*State of Idaho*

*Department of Water Resources*

# *Certificate of Appointment*

*This is to certify that I have on this day appointed* CHAD NETTLETON *as* WATERMASTER *of* SINKER CREEK WATER DISTRICT *for* the 2010 IRRIGATION SEASON *or until his successor is appointed and qualified under the provisions of Sections* 42-605 *Idaho Code, at such rate of compensation as established by applicable law.*

DEPARTMENT OF WATER RESOURCES SEAL IDAHO DIRECTOR

*This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this* 8th *day of* JULY, 20 10.

Gary Spackman

*Interim Director*

RECEIVED
JUL 07 2010
WATER RESOURCES
WESTERN REGION

# BEFORE THE DEPARTMENT OF WATER RESOURCES
# OF THE
# STATE OF IDAHO

STATE OF IDAHO )
) ss
County of Owyhee )

OFFICIAL OATH

I do solemnly swear (or Affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provision of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of **Watermaster of** Sinker Creek (57D) according to the best of my ability. So help me God.

Chad Nettleton
Principal

SUBSCRIBED AND SWORN to before me this 6th day of July, 2010

LYNDA FREUND
STATE OF IDAHO
Seal
NOTARY --- PUBLIC

Lynda Freund
Notary Public
Residing at Murphy
Commission Expires 12/15/2010

☐ I serve as Watermaster on a year-round basis

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## PETITION FOR WATERMASTER'S SERVICES

**TO: Idaho Department of Water Resources** **Date:** 3-15-10

Water District Name: SINKER CREEK District No; 57-D

I the undersigned owner/manager of ditch(s) or person controlling ditches in Water District No. 57-D hereby request the services of a watermaster for the reason that there is necessity for the use and control of the waters of the District.

**Date Watermaster is to start:** ASAP
If know, the date services of Watermaster are to terminate: _____

Chad Nettleton

Signature Address Telephone Water Right No.

**WARNING:** Watermaster cannot begin services until all conditions of the appointment have been fulfilled.

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region, 2735 Airport Way • Boise, Idaho 83705-5082
Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

July 8, 2010

CHAD NETTLETON
23202 DUST DEVIL LN
MURPHY, ID 83650-5017

**RE: Watermaster Appointment 2010—Sinker Creek 57D**

Dear Mr. Nettleton:

Your Watermaster Oath of Office has been received by the Department. Enclosed is your Watermaster Certificate of Appointment.

You will take charge of the water of the district and distribute the same in accordance with the laws of Idaho and decrees of the courts. Distribution shall be in accordance with the terms and conditions of the user's respective rights, and as may be required by the Department of Water Resources. You should note that the enclosed Certificate of Appointment authorizes delivery of natural flow and also stored water pursuant to Section 42-801, Idaho Code.

Feel free to contact our Western Regional Office if you need assistance during the irrigation season, phone 334-2190.

Sincerely,

Jean Hersley

for John Westra,
Western Region

Enclosure