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**RECEIVED**

**APR 16 2012**

DEPT. OF WATER RESOURCES  
SOUTHERN REGION

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April 13, 2012

Jeffrey S. Cooper, Sr. Water Resource Agent  
Idaho Department of Water Resources  
1341 Fillmore Street Suite 200  
Twin Falls ID 83301-3380

Re: Water District 47-C

Dear Mr. Cooper:

Enclosed is the Watermaster's Report, a copy of the Minutes of the 2011 Annual Meeting of Water District 47-C, and the original and one copy of the 2011 Adopted Budget.

If you have any questions concerning any of these matters, please do not hesitate to contact me.

Sincerely,



DAVID A. COLEMAN

DAC/bks  
Encls.