State of Idaho

Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed **James Mullen** *as* **Watermaster** *of* **Water District 45B** *for* **January 15, 2013 to March 11, 2014** *or until his successor is appointed and qualified under the provisions of Sections* **42-605 & 42-607**, *Idaho Code, at such rate of compensation as established by applicable law.*

DEPARTMENT OF WATER RESOURCES
SEAL
IDAHO
DIRECTOR

This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this **5th** *day of* **April**, **2013**.

Gary Spackman

Interim Director