

# WATERMASTER'S REPORT

RECEIVED

APR 10 2013

Department of Water Resources  
Eastern Region

From March 3, 20 12 To October 31, 20 12

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Department of Water Resources  
Eastern Region

Water District No. 75D

Name of Watermaster Brian Keller

P.O. Address P.O. Box 253 Carmen ID 83412 940-0390

## AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }  
COUNTY OF Lemhi } ss.

Brian Keller, being first duly sworn, deposes and says that he is Watermaster of Water District 75D, having been lawfully appointed by Steve Specterman, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

(Deputy) Watermaster District No. \_\_\_\_\_

Subscribed and sworn to before me, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Notary Public

(SEAL)

My Commission expires \_\_\_\_\_

Boise, Idaho, \_\_\_\_\_, 20\_\_\_\_

I HEREBY CERTIFY, that \_\_\_\_\_ was lawfully appointed by me as Water Master of Water District No. 75D, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Director, Department of Water Resources

By \_\_\_\_\_

## IDWR OFFICES

### State – 327-7900

1301 North Orchard Street  
Boise, ID 83706  
Fax 327-7866

## REGIONAL OFFICES

### Eastern – 525-7161

900 N. Skyline Drive, Suite A  
Idaho Falls, ID 83402-1718  
Fax 525-7177

### Northern – 769-1450

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Coeur d'Alene, ID 83814-2615  
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Costs associated with this publication are available  
from the Idaho Department of Water Resources  
in accordance with Section 60-202, Idaho Code  
IDWR, 1,500 11/03, 58009

## PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

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WATERMASTER'S

Department of Water Resources  
Eastern Region

# DAILY RECORD

Stream Carmen

Water District 75D

Month of August, 20 12

Watermaster Brian Heller

P.O. Address 253 Carmen ID 83402

After the irrigation season the Watermaster  
must forward this book or a suitable report of  
the records in this book, and the annual  
Watermaster report to the appropriate IDWR  
Regional Office.

If this book is lost, the finder will please  
return it to the Watermaster of the district,  
as it contains valuable records.

Month of August 20 12

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Present Water Right Owner        | IDWR WATER RIGHT IDENTIFICATION NO. | Amount Second Feet (CFS) | 1 | 2 | 3<br>5 hrs  | 4           | 5 | IRKS |
|------------------------------------------|-------------------------------------|--------------------------|---|---|-------------|-------------|---|------|
| Bassalo Ditch 2 C. pollack               | 13 1469                             | .6                       |   |   | 720         |             | A |      |
| Big Flat Ditch 3                         | 1475                                | 1.74                     |   |   | 3.2         |             | A |      |
|                                          | 1482                                | 1.26                     |   |   | 1.61        | A           | A |      |
|                                          | 1484                                | .3                       |   |   |             |             |   |      |
|                                          | 1475                                | 1.16                     |   |   |             |             |   |      |
| Morton 4                                 | 1482                                | .64                      |   |   |             |             |   |      |
|                                          | 1485                                | 1.4                      |   |   |             |             |   |      |
| Neal Ditch 6                             | 1474                                | 3.1                      |   |   | 3 48<br>3 8 | A           | A |      |
|                                          | 1475                                | .58                      |   |   |             |             |   |      |
|                                          | 1482                                | .32                      |   |   |             |             |   |      |
|                                          | 1485                                | 1.0                      |   |   |             |             |   |      |
| Aldous Lower 7 Below Brown House Portion | 1475                                | .01                      |   |   | 69<br>343   | A           | A |      |
| Aldous Middle 8 Portion                  | 1475                                | .07                      |   |   |             |             |   |      |
|                                          | 1482                                | .079                     |   |   |             |             |   |      |
|                                          | 1488                                | 1.155                    |   |   |             |             |   |      |
| Aldous Upper 9                           | 1475                                | 1.76                     |   |   | 6 43        | A           | A |      |
|                                          | 1482                                | .969                     |   |   |             |             |   |      |
|                                          | 1485                                | 1.5                      |   |   |             |             |   |      |
|                                          | 1488                                | 2                        |   |   |             |             |   |      |
| Davis                                    | 1475                                | 1.029                    |   |   |             | 5 86<br>5 2 | A |      |
|                                          | 1482                                | 1.068                    |   |   |             |             |   |      |
|                                          | 1488                                | .227                     |   |   |             |             |   |      |
| Sub only                                 |                                     | 2.324                    |   |   |             |             |   |      |
| Samuelson Ditch put into                 |                                     |                          |   |   |             |             |   |      |
| Bentley & Proulx                         |                                     |                          |   |   |             |             |   |      |

Month of August 20 1

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Preser<br>Water Right Owr | 6<br>3 hrs | 7 | 8<br>4 hrs  | 9 | 10 | 11 | 12 | 13<br>2 hrs      | 14<br>3.5 | 15 | MARKS     |
|-----------------------------------|------------|---|-------------|---|----|----|----|------------------|-----------|----|-----------|
| Bassalo Ditch                     | 866 A      |   | 735 A       | A | A  | A  | A  | 423<br>529 A     | A         | A  |           |
| Big Flat Ditch                    | 3 22 A     |   | 3 42 A      | A | A  | A  | A  | 3 53<br>3 62 A   | A         | A  |           |
| Morton                            | 3 20 A     |   | 3 5 A       | A | A  | A  | A  | 3 6<br>3 39 A    | A         | A  | Red Ditch |
| Neal Denis                        | 4 45 A     |   | A A         | A | A  | A  | A  | 4 05<br>4 32 A   | A         | A  | meadow    |
| Aldous Lower                      | 3 32 A     |   | 115 A       | A | A  | A  | A  | 59 A             | A         | A  |           |
| Aldous Middle                     | 3 24 A     |   | 31 A        | A | A  | A  | A  | 31 A             | A         | A  |           |
| Aldous Upper                      | 6 24 A     |   | 6 5 A       | A | A  | A  | A  | 6 55 A           | A         | A  |           |
| Davis                             | A          | A | 4 3<br>4 12 | 4 | A  | A  | A  | A 3 62<br>3 03 A | A         |    |           |
| Sub only                          |            |   |             |   |    |    |    |                  |           |    |           |
| Samuelson Dev. right of           |            |   |             |   |    |    |    |                  |           |    |           |
| Brill & Brundage                  |            |   |             |   |    |    |    |                  |           |    |           |

Month of August 20 12

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Preser<br>Water Right Ownr | 16 | 17           | 18 | 19 | 20 | 21 | 22           | 23  | 24 | 25 | IRKS     |
|------------------------------------|----|--------------|----|----|----|----|--------------|-----|----|----|----------|
|                                    |    | 3            |    |    |    |    | 3.5          |     |    |    |          |
| Baskalo Ditch                      | A  | 449<br>519   | A  | A  | A  | A  | 475<br>519   | A   | A  | A  |          |
| Big Flat Ditch                     | A  | 3 32         | A  | A  | A  | A  | 3 03         | A   | A  | A  |          |
|                                    |    |              |    |    |    |    |              |     |    |    |          |
|                                    |    |              |    |    |    |    |              |     |    |    |          |
| Morton                             | A  | 3 39<br>3 10 | A  | A  | A  | A  | 2 78<br>2 40 | .91 | A  | A  | Not D.L. |
| Neal Ditch                         | A  | 4 18<br>4 12 | A  | A  | A  | A  | 3 8          | A   | A  | A  | measured |
|                                    |    |              |    |    |    |    |              |     |    |    |          |
|                                    |    |              |    |    |    |    |              |     |    |    |          |
| Aldous Lower                       | A  | 272          | A  | A  | A  | A  | 272          | A   | A  | A  |          |
| Aldous Middle                      | A  | 306          | A  | A  | A  | A  | 306          | A   | A  | A  |          |
|                                    |    |              |    |    |    |    |              |     |    |    |          |
| Aldous Upper                       | A  | 6 45         | A  | A  | A  | A  | 5 64         | 602 | A  | A  |          |
| Aldous                             |    |              |    |    |    |    |              |     |    |    |          |
|                                    |    |              |    |    |    |    |              |     |    |    |          |
| Davis                              | A  | 3 03         | A  | A  | A  | A  | 2 73<br>2 73 | A   | A  | A  |          |
|                                    |    |              |    |    |    |    |              |     |    |    |          |
| Sub only                           |    |              |    |    |    |    |              |     |    |    |          |
| Samuel Davis                       |    |              |    |    |    |    |              |     |    |    |          |
| Brill & Beards                     |    |              |    |    |    |    |              |     |    |    |          |

Month of August 20 12

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Person<br>Water Right Ow | 26 | 27 | 28 | 29 | 30   | 31 | Total<br>in 24-hour<br>Sec. Feet | REMARKS                              |
|----------------------------------|----|----|----|----|------|----|----------------------------------|--------------------------------------|
|                                  |    |    |    |    | 3    |    |                                  |                                      |
| Bassalo Ditch                    | A  | A  | A  | A  | 4 23 | A  |                                  | Eberhart keeps stealing water        |
| Big Flat Ditch                   | A  | A  | A  | A  | 2 65 | A  |                                  |                                      |
|                                  |    |    |    |    |      |    |                                  |                                      |
|                                  |    |    |    |    |      |    |                                  |                                      |
| Morton                           | A  | A  | A  | A  | 2 03 | A  |                                  | Morton wants water through Ned Ditch |
| Neal Benis                       | A  | A  | A  | A  | 2 6  | A  |                                  | Weir is found Aug 12 bad measurement |
|                                  |    |    |    |    |      |    |                                  |                                      |
|                                  |    |    |    |    |      |    |                                  |                                      |
| Aldous Lower                     | A  | A  | A  | A  | A 3  | A  |                                  |                                      |
| Aldous Middle                    | A  | A  | A  | A  | 2 11 | A  |                                  |                                      |
|                                  |    |    |    |    |      |    |                                  |                                      |
|                                  |    |    |    |    |      |    |                                  |                                      |
| Aldous Upper                     | A  | A  | A  | A  | 4 73 | A  |                                  | Subject Aldous Middle                |
| Aldous                           |    |    |    |    |      |    |                                  |                                      |
|                                  |    |    |    |    |      |    |                                  |                                      |
|                                  |    |    |    |    |      |    |                                  |                                      |
| Davis                            | A  | A  | A  | A  | 2 02 | A  |                                  | Very hard to adjust water            |
|                                  |    |    |    |    |      |    |                                  |                                      |
|                                  |    |    |    |    |      |    |                                  |                                      |
| Sub only                         |    |    |    |    |      |    |                                  |                                      |
| Samuel D. Sub at                 |    |    |    |    |      |    |                                  |                                      |
| Brubaker                         |    |    |    |    |      |    |                                  |                                      |

20 12

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Present Owner      | WATER RIGHT IDENTIFICATION NO. | Amount Second Feet (CFS) | 1 | 2 | 3 | 4    | 5  |                           |
|----------------------------|--------------------------------|--------------------------|---|---|---|------|----|---------------------------|
| Bell & Brandon Idaho Field |                                |                          |   |   |   | 0    |    | not off.                  |
| Brandon Lower              | 1875                           | .29                      |   |   |   | 4 15 | 14 | 8-12                      |
|                            | 1882                           | 1.96                     |   |   |   | 3 03 |    |                           |
|                            | 1892                           | .7                       |   |   |   |      |    |                           |
| 17 Acres                   | 1875                           | .29                      |   |   |   | 3 03 | 4  |                           |
|                            | 1882                           | 1.96                     |   |   |   |      |    |                           |
|                            | 1892                           | .7                       |   |   |   |      |    |                           |
|                            |                                | 2.25 x 5.5               |   |   |   |      |    |                           |
| Flume                      | 1884                           | 1.3                      |   |   |   | 1 37 | 4  |                           |
| Billr Ditch                | High Water                     |                          | 0 |   |   | 0    |    |                           |
| Cambel Upper Freeman       | 1875                           | .29                      |   |   |   |      |    |                           |
|                            | 1885                           | .16                      |   |   |   |      |    |                           |
| Ellis Freeman              | 1875                           | .29                      |   |   |   | 0    |    | w/ Davis (mile + 5 miles) |
|                            | 1888                           | .16                      |   |   |   |      |    |                           |
| Keller Ditch Davis         | 1875                           | .58                      |   |   |   |      |    |                           |
| Bar                        | 1882                           | .32                      |   |   |   |      |    |                           |
| Davis Total                | 1885                           |                          |   |   |   |      |    |                           |
| S. Ep                      |                                |                          |   |   |   |      |    |                           |
| S. M                       |                                |                          |   |   |   |      |    |                           |
| S. I                       |                                |                          |   |   |   |      |    |                           |
| Total Summ                 |                                |                          |   |   |   |      |    |                           |

Month of August 20 12

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Present Owner | 6                            | 7                              | 8                                                    | 9 | 10 | 11 | 12 | 13 | 14                                                   | 15 |                         |
|-----------------------|------------------------------|--------------------------------|------------------------------------------------------|---|----|----|----|----|------------------------------------------------------|----|-------------------------|
| Belt & Brandon Idaho  |                              |                                |                                                      |   |    |    |    |    |                                                      |    | not off.                |
| Brandon Lower         | A                            | A                              | 0                                                    |   |    |    |    |    |                                                      |    | 8-12                    |
| 17 Arns               | A                            | A                              | <sup>4</sup> <sub>4</sub> <sup>5</sup> <sub>75</sub> | A | A  | A  | A  | A  | <sup>3</sup> <sub>3</sub> <sup>25</sup> <sub>5</sub> | A  |                         |
| Flume                 | A                            | A                              | 2                                                    | A | A  | A  | A  | A  | 2 2                                                  | A  |                         |
| Bills Ditch           |                              |                                |                                                      |   |    |    |    |    |                                                      |    |                         |
| Cambel Upper Free     | <sup>11</sup> <sub>132</sub> | <sup>02</sup> <sub>132</sub> A | A                                                    | A | A  | A  | A  | A  | 3                                                    | A  |                         |
| Ellis Freeman         |                              |                                |                                                      |   |    |    |    |    |                                                      |    | w/ Davis (mile + small) |
| Keller Ditch Davis    | 40                           | A                              | A                                                    | A | A  | A  | A  | A  | 4                                                    | A  |                         |
| Bar                   | 18                           | A                              |                                                      |   |    |    |    |    |                                                      |    |                         |
| Davis Total           | 58                           | A                              |                                                      |   |    |    |    |    |                                                      |    |                         |
| S. Gp                 | .25                          | A                              |                                                      |   |    |    |    |    | .25                                                  |    |                         |
| S. M                  | .5                           | A                              |                                                      |   |    |    |    |    | .5                                                   |    |                         |
| S. L                  | .2                           | A                              |                                                      |   |    |    |    |    | .15                                                  |    |                         |
| Total Small           | .95                          | A                              |                                                      |   |    |    |    |    |                                                      |    |                         |

10 Ditches Old Elks

12

13

109  
two were manually  
closed 88 19

Month of August 20 12

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Present Owner | 16 | 17   | 18 | 19 | 20 | 21 | 22   | 23 | 24 | 25 |                         |
|-----------------------|----|------|----|----|----|----|------|----|----|----|-------------------------|
| Brett & Brandon Idaho |    |      |    |    |    |    |      |    |    |    | not off.                |
| Brandon Lower         |    |      |    |    |    |    |      |    |    |    | 8-12                    |
| 17 Aug                | A  | 3 25 | A  | A  | A  | A  | A    | A  | A  | A  |                         |
| Flume                 | A  | 2 13 | A  | A  | A  | A  | 1 38 | A  | A  | A  |                         |
| Bills Ditch           |    |      |    |    |    |    |      |    |    |    |                         |
| Canal Upper Fee       | A  | A    | A  | A  | A  | A  | A    | A  | A  | A  |                         |
| Ellis Freeman         |    |      |    |    |    |    |      |    |    |    | b/ Davis (note & smart) |
| Keller Ditch Dan      | A  | A    | A  | A  | A  | A  | A    | A  | A  | A  |                         |
| Bar                   |    |      |    |    |    |    |      |    |    |    |                         |
| Davis Total           |    |      |    |    |    |    |      |    |    |    |                         |
| S. Gp                 |    |      |    |    |    |    |      |    |    |    |                         |
| S. M                  |    |      |    |    |    |    |      |    |    |    |                         |
| S. L                  |    |      |    |    |    |    |      |    |    |    |                         |
| Total Smart           |    |      |    |    |    |    |      |    |    |    |                         |

10 Ditches Old Ellis

14

15

top two were manually 19  
two were added off

Month of August 20 12

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Prese<br>Owner | 26 | 27 | 28 | 29 | 30 | 31   | Total<br>in 24-hour<br>Sec. Feet | REMARKS                 |
|------------------------|----|----|----|----|----|------|----------------------------------|-------------------------|
| Brill & Branton Total  |    |    |    |    |    |      |                                  | not off.                |
| Branton Lower          |    |    |    |    |    |      |                                  | 8-12                    |
| 17 Apr                 | A  | A  | A  | A  | A  | 25   |                                  |                         |
| Flume                  | A  | A  | A  | A  | A  | 1 34 |                                  |                         |
| Bills Ditch            |    |    |    |    |    |      |                                  |                         |
| Cambel Upper Fe        | A  | A  | A  | A  | A  | 27   |                                  |                         |
| Ellis Freeman          |    |    |    |    |    |      |                                  | Small Drainage          |
| Keller Ditch Day       | A  | A  | A  | A  | A  | A    |                                  | by Davis (mile & smart) |
| Bar                    |    |    |    |    |    |      |                                  |                         |
| Davis Total            |    |    |    |    |    |      |                                  |                         |
| S. Top                 |    |    |    |    |    |      |                                  |                         |
| S. M                   |    |    |    |    |    |      |                                  |                         |
| S. L                   |    |    |    |    |    |      |                                  |                         |
| Total Smart            |    |    |    |    |    |      |                                  |                         |

10 Ditches Old Elys

16

17

top two were manually 19  
about off

Month of August 20 12

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Present Owner | REMARKS                                                                                      |
|-----------------------|----------------------------------------------------------------------------------------------|
| Beckett Brandon Total | can put some into ditch but normally shut off.                                               |
| Brandon Lower         | Moved Water to 17 Acre Ditch 8-8-12                                                          |
| 17 Acre               | More Brandon's Water 8-8-12 put .25 cfs of Davis water                                       |
| Flume                 | 8/14 .9 from 17 Acre Ditch is added                                                          |
| Bills Ditch           | Shut off Aug 1                                                                               |
| Combined Upper for    | Needs to fix weir                                                                            |
| Ellis Freeman         | POD Hard to get to. Usually, has less cfs than total Right? compare w/ Davis (incl. + smart) |
| Keller Ditch Dan      |                                                                                              |
| Bar                   |                                                                                              |
| Davis Total           |                                                                                              |
| S. 6p                 |                                                                                              |
| S. 1M                 |                                                                                              |
| S. 1                  |                                                                                              |
| Total Smart           |                                                                                              |

10 Ditches Old Ellis

Normally are Naturally shut off but top two are manually shut off 8/14/12 B. Watermaster says we should off

### IDWR OFFICES

#### State – 327-7900

1301 North Orchard Street  
Boise, ID 83706  
Fax 327-7866

### REGIONAL OFFICES

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2735 Airport Way  
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Eastern Region

## DAILY RECORD

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Water District 75-D

Month of September, 20 12

Watermaster Brian Heller

P.O. Address 253 Carmen RD

After the irrigation season the Watermaster  
must forward this book or a suitable report of  
the records in this book, and the annual  
Watermaster report to the appropriate IDWR  
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If this book is lost, the finder will please  
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as it contains valuable records.

Month of September 20 12

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Present Water Right Owner | IDWR WATER RIGHT IDENTIFICATION NO. | Amount Second Feet (CFS) | 1 | 2    | 3 | 4 | 5 | MARKS |
|-----------------------------------|-------------------------------------|--------------------------|---|------|---|---|---|-------|
| Bersalo Ditch                     | 2                                   | 1869                     |   | 423  | A | A | A |       |
| Big flat                          | 3                                   | 1875                     |   | 283  |   |   |   |       |
|                                   |                                     | 1882                     |   |      |   |   |   |       |
|                                   |                                     | 1884                     |   |      |   |   |   |       |
| Morton/Bills                      | 4                                   | 1875                     |   | 249  |   | A | A |       |
|                                   |                                     | 1882                     |   | 188  |   |   |   |       |
|                                   |                                     | 1887                     |   |      |   |   |   |       |
| Neal                              | 6                                   | 1874                     |   | 2    |   | A | A |       |
|                                   |                                     | 1875                     |   |      |   |   |   |       |
|                                   |                                     | 1882                     |   |      |   |   |   |       |
|                                   |                                     | 1885                     |   |      |   |   |   |       |
| Aldous Upper                      | 7                                   | 1875                     |   | 136  |   | A | A |       |
| Aldous Middle                     | 8                                   | 1875                     |   | 256  |   |   |   |       |
|                                   |                                     | 1882                     |   | 171  |   |   |   |       |
|                                   |                                     | 1885                     |   |      |   |   |   |       |
| Aldous Upper                      | 9                                   | 1875                     |   | 4664 |   | A | A |       |
|                                   |                                     | 1882                     |   | 288  |   |   |   |       |
|                                   |                                     | 1885                     |   |      |   |   |   |       |
|                                   |                                     | 1888                     |   |      |   |   |   |       |
| Davis                             |                                     | 1875                     |   |      |   |   |   |       |
| Davis later right in 2.5 cfs      |                                     | 1882                     |   |      |   |   |   |       |
|                                   |                                     | 1885                     |   |      |   |   |   |       |

Month of September 20 12

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Prese<br>Water Right Own | 6            | 7 | 8 | 9 | 10           | 11 | 12 | 13           | 14 | 15 | IRKS |
|----------------------------------|--------------|---|---|---|--------------|----|----|--------------|----|----|------|
|                                  | 5            |   |   |   | 3            |    |    | 3.5          |    |    |      |
| Bersalo Ditch                    | 58           | A | A | A | 423          | A  | A  | 423          | A  | A  |      |
| Big flat                         | 2 65<br>2 83 |   |   |   | 3 23         |    |    | 2 74<br>2 83 | A  | A  |      |
| measure from 5                   |              |   |   |   |              |    |    |              |    |    |      |
| Marston/Bills                    | 1 85         | A | A | A | 1 85         | A  | A  | 1 85         | A  | A  |      |
| Neal                             | 4 32         | A | A | A | 4 45<br>4 18 | A  | A  | 4 05         | A  | A  |      |
| Adams lower                      | 08           | A | A | A | A            | A  | A  | A            | A  | A  |      |
| Adams Middle                     | 171          | A | A | A | A 171        | A  | A  | 171          | A  | A  |      |
| Adams Upper                      | 3 03         | A | A | A | 2 74         | A  | A  | 2 57         | A  | A  |      |
| Dams                             |              |   |   |   | 2 02         | A  | A  | 2 02         | A  | A  |      |
| Dam later c.g. to 2.5            |              |   |   |   |              |    |    |              |    |    |      |

Month of September 20 12

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Prese<br>Water Right Own | 16 | 17 | 18 | 19         | 20 | 21 | 22 | 23 | 24 | 25 | IRKS |
|----------------------------------|----|----|----|------------|----|----|----|----|----|----|------|
| Bassato Ditch                    | A  | A  | A  | 502        | A  | A  | A  | A  | A  | A  |      |
| Big flat                         | A  | A  | A  | 2 74       | A  | A  | A  | A  | A  | A  |      |
| measure from S 2                 |    |    |    |            |    |    |    |    |    |    |      |
| Morton/Bills                     | A  | A  | A  | 1 79       | A  | A  | A  | A  | A  | A  |      |
| Neal                             | A  | A  | A  | 3 93       | A  | A  | A  | A  | A  | A  |      |
| Aldous Lower                     | A  | A  | A  | A          | A  | A  | A  | A  | A  | A  |      |
| Aldous Middle                    | A  | A  | A  | 184<br>171 | A  | A  | A  | A  | A  | A  |      |
| Aldous Upper                     | A  | A  | A  | 2 57       | A  | A  | A  | A  | A  | A  |      |
| Davis                            | A  | A  | A  | 2 02       | A  | A  | A  | A  | A  | A  |      |
| Don later right in 2.5           |    |    |    |            |    |    |    |    |    |    |      |

Month of September 20 12

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Person<br>Water Right Ow | 26 | 27 | 28 | 29 | 30 | 31 | Total<br>in 24-hour<br>Sec. Feet |     | REMARKS |
|----------------------------------|----|----|----|----|----|----|----------------------------------|-----|---------|
| Bersalo Ditch                    | A  | A  | A  | A  | A  | A  |                                  |     |         |
| Big flat                         | A  | A  | A  | A  | A  | A  |                                  |     |         |
|                                  |    |    |    |    |    |    |                                  |     |         |
|                                  |    |    |    |    |    |    |                                  |     |         |
| Wheeler/Ble                      | A  | A  | A  | A  | A  | A  |                                  |     |         |
|                                  |    |    |    |    |    |    |                                  |     |         |
| Neal                             | A  | A  | A  | A  | A  | A  |                                  |     |         |
|                                  |    |    |    |    |    |    |                                  |     |         |
|                                  |    |    |    |    |    |    |                                  |     |         |
| Adams lower                      | A  | A  | A  | A  | A  | A  | 13                               | 667 |         |
| Adams Middle                     | A  | A  |    |    |    |    |                                  |     |         |
|                                  |    |    |    |    |    |    |                                  |     |         |
| Adams Upper                      | A  | A  | A  | A  | A  | A  | 199                              | 27  |         |
|                                  |    |    |    |    |    |    |                                  |     |         |
|                                  |    |    |    |    |    |    |                                  |     |         |
| Dams                             | A  | A  | A  | A  | A  | A  | 152                              | 261 |         |
| Dam later right is 2.5           |    |    |    |    |    |    |                                  |     |         |
|                                  |    |    |    |    |    |    |                                  |     |         |
|                                  |    |    |    |    |    |    |                                  |     |         |

Month of September 20 12

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Present Owner | WATER RIGHT IDENTIFICATION NO. | Amount Second Feet (CFS) | 1 | 2 | 3   | 4 | 5 |
|-----------------------|--------------------------------|--------------------------|---|---|-----|---|---|
| 17 Acre               | 1875                           | .29                      | A | A | A   | A | A |
|                       | 1882                           | 1.91                     |   |   |     |   |   |
|                       | 1892                           | .7                       |   |   |     |   |   |
| Flume                 | 1884                           |                          | A | A | A   | A | A |
|                       |                                |                          |   |   |     |   |   |
| Cambell Upper         |                                |                          | A | A | A   | A | A |
| Ellis                 |                                |                          |   |   |     |   |   |
| Keller                |                                |                          | A | A | 35  |   |   |
| Bor                   |                                |                          | A | A | .15 |   |   |
| Davis                 |                                |                          |   |   |     |   |   |
| 5 Pro                 |                                |                          | A | A | .15 |   |   |
| M. Sch                |                                |                          | A | A | .2  |   |   |
| Lower                 |                                |                          | A | A | .10 |   |   |

Month of September 20 12

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

[illegible]

Month of September 20 12

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Preser<br>Owner | 16 | 17 | 18 | 19  | 20 | 21 | 22 | 23 | 24 | 25 |
|-------------------------|----|----|----|-----|----|----|----|----|----|----|
|                         |    |    |    |     |    |    |    |    |    |    |
|                         |    |    |    |     |    |    |    |    |    |    |
|                         |    |    |    |     |    |    |    |    |    |    |
|                         |    |    |    |     |    |    |    |    |    |    |
|                         |    |    |    |     |    |    |    |    |    |    |
|                         |    |    |    |     |    |    |    |    |    |    |
|                         |    |    |    |     |    |    |    |    |    |    |
| 17 Acre                 | A  | A  | A  | A   | A  | A  | A  | A  | A  | A  |
|                         |    |    |    |     |    |    |    |    |    |    |
| Flame                   | A  | A  | A  | A   | A  | A  | A  | A  | A  | A  |
|                         |    |    |    |     |    |    |    |    |    |    |
| Cambell Upper           | A  | A  | A  | 203 | A  | A  | A  | A  | A  | A  |
|                         |    |    |    |     |    |    |    |    |    |    |
| Ellis                   |    |    |    |     |    |    |    |    |    |    |
|                         |    |    |    |     |    |    |    |    |    |    |
| Keller                  |    |    |    |     |    |    |    |    |    |    |
| Bar                     |    |    |    |     |    |    |    |    |    |    |
|                         |    |    |    |     |    |    |    |    |    |    |
| Davis                   |    |    |    |     |    |    |    |    |    |    |
|                         |    |    |    |     |    |    |    |    |    |    |
| S Pop                   |    |    |    |     |    |    |    |    |    |    |
| Midd                    |    |    |    |     |    |    |    |    |    |    |
| Lower                   |    |    |    |     |    |    |    |    |    |    |
|                         |    |    |    |     |    |    |    |    |    |    |

Month of September 20 12

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Preser<br>Owner | 26 | 27 | 28 | 29 | 30 | 31 | Total<br>in 24-hour<br>Sec. Feet | REMARKS                            |
|-------------------------|----|----|----|----|----|----|----------------------------------|------------------------------------|
| 17 Acre                 | A  | A  | A  | A  | A  | A  |                                  |                                    |
| Hume                    | A  | A  | A  | A  | A  | A  |                                  |                                    |
| Cambell Upper           | A  | A  | A  | A  | A  | A  |                                  |                                    |
| Ellis                   |    |    |    |    |    |    |                                  |                                    |
| Keller<br>Bar           |    |    |    |    |    |    |                                  | Stopped checking<br>Keller Ditches |
| Davis                   |    |    |    |    |    |    |                                  | They fell below                    |
| 5 Pro                   |    |    |    |    |    |    |                                  | 1952 rights, no need               |
| Midd                    |    |    |    |    |    |    |                                  | to check                           |
| Lower                   |    |    |    |    |    |    |                                  |                                    |





## State of Idaho

### DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

**C.L. "BUTCH" OTTER**  
Governor

**GARY SPACKMAN**  
Director

June 24, 2013

Lemhi County Treasurer  
206 Courthouse Dr  
Salmon ID 83467

RE: Water District No. #75D

Dear County Treasurer / Auditor:

Transmitted herewith is the 2012 Watermaster's Report and claim for services for the above mentioned Water District.

The various times in this report have been checked and have been found to be proper charges against the water users therein named. Section 42-612, 42-613 and 42-614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district.

If you have any questions, please contact us at once.

Sincerely,

A handwritten signature in black ink that reads "Dennis M. Dunn". The signature is written in a cursive style with a large, looped 'D' at the beginning.

Dennis M Dunn  
Sr. Water Rights Agent

Enclosure

DMD:sc