

*State of Idaho*  
*Department of Water Resources*  
***Certificate of Appointment***

*This is to certify that I have on this day appointed* JOHN LEEDOM *as*  
WATERMASTER *of* WATER DISTRICT 65-K LAKE FORK CREEK *for*  
2011 IRRIGATION SEASON *or until his successor is*  
*appointed and qualified under the provisions of Sections* 42-605 *,*  
*Idaho Code, at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the*  
*Director fixed at Boise, Idaho, this* 18TH  
*day of* MAY *,* 20<sup>11</sup> *.*

*Gary Spackman*

*Interim Director*

RECEIVED

MAY 16 2011

WATER RESOURCES  
WESTERN REGION

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

STATE OF IDAHO )  
 ) ss  
County of Valley )

OFFICIAL OATH

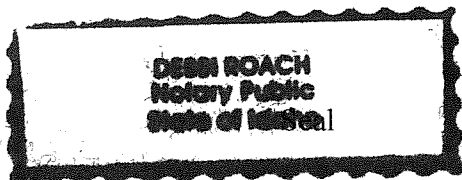
I do solemnly swear (or Affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provision of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office

of **Watermaster of** Lake Fork Creek according to the best of my ability. So help me God.

*John Ford*

Principal

SUSCRIBED AND SWORN to before me this 13 day of May, 2011



*Derri Roach*

Notary Public

Residing at New Meadows

Commission Expires 8/31/2013

I serve as Watermaster on a year-round basis

PETITION FOR WATERMASTER'S SERVICES

TO: Idaho Department of Water Resources

Date: 5/13/2011

Water District Name: Lake Fork Creek

District No: 65-K

I the undersigned owner/manager of ditch(s) or person controlling ditches in Water District No. 65-K hereby request the services of a watermaster for the reason that there is necessity for the use and control of the waters of the District.

Date Watermaster is to start: June 1

If know, the date services of Watermaster are to terminate: Sept 15

*Justin Florence*

Signature

Address

208-634-6528

Telephone

Water Right No.

**WARNING:** Watermaster cannot begin services until all conditions of the appointment have been fulfilled.



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

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C. L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Interim Director

May 18, 2011

JOHN LEEDOM  
370 KNIGHTS RD  
MCCALL, ID 83638

RE: Lake Fork Creek, Water District # 65-K

Dear Water master:

Your Watermaster Oath of Office has been received by the Department. Enclosed is your Watermaster Certificate of Appointment.

You will take charge of the water of the district and distribute the same in accordance with the laws of Idaho and decrees of the courts. Distribution shall be in accordance with the terms and conditions of the user's respective rights, and as may be required by the Department of Water Resources. You should note that the enclosed Certificate of Appointment authorizes delivery of natural flow and also stored water pursuant to Section 42-801, Idaho Code.

Feel free to contact me at our Western Regional Office if you need assistance during the irrigation season, phone 334-2190.

Sincerely,

  
for John Westra  
Western Region

Enclosure