	PERTAINING TO THE COLI	ECTION THEREOF	,
	FOR 20_ (
	FOR 20 <u>1</u>	<u> </u>	RECEIVED
			MAY 1 2 2014
WATER DISTRICT NO	13 R		Department of Water Resources Eastern Region
	d Water District		
COUNTY Frank	lin		
NAME OF SECRETAR	Y		
	TARY NA		
	COLLECTION AND HOLDING OF	WATER DISTRICT	FUNDS
Please check the approp	priate box regarding the collection and	holding of Water Dis	trict funds.
The Water District of	ollects and holds its own funds.		
(county nam	County collects and hold	ls funds for the Water	District.
	County collects the Wate	r District's funds and	deposits the funds in an acco
(County nam	held by the Water Distric	ot.	
of the Idaho Departmer the Water District. If a	st be certified and made in duplicate, on at of Water Resources., and one copy to designated county collects funds for the y.)	o the Secretary of the	Annual Water User's Meeting
of the designated count		Idal	
of the designated count	Oxford	, iuai	10, <u>rebruary</u> , 201
-			10, <u>February</u> , 201
I HEREBY CE	RTIFY that the within is true and corr	ect copy of the budge	et as adopted at the annual W
I HEREBY CE User's Meeting of Water	RTIFY that the within is true and corr District No, h	ect copy of the budge eld at $\underline{Clifton}$	et as adopted at the annual W
I HEREBY CE User's Meeting of Water	RTIFY that the within is true and corr	ect copy of the budge eld at $\underline{Clifton}$	et as adopted at the annual W
I HEREBY CE User's Meeting of Water on the 27 th	RTIFY that the within is true and corr District No, h	rect copy of the budge and at $\underline{Clifton}$	et as adopted at the annual W Community Center adopted at said meeting pertai
I HEREBY CE User's Meeting of Water on the 27 th	RTIFY that the within is true and corr District No. <u>13 R</u> , h day of <u>February</u> , 20 <u>1</u>	rect copy of the budge and at $\underline{Clifton}$	et as adopted at the annual W Community Center adopted at said meeting pertain
I HEREBY CE User's Meeting of Water on the 27 th	RTIFY that the within is true and corr District No. <u>13 R</u> , h day of <u>February</u> , 20 <u>1</u>	rect copy of the budge and at $\underline{Clifton}$	et as adopted at the annual W Community Center adopted at said meeting pertain
I HEREBY CE User's Meeting of Water on the 27 th	RTIFY that the within is true and corr District No. <u>13 R</u> , h day of <u>February</u> , 20 <u>1</u>	rect copy of the budge and at $\underline{Clifton}$	et as adopted at the annual W Community Center adopted at said meeting pertain

BUDGET AI	DOPTED AT THE A	NNUAL MEETING		
	OF THE WATER US	SERS		
WAT	ER DISTRICT No. 1	3 R		
Estimated Amount for Watermaster's Salary			500.00	
Estimated Amount for Assistant Watermaster			NA	
	Estimated Amount for Other Expenses\$			
TOTAL ESTIMATED EXPENSES I				
DISTRIBUTIO	ON OF THE BUDGE	ET AMONG USERS		
Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Bu	
			\$	
	j			
SEE Attached Pag	e			
		· ·		
······································				
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		3	8							
a = 11		2004 0	Dxford W	ater Dist	rict 13	-R			Amount	1 00
Phone	Water User	Plowed	Neadow	Dbi Lot	Sgl Lo	t Address			of Budget	20
· · · · · · · · · · · · · · · · · · ·	South Stream	1.28	5 1.07	6.26	8.53	and the second se	2		\$\$	PAL
747-3328	Boyce, James D	13	3			8035 N WS HWY	Cilifion, ID	8322	16.2	5
747-3564	Cox, Clark			6.75		5935 W Oxford Ck	Clifton, ID	83228	42.2	8
747-	Levitt, LeGrand	.	1 .			1 8859 N WS HWY	Cillion, ID	83226	8 8.5	3
747-3341	Gamer.	23	6			P O Box 66	Clifton, ID	83228	35,17	
435-752-71	1 Geentsen, Reed	1		1.66		1255 N 1400 E	Logan, UT	84341	10.39	
747-3424	Hatch, Claire	150	12			8965 N WS HWY	Clifton, ID	83228	1	and the owner of the
	Kendall, Benny	42.5	1	1	1	8795 N WS HWY	Clifton, ID	83228		
747-3704		20				8419 N WS HWY	Clifton, ID	83228	×	
747-,	Kendali,	20				1 S	. ·			
747-3323	Kendall, Rex	4				7579 N WS HWY	Clifton, 1D	83228		
1 s	Tew Bunton				1	5 al 19			8.53	
801-633-03	Atkin, Blake-136 S Main, SLC 84101	1 14.5	10	° а. –		7579 N WS HWY	Clifton, ID	83228	28.83	
851-2091	Richins, Claude R	61	36			7945 N WS HWY	Clifton, ID	83228	114.77	
747-3734	Roberts, James A	25.5	31			8096 N WS HWY	Clifton, ID	83228	65.05	
747-3605	Tew, Burton				1	6829 N WS HWY	Clillon, ID	83228	8.53	
747-3329	Valles, Juan/Rita				1	8806 N WS HWY	Clifton, ID	83228	8.63	
	Total:	353.50	169.00	8.41	5.00			4 û j	718.02	
	Bar Zee Stream	ليستبعد						1		
747-3500	Cobum, Simir De M. 112			4		253 S 200 W	Richmon, UT	84373	25.04	Name and Address of States
	Cox, Clark	29			1	5939 N WS HWY	Clifton, ID	83228	36.25	
	Cox, Curtis	2.0		1.68		8955 N Church St	.1250	· · · · · · · · · · · · · · · · · · ·		-
	Geerlsen, Reed			3.75	72	1255 N 1400 E	Cilton, ID	83228	10.39	
			~				Logan, UT	84341	23.48	
	Hatch, Alan			1,66	1	8955 N Westside Hu		83228	10.39	
	latch, Claire		× 8	10		8985 N WS HWY	Clifton, ID	83228	62.60	
	/lihu, Ronald		- E			6669 N WS HWY	Clifton, ID	83228	8.53	
/4/3004 1	McMullin, Mike				1	3869 Westla		84085	8.53 1	и
8	hutt, Mitchell			1.5		50 W 1000 N	WestJordo Bountiful, UT	*******	9.39	
	Total:	29	0	22.57	2			- E	194.60	
747-3424 B	North Stream aker, Gary	r	r	e el		ME Plates Od. D.I.		-		
435-258-52 8				8.5 12.6	L	115 Station Crk Rd 186 S State	Downey, ID Richmond, UT	83234	30.44	
	Nike Iswen			1.4	1	as a ration		84333	78.68	Conceptual and the local
8010-571-9 Br	icker, Donald			4	1	572 Hidden Valley R	d Sandy, UT	84092	25.04	
	bburn, Ghris-Damille x Bros. Farm % Clark			5		53 S 200 W	Richmon, UT	84373	48.36	
	x, Curtis	6	2.5	6	1.1	935 N W8 HWY 955 N Church St	Cliffton, ID	83228	10.18	
747-3508 Db	con, Bill % M. Olson			Ĭ		915 N Church St	Ciliiton, ID Ciliiton, ID	83228 83228	45.00	
801-782-85 Fis	iher, A L Corp % JR Fisher			9.5		85 W 4000 N	Ogden, UT	84414	8.53 59.47	
747-3264 Fis 747-3667 Fis					1.1	910 N 1600 E	N Logan,UT	84341	12.80	
	her, Eldon her, Garold	10	25	1	1.	186 N Harkness	Ciliitian, ID	83226	14.79	
	ich, Alan	12 6	2.5			75 E 2nd South 155 N Westside Hwy	Clifton, ID	83228	17.68	
	ch, Henry Farm Trust % E C Hatch			14.5		0 S 500 W	Richfield, UT	83228 84701	7.50	-
747-3205 Hat			7	t	1 57	95 W Oxford Main	Clinton, ID	83228	90.77	
	art, B/// Ne, Doug		-	2.52	1000	rkness	Clifton, (D	83228	15.78	Contraction of Contraction
	sen, Henry	3.5	35	-		49 N Westside Hwy 29 W Oxford Main		83228	8.53	
702-346-58 Jens		0.0	22.5	2		D Box 193	Cilifion, ID Mesquite, NV	83228	94.18	
747-3704 Kend	dali, Benny			2		95 N WS HWY	Cliffton, ID	89024 83228	36.60	
	bride, James	8	5	3.5			Franklin, ID	83287	37.26	-
801-943-54 Jeff 747-3456 Murp			-	3.82	753	37 Brighton Point Dri		84121	23.91	
	ohy, Phylfis n, Marion			_			Cillifton, ID	83228	8.53	
	fish \$ Wildlife	92	44.5	7 4.66	091	5 N Church St	Clifton, ID	83228	43.82	
847-1758 Yean	2 C	29	15	15.5	1		: 	1	191.79 149.33	nierowanym-pap.
	otal:	162.5	127 1		1.5 2	63137 A.1	BlAck Re	a F	1,097.51	
Gra	Ind Total				R	ock Rd. D	owney, I	D.F	\$2,010.13	iensigenites)i
	D IARIJE						8323.			and the second s
Fish	& Wildlife-							•		

Fish & Wildlife-Bearlake Refuge

RESOLUTIONS 1	PERTAINING TO THE 1 ADOPTED AT THE A	IME AND MANNER O	OF COLLECTING THE E	UDGET AS
		STRICT No. 3 R		
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	a.			
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Minutes of the Meeting of Water District 13-R

Feb. 27, 2014

Meeting called to order by Clark Cox, Lynn Garner was called as the meeting chairman and secretary. The minutes of 2013 were read, discussed and approved. Clark Cox reported account balance of \$3464.35.

A change has been made; <u>All accounts are due by May 1st, 2014</u>. Accounts must be paid before water shall be delivered to the shareholder. Unpaid accounts from 2013 must also be brought current or water will not be delivered.

Resolutions adopted, pertaining to collection of the budget as per Idaho Code 46-618. Also Section 442-619 Sub. 11.

The budget was discussed and motion was made by Lynn Garner to accept the current budget and compensation the same for 201⁴/₂. Seconded by Clark Cox all in favor. Budget is as follows: Water Master \$500.00, North Ditch \$75.00, South Ditch \$75.00, and Bar Z \$50.00. North ditch rider Kay Baker seconded by Clark Cox. South ditch rider Lynn Garner seconded by DeMille Coburn. Bar Z ditch rider Claire Hatch seconded by Casey Fisher.

Oxford Slough Plans were presented by US Fish and Wildlife John Braastad pertaining to bull rush's in meadow.

Attendance: Glenn K Baker, Clark Cox, Lynn Garner, DaMille Coburn, Casey Fisher, John Braastad.

Meeting closed (Clark Cox) seconded by John Braastad.

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

RECEIVED MAY 1 2 2014 Department of Water Resources Eastern Region

STATE OF IDAHO)) ss County of Franklin

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Water master for Water District 13 R for the 2013 irrigation season or the 2013 calendar year according to the best of my ability. So help me God.

 $\frac{20000 \text{ GeV}}{\text{Principal}}$ SUBSCRIBED AND SWORN to before me this $\underline{\text{Qth}}$ day of $\underline{\text{Mary}}$, 20 ± 4 .

NNON GEO	Shappon Meddes NOTARY PUBLIC
STARY SO	Residing at DOINNER ID
PUBLIC PUBLIC	Commission Expires 57206
SEAL	

RECEIVED MAY 1 2 2014 Department of Water Resources Eastern Region

PETITION FOR WATERMASTER'S SERVICES

<u>Oxford</u>, Idaho <u>April</u>, 20<u>014</u>

RE: Water District No. <u>13 R</u> Stream: <u>Oxford Water District</u>

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 13 R, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Clark Cox ADDRESS OF WATERMASTER: S935 W. Oxford Cieek Rd C1. fton, ID 83228 PHONE NUMBER: (208) 747 - 3564 Date watermaster is to start: 4 - 1 - 14If known, the date services of watermaster are to terminate: 10 - 1 - 14 10 - 14 10 - 14 10 - 14 10 - 14 10 - 14 10 - 14 10 - 14 10 - 14 10 - 14 10 - 14 10 - 14 10 - 14 10 - 14 10 - 14 10 - 14 10 - 1410 - 14

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

WATER DISTRICT INFORMATION SHEET

2014		RECEIVED
Vear Oxford Water District 13R		MAY 1 2 2014 Department of Water Resources Eastern Region
Water District # / Stream Name		
5935 W. Oxford Creek Rd. C. Address	lifton, ID 832:	28
(208) - 747 - 3564 (208) - 339 - 20 Phone Number, Home / Cell	E-Mail Address	
NA (same as above) Assistant Watermaster Name		
N A Address		
NA Phone Number, Home / Cell	E-Mail Address	
NA (same as above) Secretary Name		
Address		
NA		
Phone Number, Home / Cell	E-Mail Address	

Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted, Marka Caf Sharla Cox Administrative Assistant