State of Idaho

Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed **Lou Anderson** *as* **Deputy Watermaster** *of* **Camas Groundwater & Surface Water District (37B)** *for* **February 13, 2014 to 2015 37B Water District Annual Meeting** *or until his successor is appointed and qualified under the provisions of Sections* **42-605 & 42-607**, *Idaho Code, at such rate of compensation as established by applicable law.*

DEPARTMENT OF WATER RESOURCES
SEAL
IDAHO
DIRECTOR

This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this **1st** *day of* **July**, **2014**.

Gary Spackman

Director