


*State of Idaho*  
*Department of Water Resources*  
***Certificate of Appointment***

*This is to certify that I have on this day appointed* David Coleman *as*  
*Treasurer* of Cedar Creek, House Creek, Devil Creek Water District (47C) *for*  
March 15, 2014 to March 15, 2015 *or until his successor is*  
*appointed and qualified under the provisions of Sections* Section 42-619 *,*  
*Idaho Code, at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the*  
*Director fixed at Boise, Idaho, this* 27th *day of* March *, 2014.*

  
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*Director*