State of Idaho

Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed **James Mullen** *as* **Watermaster** *of* **Birch Creek Water District (45B)** *for* **January 14, 2014 to 2015 Birch Creek Water District Meeting** *or until his successor is appointed and qualified under the provisions of Sections* **42-605 & 42-607**, *Idaho Code, at such rate of compensation as established by applicable law.*

DEPARTMENT OF WATER RESOURCES
SEAL
IDAHO
DIRECTOR

This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this **17th** *day of* **April**, ***2014***.

Gary Spackman

Director