State of Idaho

Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed **Frank Erwin** *as* **Watermaster** *of* **Water District 36-A** *for* **The period of January 1, 2011 to December 31, 2011** *or until his successor is appointed and qualified under the provisions of Sections* **42-605 & 42-607**, *Idaho Code, at such rate of compensation as established by applicable law.*

DEPARTMENT OF WATER RESOURCES
SEAL
IDAHO
DIRECTOR

This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this **18th** *day of* **February**, *20* **11**.

Gary Spackman

Interim Director