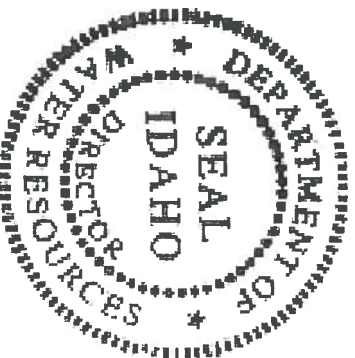


State of Idaho  
Department of Water Resources

# Certificate of Appointment

This is to certify that I have on this day appointed Preston Marcroft as  
Deputy Watermaster of Water District 34 for  
the 2014 Irrigation Season or until his successor is  
appointed and qualified under the provisions of Sections 42-605,  
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 31st  
day of March, 2014.

*Doug Spethman*

Director - IDWR

RECEIVED

MAR 26 2014

Department of Water Resources  
Eastern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

State of Idaho )  
County of Custer ) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all duties as Deputy Watermaster of District 34 according to the best of my ability. So help me God.

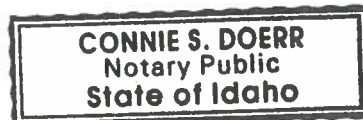
Preston Marcroft  
Deputy Watermaster

SUBSCRIBED AND SWORN TO before me this 25<sup>th</sup> day of March, 2014

Connie Doerr  
Notary Public

SEAL

Residing At Mackay ID  
Commission Expires 12-17-2018



**Preston Marcroft**

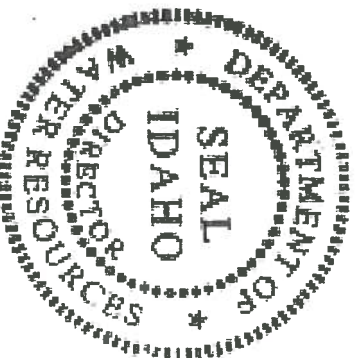
**Printed Name:**

**2014 Season**

*State of Idaho*  
*Department of Water Resources*

# *Certificate of Appointment*

*This is to certify that I have on this day appointed* Gary Michaelson *as*  
Deputy Watermaster *of* Water District 34 *for*  
the 2014 Irrigation Season 42-605 *or until his successor is*  
*appointed and qualified under the provisions of Sections* 42-605  
*Idaho Code, at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the*  
*Director fixed at Boise, Idaho, this* 26th  
*day of* March 2014.

*Gary Spackman*  
\_\_\_\_\_  
*Director - IDWR*

RECEIVED

MAR 26 2014

Department of Water Resources  
Eastern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

State of Idaho )  
County of Butte & Custer ) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all duties as Deputy Watermaster of District 34 according to the best of my ability. So help me God.

Gary Michaelson  
Deputy Watermaster

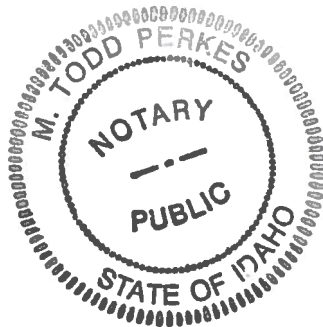
SUBSCRIBED AND SWORN TO before me this 18 day of March, 14.

M. Todd Perkes  
Notary Public

Residing At Moore Idaho

Commission Expires 3-25-20

SEAL



Gary Michaelson

Printed Name:

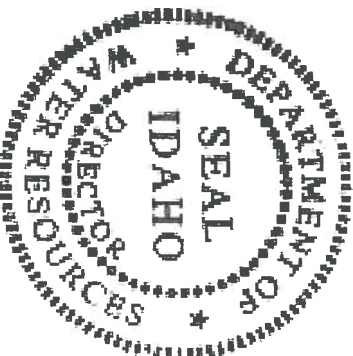
2014 Season

State of Idaho  
Department of Water Resources

# Certificate of Appointment

This is to certify that I have on this day appointed Fred Pearson as  
Deputy Watermaster of Water District 34 for  
the 2014 Irrigation Season 42-605 or until his successor is  
appointed and qualified under the provisions of Sections \_\_\_\_\_,  
Idaho Code, at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 26th  
day of March, 2014.



Doug Spackman  
Director - IDWR

RECEIVED

MAR 26 2014

Department of Water Resources  
Eastern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

State of Idaho )

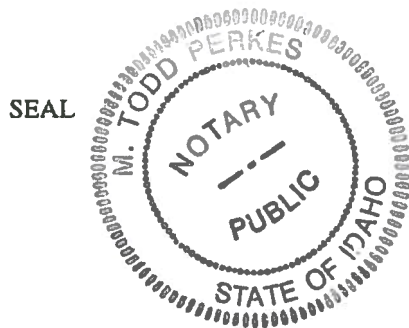
County of Butte ) ss  
Custer

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all duties as Deputy Watermaster of District #34 according to the best of my ability. So help me God.

  
Deputy Watermaster

SUBSCRIBED AND SWORN TO before me this 18th day of March, 2014.



M. Todd Perkes  
Notary Public  
Residing At Moore Idaho  
Commission Expires 3-25-20

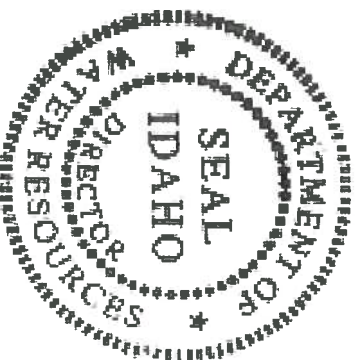
**Fred Pearson**  
Printed Name:  
2014 Season

State of Idaho  
Department of Water Resources

# Certificate of Appointment

This is to certify that I have on this day appointed Michael King as  
Deputy Watermaster of Water District 34 for  
the 2014 Irrigation Season 42-605 or until his successor is  
appointed and qualified under the provisions of Sections \_\_\_\_\_,  
Idaho Code, at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 26th  
day of March, 2014.



Doug Spethman  
Director - IDWR



RECEIVED

MAR 26 2014

Department of Water Resources  
Eastern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

State of Idaho )  
County of Butte & Custer ) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all duties as Deputy Watermaster of District #34 according to the best of my ability. So help me God.

Michael King  
Deputy Watermaster

SUBSCRIBED AND SWORN TO before me this 17<sup>th</sup> day of March 2014.

Connie Doerr  
Notary Public

SEAL

Residing At Mackay Idaho  
Commission Expires 12-17-2018

CONNIE S. DOERR  
Notary Public  
State of Idaho

Michael King  
Printed Name:  
2014 Season