

TESTIMONY LOG

IN THE MATTER OF JENSEN'S
PETITION FOR REMOVAL OF
THE WATER DISTRICT NO. 34
WATERMASTER, ROGER TOTTEN

PUBLIC HEARING

July 9, 2013, 9:30 A.M.
Butte County Schools,
High School Auditorium
250 S. Water St., Arco, ID

Conducted by Gary Spackman,
Director
Idaho Department of Water Resources

DIGITAL AND TAPE INFORMATION:

DIGITAL TRACK	DIGITAL LOCATION	TAPE NO. & TIME STAMP	TAPE LOCATION	TESTIMONY DESCRIPTION
NO.	HRS-MIN-SEC	TO	FROM	
003	00:00:00	#1 (00:20)	(02:40)	Introductory remarks by Director
003	00:08:55	#1 (02:40)	(17:52)	Mr. Jensen's Testimony
003	00:55:55	#1 (17:52)	23:00	Director's questions to Mr. Jensen
003	(1:12:16)	#1 (23:00)	23:26	Mr. Jensen answers requests
003	(1:13:08)	#1 (23:35)	32:40	Mr. Beal, question by Mr. Jensen's counsel
003	1:37:50	#1 (32:40)	33:75	Mr. Beal, questioned by Director
	1:41:08	33:75		
003	1:41:20	#1 (33:75)	53:55	Mr. Swanson, questioned by Mr. Jensen's counsel
003	2:28:10	#1 (53:55)	57:60	Mr. Swanson, questioned by Director counsel
003	2:38:30	#1 (57:60)		Mr. Swanson questioned by Mr. Jensen's counsel
004	00:00:02	#2 (00:25)	07:40	Nick Miller, called by Director
004	00:24:16	#2 (07:40)	15:70	Nick Miller, questioned by Mr. Jensen's counsel
004	00:50:35	#2 (15:70)	18:55	Nick Miller, requested by Director
004	00:57:30	#2 (18:55)	19:47	Nick Miller, follow-up by Mr. Jensen's counsel
004	1:02:05	#2 (19:47)	24:55	Mr. Totten, called by Director
004	1:16:41	#2 (24:55)	41:25	Mr. Totten, questioned by Mr. Jensen's counsel
004	2:00:21	#2 (41:25)	43:23	Director comments to Mr. Jensen's counsel and audience

DIGITAL TRACK	DIGITAL LOCATION	TAPE NO. & TIME STAMP	TAPE LOCATION	TESTIMONY DESCRIPTION
NO.	HRS-MIN-SEC	TO FROM	TO FROM	
004	2:04:50	#2 43:23	54:49	Public comment, James Rinklesch (Public Witness Exhibit #1)
	2:30:27	54:49		(Public Witness Exhibit #2)
004	2:30:27	#2 54:49	57:60)	Mike Teleford
004	2:35:46	#2 57:60	58:19)	Mr. Jensen's questions to Mike Teleford
004	2:36:50	#2 58:19	59:65	Ralph Parkinson
004	2:34:37	#2 59:65	63:30	Mike
004	2:46:20	#2 63:30	64:41	Mr. Jensen's questions to Mike
004	2:48:01	#2 64:41	64:29	Pat Brown
		64:29		- representing Barten & Chilly water users - & personal witness
004	2:56:30	#2 64:29	72:40	Mr. Jensen's questions to Pat Brown
004	2:59:41	#3 00:28	01:	Mr. McDonald
				& wrap up at being
	3:06:58	01:80	2:81	Housekeeping, exhibit)