State of Idaho

Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed **Tim Payton** *as* **Treasurer** *of* **Birch Creek Water District (45B)** *for* **January 14, 2014 to the 2014 Birch Creek Water District Meeting** *or until his successor is appointed and qualified under the provisions of Sections* **Section 42-619**, *Idaho Code, at such rate of compensation as established by applicable law.*

DEPARTMENT OF WATER RESOURCES
SEAL
IDAHO
DIRECTOR

This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this **17th** *day of* **April**, ***2014***.

Gary Spackman

Director

State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858
Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

April 17, 2014

JAMES MULLEN
WATERMASTER 45B
PO BOX 207
OAKLEY, ID 83346

RE: Water District Appointments

Mr. Mullen:

The Department has received the meeting minutes from the 2014 Water District Meeting which indicated you were elected as the Watermaster and Tim Payton for WD45B (Birch Creek Water District). Since you and Tim have taken an oath in the past, I am attaching your certificates of appointment. Thank you for submitting the minutes and other documents to the Department in a timely fashion. Please note that our office has moved to a new location and our address is now the following:

650 Addison Ave. W, Suite 500
Twin Falls, ID 83301-5858

Please don't hesitate to contact me if you have any questions or if I can be of any assistance. Thank you.

Sincerely,

Jeffrey S. Cooper
Sr. Water Agent - IDWR Southern Regional Office