

*State of Idaho*  
*Department of Water Resources*  
***Certificate of Appointment***

*This is to certify that I have on this day appointed* Vickie Smith *as*  
Treasurer *of* Basin Creek Water District (45A) *for*  
January 8, 2013 to 2014 Basin Creek Water District Meeting *or until his successor is*  
*appointed and qualified under the provisions of Sections* Section 42-619 *,*  
*Idaho Code, at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the*  
*Director fixed at Boise, Idaho, this* 20th  
*day of* June *,* 2013 *.*

*Gary Spackman*

*Director*