State of Idaho

Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed **Rusty Kramer** *as* **Watermaster** *of* **Camas Groundwater & Surface Water District (37B)** *for* **February 13, 2014 to 2015 37B Water District Annual Meeting** *or until his successor is appointed and qualified under the provisions of Sections* **42-605 & 42-607**, *Idaho Code, at such rate of compensation as established by applicable law.*

DEPARTMENT OF WATER RESOURCES
SEAL
IDAHO
DIRECTOR

This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this **1st** *day of* **July**, **2014**.

Gary Spackman

Director

State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858
Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

July 1, 2014

RUSTY KRAMER
WATERMASTER 37B
PO BOX 507
FAIRFIELD, ID 83327

RE: Water District Appointments

Mr. Kramer:

The Department has received the meeting minutes from the 2014 Water District Meeting which indicated you were elected as the Watermaster and Matt McLam as Treasurer for WD37B (Camas Groundwater and Surface Water District). Since you and Mr. McLam have included an oath with the meeting minutes, I am including your appointments with this letter. In the future, if re-elected, you will not be required to take the oath again. You have also included an oath for Mr. Lou Anderson for Deputy Watermaster. I have also included his appointment with this letter. Thank you for submitting the minutes and other documents to the Department in a timely fashion. Please note that our office has moved to a new location and our address is now the following:

650 Addison Ave. W, Suite 500
Twin Falls, ID 83301-5858

Please don't hesitate to contact me if you have any questions or if I can be of any assistance. Thank you.

Sincerely,

Jeffrey S. Cooper
Sr. Water Agent - IDWR Southern Regional Office