

*State of Idaho*  
*Department of Water Resources*  
***Certificate of Appointment***

*This is to certify that I have on this day appointed* Jake Robertson *as*  
Deputy Watermaster *of* Water District 37 *for*  
November 24, 2014 to January 31, 2015 *or until his successor is*  
*appointed and qualified under the provisions of Sections* 42-605 & 42-607 *,*  
*Idaho Code, at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the*  
*Director fixed at Boise, Idaho, this* 24th  
*day of* November *,* 2014 *.*

*Gary Spackman*

*Director*