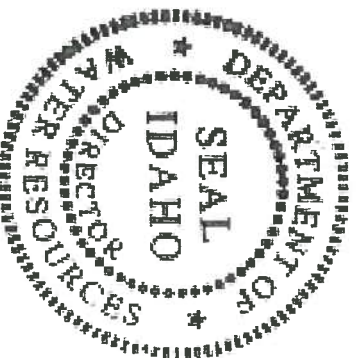


State of Idaho  
Department of Water Resources

# Certificate of Appointment

This is to certify that I have on this day appointed Kevin Rice as  
Watermaster of Water District 75B for  
the 2012 Irrigation Season 42-605 or until his successor is  
appointed and qualified under the provisions of Sections \_\_\_\_\_,  
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 1st  
day of May, 2012.



Interim Director - IDWR



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718  
Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

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May 1, 2012

C. L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Interim Director

Water District 75B  
Kevin Rice  
127 Corbett Ln  
Salmon ID 83467

**RE: WATER DISTRICT #75B**

Dear Watermaster:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

Dennis Dunn  
Senior Water Rights Agent

Enclosure

DD:sc



**State of Idaho**

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**C. L. "BUTCH" OTTER**  
Governor

**GARY SPACKMAN**  
Interim Director

May 1, 2012

Water District 75B  
Randy Capps  
87 Corbett Ln  
Salmon ID 83467

**RE: Water District No. 75B**

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

Dennis Dunn  
Senior Water Right Agent

DD:sc



**State of Idaho**

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**C. L. "BUTCH" OTTER**  
Governor

**GARY SPACKMAN**  
Interim Director

May 1, 2012

Lemhi County Treasurer / Auditor  
206 Courthouse Dr  
Salmon ID 83467

**RE: Water District No. #75B**

Dear Treasurer / Auditor:

Enclosed please find copies of the Adopted Budget and Minutes of the above Water District. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

Dennis Dunn  
Senior Water Rights Agent

DD:sc

RECEIVED

APR 26 2012

Department of Water Resources  
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

Salmon, Idaho  
March 5, 2012

RE: Water District No. 75-B  
Stream: Williams Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 75-B, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Kevin Rice

ADDRESS OF WATERMASTER: 127 Corbett Ln  
Salmon, Id 83467

PHONE NUMBER: 208 - 756 - 2669

Date watermaster is to start: May 1, 2012

If known, the date services of watermaster are to terminate: 11-1-12

Randy Copps 87 Corbett Ln 208-756-2997  
signature address telephone  
Salmon, Id 83467

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.