State of Idaho

Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed **Bruce Price** *as* **Watermaster** *of* **Muldoon Creek Water District (37O)** *for* **April 8, 2014 to 2015 37O Annual Water District Meeting** *or until his successor is appointed and qualified under the provisions of Sections* **42-605 & 42-607** *, Idaho Code, at such rate of compensation as established by applicable law.*

DEPARTMENT OF WATER RESOURCES
SEAL
IDAHO
DIRECTOR

This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this **1st** *day of* **July** *,* ***2014*** *.*

Gary Spackman

Director