

TESTIMONY LOG

IN THE MATTER OF JENSENS'
PETITION FOR REMOVAL OF
THE WATER DISTRICT NO. 34
WATERMASTER, ROGER TOTTEN

) PUBLIC HEARING
)
)

July 9, 2013, 9:30 A.M.
Butte County Schools,
High School Auditorium
250 S. Water St., Arco, ID

Conducted by Gary Spackman,
Director
Idaho Department of Water Resources

DIGITAL AND TAPE INFORMATION:

DIGITAL TRACK	DIGITAL LOCATION	TAPE NO. & TIME		TAPE LOCATION STAMP <i>Run to</i>	TESTIMONY DESCRIPTION	
		NO.	HRS-MIN-SEC	TO	FROM	
003	00:00:00	#	(00:20)	-(02:40)		Introducing remarks by Director
003	00:08:55	#	(02:40)	(17:52)		Mr. Jensen's Testimony
003	00:55:55	#	(17:52	- 23:00		Director's questions to Mr. Jensen
003	(1:12:16)	#	(23:00)	- 23:26		Mr. Jensen answers questions
003	(1:13:08)	#	(23:35)	- 32:40		Mr. Beal, question by Mr. Jensen's counsel
003	1:37:50	#	(32:40)	- 33:75		Mr. Beal, questioned by Director
	+ 61:08		33:			
003	1:41:20	#	(33:75	53:55)		Mr. Svenson, questioned by Mr. Jensen's counsel
003	2:28:10	#	(53:55	- 57:60)		Mr. Svenson, questioned by Director called
003	2:38:30	#	(57:60	-)		Mr. Svenson questioned by Mr. Jensen's counsel
004	00:00:02	#	(00:25	- 07:40)		Nick Miller, called by Director
004	00:24:16	#	(07:40	- 15:70)		Nick Miller, questioned by Mr. Jensen's counsel
004	00:50:35	#	(15:70	- 18:55)		Nick Miller, questioned by Director
004	00:57:30	#	(18:55	- 19:47)		Nick Miller, followup by Mr. Jensen's counsel
004	1:02:05	#	(19:47	- 24:55)		Mr. Totten, called by Director
004	1:16:41	#	(24:55	41:25)		Mr. Totten, questioned by Mr. Jensen's counsel
004	2:00:21	#	(41:25	43:23)		Director comments to Mr. Svenson's counsel and audience

