State of Idaho

Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed **Frank Erwin** *as* **Watermaster** *of* **Billingsley Creek Water District (36A)** *for* **February 1, 2014 to January 31, 2015** *or until his successor is appointed and qualified under the provisions of Sections* **42-605 & 42-607**, *Idaho Code, at such rate of compensation as established by applicable law.*



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this **27th** *day of* **March**, ***2014***.

Gary Spackman

Director