

*State of Idaho*  
*Department of Water Resources*  
***Certificate of Appointment***

This is to certify that I have on this day appointed \_\_\_\_\_ Bruce Price \_\_\_\_\_ as  
Watermaster \_\_\_\_\_ of \_\_\_\_\_ Water District 370 \_\_\_\_\_ for  
\_\_\_\_\_ April 3, 2012 to the 2013 WD 37-O Meeting \_\_\_\_\_ or until his successor is  
appointed and qualified under the provisions of Sections \_\_\_\_\_ 42-605 & 42-607 \_\_\_\_\_,  
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this \_\_\_\_\_ 13th \_\_\_\_\_  
day of \_\_\_\_\_ April \_\_\_\_\_, 2012 \_\_\_\_\_.

*Gary Spackman*

Interim Director