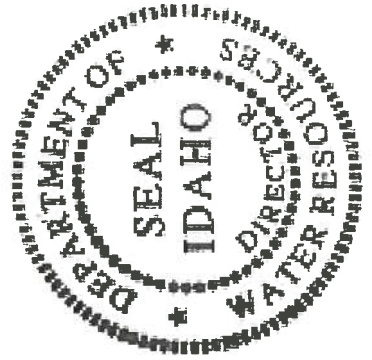


State of Idaho  
Department of Water Resources  
*Certificate of Appointment*

This is to certify that I have on this day appointed Clark Cox as Water District 13R for Watermaster of the 2012 Irrigation Season or until his successor is appointed and qualified under the provisions of Sections 42-605 Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this 2nd day of May, 2012.

*Larry Spackman*

Interim Director - IDWR



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

May 2, 2012

C. L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Interim Director

Water District 13R  
Clark Cox  
5935 W Oxford Creek Rd  
Clifton ID 83228

**RE: WATER DISTRICT #13R**

Dear Watermaster:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

Dennis Dunn  
Senior Water Rights Agent

Enclosure

DD:sc

RECEIVED  
MAY 02 2012  
Department of Water Resources  
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

Oxford, Idaho  
April, 2012

RE: Water District No. 13-R  
Stream: Oxford Water System

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 13-R, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Clark Cox

ADDRESS OF WATERMASTER: 5935 W. Oxford Creek  
Road Clifton, Idaho 83228

PHONE NUMBER: (208) - 747 - 3564

Date watermaster is to start: April 1, 2012

If known, the date services of watermaster are to terminate: \_\_\_\_\_

Clark Cox 5935 West Oxford Creek Rd (208) 747-3564  
signature address telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

RECEIVED

MAY 02 2012

Department of Water Resources  
Eastern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

State of Idaho )  
County of Franklin ) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 13-R for the 2012 irrigation season or \_\_\_\_\_ calendar year of \_\_\_\_\_ according to the best of my ability. So help me God.

David Cox  
Watermaster

SUBSCRIBED AND SWORN TO before me this 30<sup>th</sup> day of April, 2012.



Shannon Geddes  
Notary Public  
Residing At Dawney, ID  
Commission Expires 5/7/15

RECEIVED

MAY 02 2012

Department of Water Resources  
Eastern Region

WATER DISTRICT INFORMATION SHEET

2012  
Year

Oxford Irrigation District 13-R  
Water District # / Stream Name

Clark Cox  
Watermaster Name

5935 W. Oxford Creek Rd. Clifton, Id. 83228  
Address

(208) - 747-3564 (208) - 339-2638  
Phone Number, Home / Cell

NA  
Assistant Watermaster Name

NA  
Address

NA  
Phone Number, Home / Cell

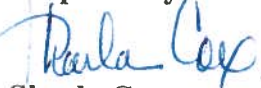
NA  
Secretary Name

NA  
Address

NA  
Phone Number, Home / Cell

Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted,



Sharla Cox  
Administrative Assistant