 88   | 9 62   | 9 38                  | 9 16              | 8 82   | 8 54   |
| Jumbo                             | 20 00  | 17 00                 | 17 00                 | 17 00                 | 17 00  | 17 00  | 16 00                 | 16 00             | 16 00  | 16 00  |
| Lake Irrig                        | 3 00   | 3 00                  | 3 00                  | 2 98                  | 2 96   | 2 92   | 2 94                  | 2 92              | 2 92   | 2 90   |
| Below Con                         | 2 90   | 2 90                  | 2 90                  | 2 90                  | 2 89   | 2 89   | 2 80                  | 2 80              | 2 70   | 2 62   |
| Total Use                         |        |                       |                       |                       |        |        |                       |                   |        |        |
| West Si                           | 32 23  | 32 23                 | 32 23                 | 32 23                 | 19 05  | 19 05  | 20 20                 | 20 20             | 20 20  | 14 66  |
| Spink & Bar                       | 16 10  | 16 10                 | 16 10                 | 16 10                 | 16 10  | 16 10  | 15 10                 | 15 10             | 15 10  | 15 10  |
| Mahala                            | 9 62   | 9 62                  | 9 62                  | 9 62                  | 9 62   | 9 62   | 9 62                  | 9 62              | out    |        |
| Sub total                         | 57 95  | 57 95                 | 57 95                 | 57 95                 | 44 77  | 44 77  | 44 92                 | 44 92             | 35 30  | 29 76  |
| add lake                          | 125 00 | 125 00                | 125 00                | 123 00                | 121 00 | 118 00 | <del>out</del> 120 00 | <del>118 00</del> | 118 00 | 116 00 |
| Total Use                         | 182 95 | 182 95                | 182 95                | 180 95                | 165 77 | 162 77 | 164 92                | 162 92            | 153 30 | 145 76 |
| Total Avail                       |        |                       |                       |                       |        |        |                       |                   |        |        |
| Jumbo                             | 20 00  | 17 00                 | 17 00                 | 17 00                 | 17 00  | 17 00  | 16 00                 | 16 00             | 16 00  | 16 00  |
| 10% add eq                        | 2 00   | 1 70                  | 1 70                  | 1 70                  | 1 70   | 1 70   | 1 60                  | 1 60              | 1 60   | 1 60   |
| Total Inlet                       | 22 00  | 18 70                 | 18 70                 | 18 70                 | 18 70  | 18 70  | 17 60                 | 17 60             | 17 60  | 17 60  |
| add Old Rts St                    | 11 00  | 9 35                  | 9 35                  | 9 35                  | 9 35   | 9 35   | out                   |                   |        |        |
| River Pica                        | 1 85   | 1 85                  | 1 85                  | 1 85                  | 1 37   | 1 37   | 0                     | 0                 | 07     | 1 46   |
| Sub total                         | 34 85  | 29 90                 | 29 90                 | 29 90                 | 29 42  | 29 42  | 17 60                 | 17 60             | 17 67  | 19 06  |
| Cruzer                            | 13 66  | 17 05                 | 17 05                 | 17 05                 | 4 28   | 4 28   | 6 02                  | 17 26             | 17 19  | 10 26  |
| Cruicksha                         | 18 54  | 20 10                 | 20 10                 | 20 10                 | 20 16  | 20 16  | 19 16                 | 19 16             | 9 54   | 9 54   |
| Lake Irr                          | 110 22 | 110 22                | 110 22                | 108 22                | 106 22 | 103 22 | 112 18                | 103 22            | 103 22 | 101 22 |
| Flow 3 &                          | 57 95  | 57 95                 | 57 95                 | 57 95                 | 44 77  | 44 77  | 44 92                 | 44 92             | 35 30  | 29 76  |
| Less Gu                           | 56 10  | 56 10                 | 56 10                 | 56 10                 | 43 40  | 43 40  |                       |                   | 34 60  | 28 30  |
| 2 Rental Pail                     | 18 80  | 18 40                 | 16 90                 | 15 70                 | 14 80  | 14 80  | 15 70                 | 13 70             | OFF    |        |

Month of Aug 2013

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Person<br>Water Right Own | 26     | 27                          | 28     | 29     | 30     | 31     | Total<br>in 24-hour<br>Sec. Feet | REMA |
|-----------------------------------|--------|-----------------------------|--------|--------|--------|--------|----------------------------------|------|
| Reservoir Sta                     | 8 22   | 7 94                        | 7 76   | 7 52   | 7 26   | 7 00   |                                  |      |
| Jumbo                             | 16 00  | 14 00                       | 14 00  | 14 00  | 13 00  | 12 00  |                                  |      |
| Lake Irrig                        | 2 88   | 2 88                        | 2 86   | 2 80   | 2 80   | 2 70   |                                  |      |
| Below Con                         | 2 62   | 2 62                        | 2 45   | 2 45   | 2 45   | 2 45   |                                  |      |
| Total Use                         |        |                             |        |        |        |        |                                  |      |
| West Si                           | 14 66  | 14 66                       | 4 82   | 4 82   | 4 82   | 4 82   |                                  |      |
| Spink & Bai                       | 15 16  | 14 40                       | 13 50  | 13 50  | 13 50  | 13 50  |                                  |      |
| Mahala                            | out    |                             |        |        |        |        |                                  |      |
| Sub total                         | 29 76  | 29 06                       | 18 32  | 18 32  | 18 22  | 18 32  |                                  |      |
| add lake                          | 114 00 | 114 00                      | 113 00 | 108 00 | 108 00 | 100 00 |                                  |      |
| Total Use                         | 143 76 | <del>128 40</del><br>143 06 | 131 32 | 126 32 | 126 22 | 118 32 |                                  |      |
| Total Avail                       |        |                             |        |        |        |        |                                  |      |
| Jumbo                             | 16 00  | 14 00                       | 14 00  | 14 00  | 13 00  | 12 00  |                                  |      |
| 10% add                           | 1 60   | 1 40                        | 1 40   | 1 40   | 1 30   | 1 20   |                                  |      |
| Total Inlet                       | 17 60  | 15 40                       | 15 40  | 15 40  | 14 30  | 13 20  |                                  |      |
| add old Rts St                    |        |                             |        |        |        |        |                                  |      |
| River Pic                         | 1 46   | 76                          | 92     | 92     | 92     | 72     |                                  |      |
| Sub tot                           | 19 06  | 16 16                       | 16 32  | 16 32  | 15 22  | 14 12  |                                  |      |
| Cruzer                            | 10 26  | 13 16                       | 3 16   | 3 16   | 84     | 1 94   |                                  |      |
| Civicksha                         | 9 54   | 8 84                        | 7 94   | 7 94   | 7 94   | 7 94   |                                  |      |
| Lake Irr                          | 99 22  | 99 22                       | 98 22  | 93 22  | 96 64  | 88 64  |                                  |      |
| Flow 3                            | 29 76  | 29 06                       | 18 32  | 18 32  | 18 32  | 18 32  |                                  |      |
| Less Gv                           | 28 30  | 28 30                       | 17 40  | 17 40  | 17 40  | 17 40  |                                  |      |

2 Rental Poll

Month of Aug 20 13

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Present Owner | WATER RIGHT IDENTIFICATION NO. | Amount Second Feet (CFS) | 1      | 2      | 3      | 4      | 5      |
|-----------------------|--------------------------------|--------------------------|--------|--------|--------|--------|--------|
|                       |                                |                          | 6 72   | 6 50   | 6 25   | 6 08   | 5 84   |
|                       |                                |                          | 12 00  | 12 00  | 12 00  | 12 00  | 12 00  |
|                       |                                |                          | 12 70  | 2 70   | 2 66   | 2 50   | 2 50   |
|                       |                                |                          | 12 44  | 2 44   | 2 44   | 2 44   | 2 44   |
|                       |                                |                          |        |        |        |        |        |
|                       |                                |                          | 4 82   | 4 82   | 4 82   | 4 82   | 4 82   |
|                       |                                |                          | 13 50  | 13 50  | 13 50  | 13 50  | 13 50  |
|                       |                                |                          |        |        |        |        |        |
|                       |                                |                          | 18 32  | 18 32  | 18 32  | 18 32  | 18 32  |
|                       |                                |                          | 100 00 | 100 00 | 97 00  | 85 40  | 85 40  |
|                       |                                |                          | 118 32 | 118 32 | 115 32 | 103 72 | 103 72 |
|                       |                                |                          |        |        |        |        |        |
|                       |                                |                          | 12 00  | 12 00  | 12 00  | 12 00  | 12 00  |
|                       |                                |                          | 1 20   | 1 20   | 1 20   | 1 20   | 1 20   |
|                       |                                |                          | 13 20  | 13 20  | 13 20  | 13 20  | 13 20  |
|                       |                                |                          |        |        |        |        |        |
|                       |                                |                          | 1 42   | 1 42   | 1 42   | 1 42   | 1 42   |
|                       |                                |                          | 14 62  | 14 62  | 14 62  | 14 62  | 14 62  |
|                       |                                |                          | 1 44   | 1 44   | 1 44   | 1 44   | 1 44   |
|                       |                                |                          | 7 94   | 7 94   | 7 94   | 7 94   | 7 94   |
|                       |                                |                          | 88 64  | 88 64  | 85 64  | 74 04  | 74 04  |
|                       |                                |                          | 18 32  | 18 32  | 18 32  | 18 32  | 18 32  |
|                       |                                |                          | 16 90  | 16 90  | 16 90  | 16 96  | 16 90  |
|                       |                                |                          |        |        |        |        |        |

Month of Aug 2013

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Preser Owner | 6     | 7     | 8     | 9     | 10    | 11    | 12    | 13    | 14    | 15    |
|----------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
|                      | 5 20  | 5 52  | 5 30  | 5 04  | 4 62  | 4 30  | 4 02  | 3 70  | 3 34  | 3 02  |
|                      | 12 00 | 12 00 | 12 00 | 12 00 | 12 00 | 12 00 | 12 00 | 12 00 | 12 00 | 12 00 |
|                      | 2 42  | 2 42  | 2 36  | 2 36  | 2 22  | 2 22  | 2 10  | 2 10  | 2 08  | 2 08  |
|                      | 2 24  | 2 24  | 2 24  | 2 24  | 2 24  | 2 24  | 2 24  | 2 24  | 2 24  | 2 24  |
|                      |       |       |       |       |       |       |       |       |       |       |
|                      | 2 53  | 2 53  | 2 53  | 2 53  | 2 53  | 2 53  | 2 53  | 2 53  | 2 53  | 2 53  |
|                      | 7 36  | 7 36  | 7 36  | 7 36  | 7 36  | 7 36  | 7 36  | 7 36  | 7 36  | 7 36  |
|                      |       |       |       |       |       |       |       |       |       |       |
|                      | 9 89  | 9 89  | 9 89  | 9 89  | 9 89  | 9 89  | 9 89  | 9 89  | 9 89  | 9 89  |
|                      | 80 00 | 80 00 | 76 00 | 76 00 | 67 10 | 67 10 | 60 00 | 60 00 | 58 70 | 58 90 |
|                      | 89 89 | 89 89 | 85 89 | 85 89 | 76 99 | 76 99 | 69 89 | 69 89 | 68 74 | 68 74 |
|                      |       |       |       |       |       |       |       |       |       |       |
|                      | 12 00 | 12 00 | 12 00 | 12 00 | 12 00 | 12 00 | 12 00 | 12 00 | 12 00 | 12 00 |
|                      | 1 20  | 1 20  | 1 20  | 1 20  | 1 20  | 1 20  | 1 20  | 1 20  | 1 20  | 1 20  |
|                      | 13 20 | 13 20 | 13 20 | 13 20 | 13 20 | 13 20 | 13 20 | 13 20 | 13 20 | 13 20 |
|                      |       |       |       |       |       |       |       |       |       |       |
|                      | 1 49  | 1 49  | 1 49  | 1 49  | 1 49  | 1 49  | 1 49  | 1 49  | 1 49  | 1 49  |
|                      | 14 69 | 14 69 | 14 69 | 14 69 | 14 69 | 14 69 | 14 69 | 14 69 | 14 69 | 14 69 |
|                      |       |       |       |       |       |       |       |       |       |       |
|                      | 1 80  | 1 80  | 1 80  | 1 80  | 1 80  | 1 80  | 1 80  | 1 80  | 1 80  | 1 80  |
|                      | 68 64 | 68 64 | 64 64 | 64 64 | 55 74 | 55 74 | 48 64 | 48 64 | 47 54 | 47 54 |
|                      | 9 89  | 9 89  | 9 89  | 9 89  | 9 89  | 9 89  | 9 89  | 9 89  | 9 89  | 9 89  |
|                      | 8 40  | 8 40  | 8 40  | 8 40  | 8 40  | 8 40  | 8 40  | 8 40  | 8 40  | 8 40  |



Month of Aug 2013

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

[illegible]

13

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

REMARKS

Month of

Aug

20

13

NOTE — Figures to be given in cubic

feet per second for 24-hour periods, or

24-hour second feet. Give name of owner

of water rights, not tenant.

Name of Preser

REMARKS

### Time of Water Master and Assistants

Month of \_\_\_\_\_

[illegible]

REMARKS

## **IDWR OFFICES**

### **State – 327-7900**

1301 North Orchard Street  
Boise, ID 83706  
Fax 327-7866

## **REGIONAL OFFICES**

### **Eastern – 525-7161**

900 N. Skyline Drive, Suite A  
Idaho Falls, ID 83402-1718  
Fax 525-7177

### **Northern – 769-1450**

1910 Northwest Blvd., Suite 210  
Coeur d'Alene, ID 83814-2615  
Fax 769-1454

### **Southern – 736-3033**

1341 Fillmore Street, Suite 200  
Twin Falls, ID 83301-3380  
Fax 736-3037

### **Western – 334-2190**

2735 Airport Way  
Boise, ID 83705-5082  
Fax 334-2348

Costs associated with this publication are available  
from the Idaho Department of Water Resources  
in accordance with Section 60-202, Idaho Code  
IDWR, 1,500 11/03, 58009