

*State of Idaho*  
*Department of Water Resources*  
***Certificate of Appointment***

*This is to certify that I have on this day appointed* Jim Bitzenburg *as*  
Deputy Watermaster *of* Thousand Springs Area Water District 130 *for*  
February 5, 2013 to February 4, 2014 *or until his successor is*  
*appointed and qualified under the provisions of Sections* 42-605 & 42-607 *,*  
*Idaho Code, at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the*  
*Director fixed at Boise, Idaho, this* 17th  
*day of* April *, 2013.*



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*Director*