# BEFORE THE DEPARTMENT OF WATER RESOURCES
# OF THE
# STATE OF IDAHO

STATE OF IDAHO )
) ss
County of Ada )

OFFICIAL OATH

I do solemnly swear (or Affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provision of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office

of **Watermaster of** WATER District 02 according to the best of my ability. So help me God.

Principal

SUSCRIBED AND SWORN to before me this _____ day of _____, 20___

Waived

Seal JFW

Notary Public
Residing at _____
Commission Expires _____

☒ I serve as Watermaster on a year-round basis

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## PETITION FOR WATERMASTER'S SERVICES

**TO: Idaho Department of Water Resources** **Date:** _____

Water District Name: _____ District No; _____

I the undersigned owner/manager of ditch(s) or person controlling ditches in Water District No. _____ hereby request the services of a watermaster for the reason that there is necessity for the use and control of the waters of the District.

**Date Watermaster is to start:** _____
If know, the date services of Watermaster are to terminate: _____

| Signature | Address | Telephone | Water Right No. |
|---|---|---|---|

**WARNING:** Watermaster cannot begin services until all conditions of the appointment have been fulfilled.

# *State of Idaho*
# *Department of Water Resources*
# *Certificate of Appointment*

*This is to certify that I have on this day appointed* CORBIN KNOWLES *as* WATERMASTER *of* SNAKE RIVER WATER DISTRICT NO. 2 *for* 2013 *or until his successor is appointed and qualified under the provisions of Sections* 42-605 & 42-607, *Idaho Code, at such rate of compensation as established by applicable law.*

DEPARTMENT OF WATER RESOURCES
SEAL
IDAHO
DIRECTOR

*This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this* 23RD *day of* JULY, *20* 13.

Gary Spackman

*Interim Director*

*State of Idaho*

*Department of Water Resources*

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