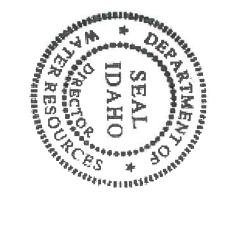
### State of Idaho Department of Water Resources

# Certificate of Appointment

from this day until the 2016 a qualified under the provisions of Idaho (by applicable law.	42-605, at such rate of compensation as established by applicable law.	meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section	Watermaster_of Water District 34	This is to certify that I have on this day appointed
	d qualified under the provisions of Idaho (description) descriptions of Idaho (description) description descriptio	from this day until the 2016 annual		



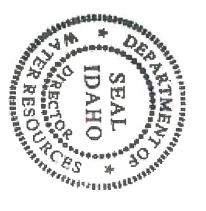
This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this \_\_17th \_\_\_ day of \_\_\_ March \_\_\_ , \_2015 .

Cay Spectmen

### Department of Water Resources State of Idaho

# Certificate of Appointment

?-619,at such rate o	eeting or until his/h	Treasurer	This is to certify th
?-619, at such rate of compensation as established by applicable law.	er successor is appointed	of Water District 34	This is to certify that I have on this day appointed
shed by ap	and quali	34	ointed
plicable law.	eeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section	from this day un	Cindy Smyer
	of Idaho Code Section	from this day until the 2016 annual	as

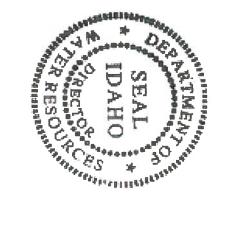


day of\_ Director fixed at Boise, Idaho, this\_\_17th\_ This certificate has been issued and the seal of the March

### Department of Water Resources State of Idaho

# Certificate of Appointment

42-605, at such rate of compensation as established by applicable law.	meeting or until his/her succ	Deputy Watermaster	This is to certify that I have on this day appointed
ensation as established l	cessor is appointed and q	of Water District	ive on this day appointed
by applicable law.	meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section	34 from this day until the 2016 annual	Preston Marcroft
	ection	nnual	as



day of\_ Director fixed at Boise, Idaho, this\_\_17th\_ This certificate has been issued and the seal of the March

Cany Speck



### State of Idaho DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718 Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

> C.L. "BUTCH" OTTER Governor

GARY SPACKMAN Director

March 17, 2015

WD34 PO Box 53 Mackay ID 83251

**RE: WATER DISTRICT #34** 

Dear Watermaster, Deputy Watermaster, Treasurer:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

Sharla Cox

**Administrative Assistant** 

Enclosure

### WATER DISTRICT INFORMATION SHEET

2015-2016 Year  #34 / Big Lost River  RECEIVED  MAR 0 6 2015  Department of Water Resources  Eastern Region
Water District # / Stream Name  Lost River  Eastern Region  Partitlent of Water Resources  Eastern Region
Watermaster Name  Vockley
Address P.O. 130X 53 mackey, IO 83251
208-589-1942/589-3138 Watermaster 34@ atcnet. No Phone Number, Home / Cell E-Mail Address
Assistant Watermaster Name
Address
Phone Number, Home / Cell E-Mail Address
Cindy Smyer Secretary Name
Address P.O. BOX 53 Machay Id, 83251
208-588-3010 / 208-541-1962 - waterdist34@ atenet.  Phone Number, Home / Cell E-Mail Address  net
Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you

have any questions, please feel free to contact me.

Respectfully Submitted,

Sharla Cox

Administrative Assistant

### BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE STATE OF IDAHO

RECEIVED Department of Water Resources Eastern Region Official Oath

State of Idaho County of Custer:

(County of Custer:

(County

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District #34 according to the best of my ability. So help me God.

SUBSCRIBED AND SWORN TO before me this \_\_\_\_\_\_\_ day of \_\_\_\_\_\_ March\_\_\_

**DEBORAH D. BROADIE Notary Public** State of Idaho

Alborah D. Broadie
Notary Public

Residing At Mosse, Id. 83295

Commission Expires 5-15-2015

### BEFORE THE DEPARTMENT OF WATER RESOURCES

### OF THE STATE OF IDAHO

MAR 0 6 2015
Department of Water Resources
Eastern Region

State of Idaho ) ss County of Butte  custer	Official Oath
specifically including the provision faithfully discharge all the duties o	titution and laws of the State of Idaho, s of Sec. 42-619, Idaho Code, and that I will
SUBSCRIBED AND SWORN TO	Treasurer  before me this
DEBORAH D. BROADIE Notary Public State of Idaho	Notary Public  Residing at Moore, Idaho  Commission Expires May 15, 2015



### PETITION FOR WATERMASTER'S SERVICES

	mackay, Idaho march 3, 2015
RE:	Water District No. 34  Stream: Big Lost River
TO:	IDAHO DEPARTMENT OF WATER RESOURCES
	I, the undersigned, owner or manager of ditches or person controlling ditches in District No. 34, hereby request the services of a watermaster for the that there is a necessity for the use and control of the waters of the District.
	NAME OF WATERMASTER: LUCAS E. YOCKEY  ADDRESS OF WATERMASTER: 5556 Barton Flat Rd. Mackay, I  PHONE NUMBER: 208-589-3138 / 208-589-1942 83251
	vatermaster is to start: 3-3-2015
	wn, the date services of watermaster are to terminate:
signatu	address S556 Barton Flat Rd. MacHay, Id telephone 83251  208-589-3138 / 208-589-1942
WAB	RNING: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

### BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO



State of Idaho  County of Butte; ss  Custer	Official Oath
I do solemnly swear or affirm that I will support to Constitution and laws of the State of Idaho, specific Section 42-605 and 42-607, Idaho Code, and that Deputy Watermaster of District #34 according	fically including the provisions of  I will faithfully discharge all duties as
me God.	Deputy Watermaster
DEBORAH D. BROADIE Notary Public State of Idaho	S _ 5 day of March , 2015.  Deborah Q. Broadie  Notary Public  Residing At Moore. Id-83255

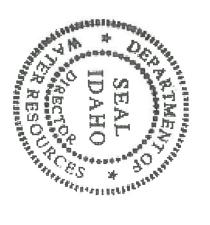
Preston Marcroft
Printed Name:
2015 Season

Commission Expires 5-15-2015

### State of Idaho Department of Water Resources

# Certificate of Appointment

42-605, at such rate of compensation as established by applicable law.	eeting or until his/her successor is appointed and q	Deputy Watermaster of Water District	This is to certify that I have on this day appointed
by applicable law.	meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section	34 from this day until the 2016 annual	d Kelsey D. Broadie as



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this 24th day of March, 2015.

Cary Speckmen



### State of Idaho DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718 Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

March 23, 2015

C.L. "BUTCH" OTTER Governor

> GARY SPACKMAN Director

WD34 PO Box 53 Mackay ID 83251

**RE: WATER DISTRICT #34** 

**Dear Deputy Watermaster:** 

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

Sharla Cox

Administrative Assistant

Enclosure

### BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO

RECEIVED MAR 2 0 2015

Department of Water Resources Eastern Region

State of Idaho	)	0.00 1.10 1
County of Butte	, ss	Official Oath
Cy	ister	

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all duties as Deputy Watermaster of District <u>\*34</u> according to the best of my ability. So help me God.

SUBSCRIBED AND SWORN TO before me this 17th day of march, 2015

DEBORAH D. BROADIE SEAL

Deborah D. Broadie

Notary Public

Residing At <u>Moore</u>. Id. 83255

Commission Expires A 545-8-2015

Kelsey D. Broadie **Printed Name:** 2015 Season