

WATERMASTER'S REPORT

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FEB 24 2014
Department of Water Resources
Eastern Region

From 4/30, 2013 To 10/30, 2013

Water District No. 290
Name of Watermaster Richard Curry
P.O. Address 4363 Carbon Hwy - Carbon Idaho 83212

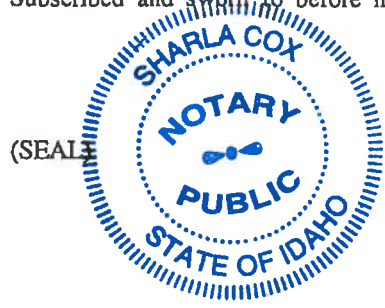
AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }
COUNTY OF Power } ss.

Richard Curry, being first duly sworn, deposes and says that he is Watermaster of Water District 29-0, having been lawfully appointed by Gary Spackman, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Richard Curry
signature
(Deputy) Watermaster District No. 290

Subscribed and sworn to before me, this 3RD day of March, 2014.



Sharla Cox
Notary Public
My Commission expires Sept 12, 2014.

Boise, Idaho, 3 March, 2014

I HEREBY CERTIFY, that Richard Curry was lawfully appointed by me as Water Master of Water District No. 29-0, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Gary Spackman
Director, Department of Water Resources

By Jennifer Dunn

WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	<i>See attached sheets</i>	
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SECTION 42-606 IDAHO CODE

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total 24-hour second feet is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.

This is a list of the water right holders in district 29-O of 5 acres or less that are not required to install water measurement devices at this time. I will monitor their water usage if any and show on my 2014 yearly report. They will be assessed the minimum fee as irrigation, storage or commercial water right holders.

J Gaurth Thompson Family Trust	-- 29-12259	-- Aesthetic Storage
V Stanley Bailey	-- 29-10506	-- 1.7 acres
Rickard D Bailey	-- 29-10505	-- 1.1 acres
Sharla Dene Bailey	-- 29-10507	-- 1.5 acres
Blanche & Vernal Bailey	-- 29-10504	-- 1.4 acres
Rosa Gay Jones	-- 29-7913	-- 5 acres
Claudia & Morris Lehman	-- 29-7333	-- 4 acres
Orval H Hilliard	-- 29-7130	-- 5 acres
Beverly & Robert Feld	-- 29-7184	-- 2 acres
Carol & Steve Horne	-- 29-13861	-- 1 acres
	-- 29-13859	-- 1 acres
Darin & Kandi Ames	-- 29-13677	-- 5 acres
Power Co Highway District	-- 29-7938	-- COMMERCIAL
Rex Dale Curry	-- 29-8066	-- COMMERCIAL (commercial use is for a post office building)
Corp of The Presiding Bishop	-- 29-13709	-- 3.5 acres
Arbon School District	-- 29-10549	-- 1 acres

There were no water users in my district that were required to have measurement devices installed for the 2013 watering season. The instillation of measuring devices will be required before any watering in the 2014 season.

Richard Curry
Water Master

a list of water users that will be required to have measuring devices installed for 2014 watering season.

STUART H AND JUDY G ADAMS
1271 MINK CREEK RD
ARBON ID 83212

BONNIE B AND OLIVER DANIEL AMES
2198 MICHAUD CREEK RD
POCATELLO ID 83204

W LYNN ANDERSEN
1258 ANDERSEN RD
ARBON ID 83212

LOU BEVAN
160 IDAHO ST
POCATELLO ID 83201

IVAN AND MARTI E BINGHAM
14735 N 4400 W
GARLAND UT 84312

DALE BOLINGBROKE
PO BOX 15
ARBON ID 83212

KENNETH L AND MELINDA CAMPBELL
4798 BAILEY RD
ARBON ID 83212

BILL AND DEANNA CURRY
PO BOX 21
ARBON ID 83212

D & D RANCHES PARTNERSHIP
C/O DAVID N LUSK
PO BOX 7
ARBON ID 83212

NORMAN DAVIS
1392 CHURCH RD
ARBON ID 83212

G5 LAND CO
1310 S 600 W
OAKLEY ID 83346

JANET HAYBALL
PO BOX 725
FORT HALL ID 83203

TWAIN HAYDEN
3747 MID CRYSTAL RD
ARBON ID 83212

HANS HAYDEN
3746 MID CRYSTAL RD
ARBON ID 83212

RUSSELL J HAYDEN
1654 HILLTOP RD
PO BOX 598
SODA SPRINGS ID 83276

JOHN AND SANDRA HERRMAN
2157 MICHAUD CREEK RD
POCATELLO ID 83204

WYNN JARVIS
2171 MICHAUD CREEK RD
POCATELLO ID 83204

BLAKE JOHNSON
4751 EVANS LN
ARBON ID 83212

KIMBERLY WHITTIER WILLIAMS TRUST
C/O GREG CUSTER
1600 HUNTINGTON DR
SOUTH PASADENA CA 91030

MICHAUD CREEK RANCHES INC
2470 MICHAUD CREEK RD
POCATELLO ID 83204

MID CRYSTAL FARMS
C/O HANS HAYDEN
3747 MID CRYSTAL RD
ARBON ID 83212

LAURENCE NELSON
2184 MICHAUD CREEK RD
POCATELLO ID 83204

GENE A AND LOIS ANNE STEWART
764 UPPER RATTLESNAKE RD
ARBON ID 83212

WARD & SONS CO INC AND WARD
FARMS
5336 ARBON HWY
ARBON ID 83212

BARRY T AND VALORIE WILLIAMS
1277 MINK CREEK RD
ARBON ID 83212



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

March 6, 2014

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

Richard Curry
4363 Arbon Hwy
Arbon ID 83212

Water District 290

Dear Watermaster:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed fifty thousand dollars (\$50,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and / or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district employees. This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable at least to all paid water district staff, including the water master as well as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Coeur d'Alene, Idaho Falls, Pocatello and Twin Falls. Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,

A handwritten signature in cursive script that reads "Dennis M. Dunn". The signature is written in black ink and is positioned above the printed name.

Dennis M Dunn
Sr. Water Right Agent

Enclosure

DMD:sc