

State of Idaho  
Department of Water Resources

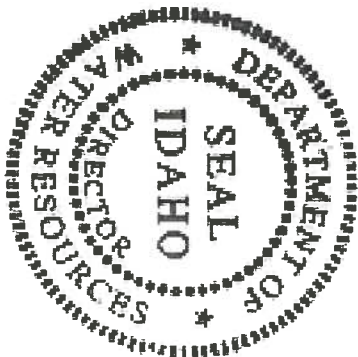
# Certificate of Appointment

This is to certify that I have on this day appointed Gregory Lowell as  
Watermaster of Water District 75A  
the 2013 Irrigation Season 42-605 for  
appointed and qualified under the provisions of Sections \_\_\_\_\_ or until his successor is  
Idaho Code, at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 11th  
day of April, 2013.



Director - IDWR




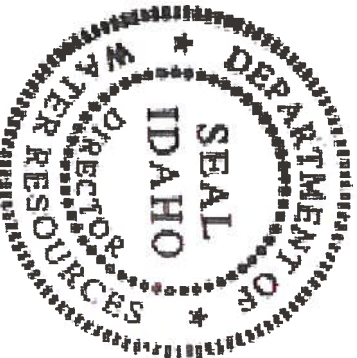
State of Idaho  
Department of Water Resources

# Certificate of Appointment

This is to certify that I have on this day appointed Stephen Paul Stokes as  
Assistant Watermaster          of Water District 75A for  
         the 2013 Irrigation Season          or until his successor is  
appointed and qualified under the provisions of Sections 42-605  
Idaho Code, at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 6th  
day of May, 2013.

  
Director - IDWR





State of Idaho

**DEPARTMENT OF WATER RESOURCES**

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

May 5, 2013

Stephen Paul Stokes  
10 Parkview Rd  
Salmon ID 83467

RE: WATER DISTRICT #75A

Dear Assistant Watermaster:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

A handwritten signature in cursive script that reads "Dennis M. Dunn".

Dennis Dunn  
Senior Water Rights Agent

Enclosure

DD:sc



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**DEPARTMENT OF WATER RESOURCES**  
900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718  
Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

April 11, 2013

**C.L. "BUTCH" OTTER**  
Governor

**GARY SPACKMAN**  
Director

Water District 75A  
Gregory Lowell  
307 State St  
Salmon ID 83467

**RE: WATER DISTRICT #75A**

**Dear Watermaster:**

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

A handwritten signature in black ink that reads "Dennis M. Dunn". The signature is written in a cursive, flowing style.

**Dennis Dunn**  
Senior Water Rights Agent

Enclosure

DD:sc



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April 11, 2013

**C.L. "BUTCH" OTTER**  
Governor

**GARY SPACKMAN**  
Director

Lemhi County Treasurer / Auditor  
206 Courthouse Dr  
Salmon ID 83467

**RE: Water District No. #74B, 74Q, 74Z, 75A**

Dear Treasurer / Auditor:

Enclosed please find copies of the Adopted Budget and Minutes of the above Water District. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

A handwritten signature in black ink that reads "Dennis M. Dunn". The signature is written in a cursive style with a large initial 'D'.

Dennis Dunn  
Senior Water Rights Agent

DD:sc



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

**900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718**

**Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)**

**C.L. "BUTCH" OTTER**  
Governor

**GARY SPACKMAN**  
Director

April 11, 2013

Water District 75A  
Dale Edwards  
PO box 846  
Salmon ID 83467

WATER DISTRICT #75A

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

A handwritten signature in black ink that reads "Dennis M. Dunn". The signature is written in a cursive style with a large initial 'D'.

Dennis Dunn  
Senior Water Right Agent

DD:sc



WATER DISTRICT INFORMATION SHEET

2013  
Year

Water Distrist 75-A Jessie Cr.  
Water District # / Stream Name

Greg Lowell  
Watermaster Name

307 State Street  
Address

208-940-2383  
Phone Number, Home / Cell

None -  
Assistant Watermaster Name

\_\_\_\_\_  
Address

\_\_\_\_\_  
Phone Number, Home / Cell

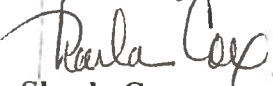
Laura Edwards / Dale Edwards  
Secretary Name

P.O. Box 846 Salmon, Id. 83467  
Address

208-756-3932  
Phone Number, Home / Cell

Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted,



Sharla Cox  
Administrative Assistant

RECEIVED

MAR 20 2013

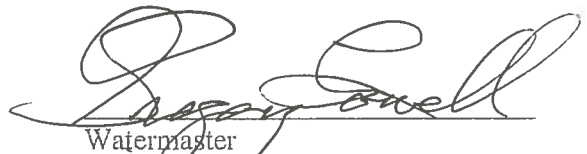
Department of Water Resources  
Eastern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

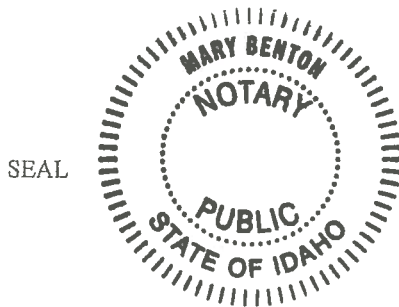
State of Idaho )  
County of Lemhi ) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 75-A for the full irrigation season or full calendar year of 2013 according to the best of my ability. So help me God.

  
Watermaster

SUBSCRIBED AND SWORN TO before me this 11<sup>th</sup> day of March, 2013.



Mary Benton  
Notary Public  
Residing At Salmon, Idaho  
Commission Expires 4/19/2017



PETITION FOR WATERMASTER'S SERVICES

Salmon, Idaho  
March 11, 2013

RE: Water District No. 75-A  
Stream: Jessie Cr.

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 75, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Greg Lowell

ADDRESS OF WATERMASTER: 307 State St.  
Salmon, Id. 83467

PHONE NUMBER: 208-940-2383

Date watermaster is to start: April 1, 2013

If known, the date services of watermaster are to terminate: March 31, 2014

Greg Lowell 307 State St Salmon, ID 83467  
signature address telephone  
208-940-2383

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

RECEIVED  
MAR 20 2013  
Department of Water Resources  
Eastern Region