State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed **Frank Irwin** *as* **Watermaster** *of* **Water District 36A** *for* **February 1, 2012 to January 31, 2013** *or until his successor is appointed and qualified under the provisions of Sections* **42-605 & 42-607**, *Idaho Code, at such rate of compensation as established by applicable law.*

DEPARTMENT OF WATER RESOURCES
SEAL
IDAHO
DIRECTOR

This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this **26th** *day of* **March**, **2012**.

Gary Spackman

Interim Director