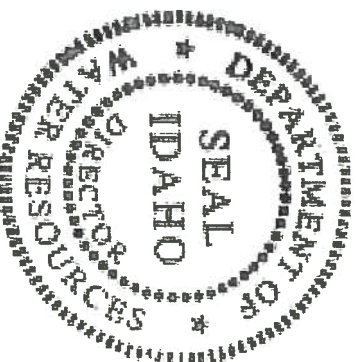


State of Idaho
Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed Dennis Clark as
Watermaster of Water District 13N for
the 2012 irrigation season 42-605 or until his successor is
appointed and qualified under the provisions of Sections _____,
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this _____ 13th
day of _____ March _____, 20 12.

Doug Spackman

Interim Director



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

March 13, 2012

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

Dennis B Clark
6693 E Hwy 36
Preston ID 83263

RE: WATER DISTRICT #13N

Dear Watermaster:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

A handwritten signature in cursive script that reads "Dennis M. Dunn". The signature is written in dark ink and is positioned above the printed name and title.

Dennis Dunn
Senior Water Rights Agent

Enclosure

DD:sc



State of Idaho

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C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

March 13, 2012

Judy Phillips
PO Box 247
Preston ID 83263

RE: Water District No. 13N

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

A handwritten signature in black ink that reads "Dennis M. Dunn". The signature is written in a cursive, flowing style.

Dennis Dunn
Senior Water Right Agent

DD:sc



State of Idaho

DEPARTMENT OF WATER RESOURCES

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C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

March 13, 2012

Franklin County Treasurer
39 W Oneida
Preston Id 83263

RE: Water District No. #13N

Dear Treasurer / Auditor:

Enclosed please find copies of the Adopted Budget and Minutes of the above Water District. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

A handwritten signature in black ink that reads "Dennis M. Dunn". The signature is written in a cursive, flowing style.

Dennis Dunn
Senior Water Rights Agent

DD:sc

RECEIVED

MAR 06 2012

Department of Water Resources
Eastern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

State of Idaho)
County of Franklin) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 13N for the 2012 irrigation season or 2012 calendar year of 2012 according to the best of my ability. So help me God.

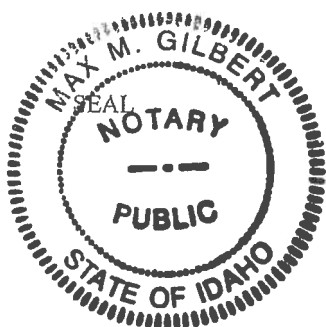
[Signature]
Watermaster

SUBSCRIBED AND SWORN TO before me this 6 day of MARCH, 2012.

[Signature]
Notary Public

Residing At Preston

Commission Expires 3-6-2012



RECEIVED

MAR 06 2012

Department of Water Resources
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

Preston, Idaho

March 5, 2012

RE: Water District No. 13N

Stream: Mink Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 13N, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Dennis B. Clark

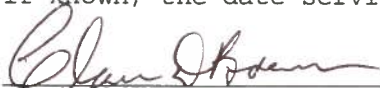
ADDRESS OF WATERMASTER: 6693 E. Hwy 36

Preston, Idaho 83263

PHONE NUMBER: (208) 852-2481

Date watermaster is to start: April 20, 2012

If known, the date services of watermaster are to terminate: Sept. 30th

 1042 N. State, Preston, ID 83263 852-1612
signature address telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

RECEIVED

MAR 06 2012

Department of Water Resources
Eastern Region

WATER DISTRICT INFORMATION SHEET

2012

Year

13N

Water District # / Stream Name

Dennis B. Clark

Watermaster Name

6693 E. Hwy 36, Preston, Idaho 83263

Address

852-2481

Phone Number, Home / Cell

~~Assistant Watermaster Name~~

~~Address~~

~~Phone Number, Home / Cell~~

Judy Phillips

Secretary Name

PO Box 247

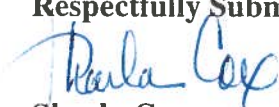
Address

Preston, Idaho 83263 852-0415

Phone Number, Home / Cell

Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted,


Sharla Cox

Administrative Assistant