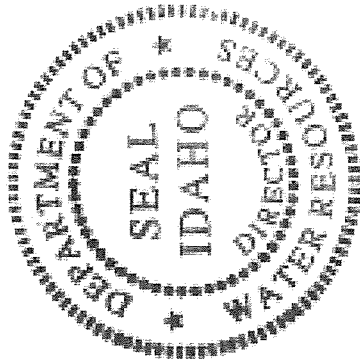


State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed LYNN GRAMKOW as
WATERMASTER of PORTER CREEK WATER DISTRICT for
the 2011 IRRIGATION SEASON or until his successor is
appointed and qualified under the provisions of Sections 42-605,
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 3rd
day of MARCH, 2011.

Larry Spackman

Interim Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

RECEIVED

MAR 02 2011

STATE OF IDAHO)
County of BOISE) ss

OFFICIAL OATH WATER RESOURCES
WESTERN REGION

I do solemnly swear (or Affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provision of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of **Watermaster of** PORTER CREEK # 65B according to the best of my ability. So help me God.

[Signature]
Principal

SUSCRIBED AND SWORN to before me this _____ day of _____, 20_____

Seal

Notary Public
Residing at _____
Commission Expires _____

N/A

I serve as Watermaster on a year-round basis

PETITION FOR WATERMASTER'S SERVICES

TO: Idaho Department of Water Resources

Date: 3/2/2011

Water District Name: PORTER CREEK

District No: 65B

I the undersigned owner/manager of ditch(s) or person controlling ditches in Water District No. 65B hereby request the services of a watermaster for the reason that there is necessity for the use and control of the waters of the District.

Date Watermaster is to start: _____
If know, the date services of Watermaster are to terminate: > AS needed

[Signature] PO Box 366 208-793-2694 65-3104B
Signature Address Telephone Water Right No.

WARNING: Watermaster cannot begin services until all conditions of the appointment have been fulfilled.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

March 3, 2011

LYNN GRAMKOW
196 PORTER CREEK RD
HORSESHOE BEND, ID 83629

RE: Porter Creek Water District #65B

Dear Water master:

Your Watermaster Oath of Office has been received by the Department. Enclosed is your Watermaster Certificate of Appointment.

You will take charge of the water of the district and distribute the same in accordance with the laws of Idaho and decrees of the courts. Distribution shall be in accordance with the terms and conditions of the user's respective rights, and as may be required by the Department of Water Resources. You should note that the enclosed Certificate of Appointment authorizes delivery of natural flow and also stored water pursuant to Section 42-801, Idaho Code.

Feel free to contact me at our Western Regional Office if you need assistance during the irrigation season, phone 334-2190.

Sincerely,

A handwritten signature in cursive script that reads "Jean Hershey".

for John Westra
Western Region

Enclosure