

*State of Idaho*  
*Department of Water Resources*  
***Certificate of Appointment***

*This is to certify that I have on this day appointed* Sandra Hale *as*  
Watermaster *of* Basin Creek Water District (45A) *for*  
January 8, 2013 to 2014 Basin Creek Water District Meeting *or until his successor is*  
*appointed and qualified under the provisions of Sections* 42-605 & 42-607 *,*  
*Idaho Code, at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the*  
*Director fixed at Boise, Idaho, this* 20th  
*day of* June *, 2013.*



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*Director*