

DRAFT

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

# DAILY RECORD

Stream Mud Lake

Water District #31

Month of May + June, 192000

Watermaster GREGORY A. SHENTON, WATERMASTER

P.O. Address WATER DIST. #31, 32-C, 32-D  
P. O. BOX 33  
DUBOIS, ID 83423

Ten days after the close of the  
Irrigation season the Watermaster  
must forward this book to

RECEIVED

DEPARTMENT OF  
WATER RESOURCES

STATEHOUSE  
BOISE, IDAHO 83720

Department of Water Resources  
Eastern Region

If this book is lost, the finder will please  
return it to the Watermaster of the district, as  
it contains valuable records.

09-20-170  
1990 D-4013, 1,000

SCANNED

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Month of May + June 2000  
19

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| MAY | Name of Present Owner | WATER RIGHT IDENTIFICATION NO. | Amount Second Feet (cfs) | 1 | 2 | 3 | 4 | 5 | C.F.S. 15-31 | A.F. 15-31 |
|-----|-----------------------|--------------------------------|--------------------------|---|---|---|---|---|--------------|------------|
|     |                       |                                |                          |   |   |   |   |   |              |            |
|     | Keith Shuldberg       |                                |                          |   |   |   |   |   | 106          | 212        |
|     | Mud Lake Water Users  | Holly                          |                          |   |   |   |   |   | 2            | 4          |
|     | M.L.W.U.              | Burtenshaw Spill               |                          |   |   |   |   |   | 95           | 190        |
|     | M.L.W.U.              | J.C.C. Main                    |                          |   |   |   |   |   | 545          | 1090       |
|     | M.L.W.U.              | J.C.C. West                    |                          |   |   |   |   |   | 16           | 32         |
|     | M.L.W.U.              | J.C.C. Meter                   |                          |   |   |   |   |   | 71.5         | 143        |
|     | M.L.W.U.              | Owsley Meter                   |                          |   |   |   |   |   | 13.5         | 227        |
|     | M.L.W.U.              | West Sparks                    |                          |   |   |   |   |   | 340          | 680        |
|     | M.L.W.U.              | Main                           |                          |   |   |   |   |   | 2917.5       | 5835       |
|     | Level Canal Co.       |                                |                          |   |   |   |   |   | 318          | 636        |
|     | Dobson Ranch          |                                |                          |   |   |   |   |   | 66           | 132        |
|     | Burtenshaw            | Potten                         |                          |   |   |   |   |   | 64.5         | 129        |
|     | Dave Burtenshaw       |                                |                          |   |   |   |   |   | 41           | 82         |
|     | Burtenshaw            | N. Meter                       |                          |   |   |   |   |   | 0            | 0          |
|     | Burtenshaw            | S. Meter                       |                          |   |   |   |   |   | 0            | 0          |

Month of May + June 2000  
19

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| MAY | Name of Pres Owner | 6 | 7 | 8 | 9 | 10 | 11 | 12                   | 13 | 14 | 15 | J.F.S.<br>15-31 | A.F.<br>15-31 |
|-----|--------------------|---|---|---|---|----|----|----------------------|----|----|----|-----------------|---------------|
|     |                    |   |   |   |   |    |    |                      |    |    |    |                 |               |
|     | Keith Shuldb       |   |   |   |   |    |    | 24 A.F. by timer     |    |    | 1  | 106             | 212           |
|     | Mud Lake Water     |   |   |   |   |    |    | 356 A.F. by timer    |    |    | 1  | 2               | 4             |
|     | M.L.W.U.           |   |   |   |   |    |    | 0 A.F.               |    |    | 1  | 95              | 190           |
|     | M.L.W.U.           |   |   |   |   |    |    | 556 A.F. by timers   |    |    | 1  | 545             | 1090          |
|     | M.L.W.U.           |   |   |   |   |    |    | 0 A.F. by timers     |    |    | 1  | 16              | 32            |
|     | M.L.W.U.           |   |   |   |   |    |    | 60 A.F. by timers    |    |    | 1  | 71.5            | 143           |
|     | M.L.W.U.           |   |   |   |   |    |    | 234 A.F. by timers   |    |    | 1  | 13.5            | 227           |
|     | M.L.W.U.           |   |   |   |   |    |    | 3,676 A.F. by timers |    |    | 1  | 340             | 680           |
|     | M.L.W.U.           |   |   |   |   |    |    | 6,414 A.F. by timers |    |    | 1  | 2917.5          | 5835          |
|     | Level Canal C      |   |   |   |   |    |    | 356 A.F. by timers   |    |    | 1  | 318             | 636           |
|     | Dobsaw Ranch       |   |   |   |   |    |    | 286 A.F. by timers   |    |    | 1  | 66              | 132           |
|     | Burtenshaw         |   |   |   |   |    |    | 0 A.F. by timer      |    |    | 1  | 64.5            | 129           |
|     | Dave Burtenst      |   |   |   |   |    |    | 82 A.F. by timer     |    |    | 1  | 41              | 82            |
|     | Burtenshaw         |   |   |   |   |    |    | 113 A.F. by timer    |    |    | 1  | 0               | 0             |
|     | Burtenshaw         |   |   |   |   |    |    | 211 A.F. by timer    |    |    | 1  | 0               | 0             |

Month of \_\_\_\_\_

May + June

2000  
19

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

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Month of May + June 2000  
19

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| MAY | Name of Pres Owner | 26 | 27 | 28                   | 29 | 30 | 31 | Total<br>in 24-hour<br>Sec. Feet | C.F.S.<br>1-15 | A.F.<br>1-15 | C.F.S.<br>15-31 | A.F.<br>15-31 |
|-----|--------------------|----|----|----------------------|----|----|----|----------------------------------|----------------|--------------|-----------------|---------------|
|     |                    |    |    |                      |    |    |    |                                  |                |              |                 |               |
|     | Keith Shuldbe      |    |    | 212 A.F. by timers   |    |    |    |                                  | 12             | 24           | 106             | 212           |
|     | Mud Lake Water     |    |    | 4 A.F. by timer      |    |    |    |                                  | 178            | 356          | 2               | 4             |
|     | M.L.W.U.           |    |    | 190 A.F. by Meter    |    |    |    |                                  | 0              | 0            | 195             | 190           |
|     | M.L.W.U.           |    |    | 1090 A.F. by timers  |    |    |    |                                  | 278            | 556          | 545             | 1090          |
|     | M.L.W.U.           |    |    | 32 A.F. by timers    |    |    |    |                                  | 0              | 0            | 16              | 32            |
|     | M.L.W.U.           |    |    | 143 A.F. by timers   |    |    |    |                                  | 30             | 60           | 71.5            | 143           |
|     | M.L.W.U.           |    |    | 327 A.F. by timers   |    |    |    |                                  | 117            | 234          | 113.5           | 227           |
|     | M.L.W.U.           |    |    | 680 A.F. by timers   |    |    |    |                                  | 1838           | 3676         | 340             | 680           |
|     | M.L.W.U.           |    |    | 5,835 A.F. by timers |    |    |    |                                  | 3207           | 6414         | 2917.5          | 5835          |
|     | Level Canal C      |    |    | 636 A.F. by timers   |    |    |    |                                  | 178            | 356          | 318             | 636           |
|     | Dobsow Ranch       |    |    | 132 A.F. by timers   |    |    |    |                                  | 143            | 286          | 66              | 132           |
|     | Burtenshaw         |    |    | 129 A.F. by timers   |    |    |    |                                  | 0              | 0            | 64.5            | 129           |
|     | Dave Burtenst      |    |    | 82 A.F. by timers    |    |    |    |                                  | 41             | 82           | 41              | 82            |
|     | Burtenshaw         |    |    | 0 A.F. by timers     |    |    |    |                                  | 56.5           | 113          | 0               | 0             |
|     | Burtenshaw         |    |    | 0 A.F. by timers     |    |    |    |                                  | 105.5          | 211          | 0               | 0             |

Month of May + June 2000  
19

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| <u>June</u> | Name of Present Owner | WATER RIGHT IDENTIFICATION NO. | Amount Second Feet (cfs) | 1 | 2 | 3 | 4 | 5 | F.<br>31 |     |
|-------------|-----------------------|--------------------------------|--------------------------|---|---|---|---|---|----------|-----|
|             | Keith Shuldberg       |                                |                          |   |   |   |   |   | 6        | .02 |
|             | Mud Lake Water Users  | Holly                          |                          |   |   |   |   |   | 6        | .00 |
|             | M.L.W.U.              | Burtenshaw Spill               |                          |   |   |   |   |   | 7        | .02 |
|             | M.L.W.U.              | J.C.C. Main                    |                          |   |   |   |   |   | 2        |     |
|             | M.L.W.U.              | J.C.C. West                    |                          |   |   |   |   |   | 2        |     |
|             | M.L.W.U.              | J.C.C. Meter                   |                          |   |   |   |   |   | 7        |     |
|             | M.L.W.U.              | Owsley Meter                   |                          |   |   |   |   |   | 7        |     |
|             | M.L.W.U.              | West Sparks                    |                          |   |   |   |   |   | 4        |     |
|             | M.L.W.U.              | Main                           |                          |   |   |   |   |   | 68       |     |
|             | Level Canal Co.       |                                |                          |   |   |   |   |   | 94       |     |
|             | Dobsan Ranch          |                                |                          |   |   |   |   |   | 4        |     |
|             | Burtenshaw            | Potter                         |                          |   |   |   |   |   | 0        |     |
|             | Dave Burtenshaw       |                                |                          |   |   |   |   |   | 6        |     |
|             | Burtenshaw            | N. Meter                       |                          |   |   |   |   |   | 2        |     |
|             | Burtenshaw            | S. Meter                       |                          |   |   |   |   |   | 7        |     |

Month of May + June 2000  
19

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| June | Name of Pres<br>Owner | 6 | 7 | 8 | 9 | 10 | 11 | 12                  | 13 | 14 | 15 | F.<br>31 |    |
|------|-----------------------|---|---|---|---|----|----|---------------------|----|----|----|----------|----|
|      |                       |   |   |   |   |    |    |                     |    |    |    |          |    |
|      | Keith Shuldbe         |   |   |   |   |    |    | 4. F. by time       |    |    |    | 6        | 02 |
|      | Mud Lake Water        |   |   |   |   |    |    | 4. F. by time       |    |    |    | 6        | 00 |
|      | M. L. W. U.           |   |   |   |   |    |    | 4. F. by time       |    |    |    | 7        | 02 |
|      | M. L. W. U.           |   |   |   |   |    |    | 854 A.F. by timers  |    |    |    | 2        |    |
|      | M. L. W. U.           |   |   |   |   |    |    | 58 A.F. by timers   |    |    |    | 2        |    |
|      | M. L. W. U.           |   |   |   |   |    |    | 77 A.F. by timers   |    |    |    | 7        |    |
|      | M. L. W. U.           |   |   |   |   |    |    | 219 A.F. by timers  |    |    |    | 17       |    |
|      | M. L. W. U.           |   |   |   |   |    |    | 632 A.F. by timers  |    |    |    | 14       |    |
|      | M. L. W. U.           |   |   |   |   |    |    | 4852 A.F. by timers |    |    |    | 68       |    |
|      | Level Canal C         |   |   |   |   |    |    | 642 A.F. by timers  |    |    |    | 74       |    |
|      | Dobson Ranch          |   |   |   |   |    |    | 137 A.F. by timers  |    |    |    | 54       |    |
|      | Burtenshaw            |   |   |   |   |    |    | 4. F. by timers     |    |    |    | 0        |    |
|      | Dave Burtensh         |   |   |   |   |    |    | 16 A.F. by timers   |    |    |    | 6        |    |
|      | Burtenshaw            |   |   |   |   |    |    | 76 A.F. by timers   |    |    |    | 2        |    |
|      | Burtenshaw            |   |   |   |   |    |    | 38 A.F. by timers   |    |    |    |          |    |

Month of

May + June

2002

19

NOTE — Figures to be given in cubic

feet per second for 24-hour periods, or

24-hour second feet. Give name of owner

of water rights, not tenant.

Three

Name of President \_\_\_\_\_  
Owner \_\_\_\_\_

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F.

31

16

15

7

2

2

7

7

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...

10



Month of May + June 2000  
19

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| June | Name of Pres Owner | 26 | 27 | 28                  | 29 | 30 | 31 | C.F.S. | A.F. | C.F.S. | A.F.  |      |
|------|--------------------|----|----|---------------------|----|----|----|--------|------|--------|-------|------|
|      |                    |    |    |                     |    |    |    | 1-15   | 1-15 | 15-31  | 15-31 |      |
|      | Keith Shuldbe      |    |    | 176 A.F. by times - |    |    |    | Ø      | Ø    | 88     | 176   | 1.02 |
|      | Mud Lake Water     |    |    | 406 AF by times     |    |    |    | Ø      | Ø    | 203    | 406   | 00   |
|      | M.L.W.U.           |    |    | 187 A.F. by times   |    |    |    | Ø      | Ø    | 93.5   | 187   | 1.02 |
|      | M.L.W.U.           |    |    | 522 A.F. by times   |    |    |    | 427    | 854  | 261    | 522   |      |
|      | M.L.W.U.           |    |    | 102 A.F. by times   |    |    |    | 29     | 58   | 51     | 102   |      |
|      | M.L.W.U.           |    |    | 49 A.F. by times    |    |    |    | 38.5   | 77   | 24.5   | 49    |      |
|      | M.L.W.U.           |    |    | 247 A.F. by times   |    |    |    | 109.5  | 219  | 123.5  | 247   |      |
|      | M.L.W.U.           |    |    | 974 A.F. by times   |    |    |    | 316    | 632  | 487    | 974   |      |
|      | M.L.W.U.           |    |    | 6968 A.F. by times  |    |    |    | 2426   | 4852 | 3484   | 6968  |      |
|      | Level Canal C      |    |    | 994 A.F. by times   |    |    |    | 321    | 642  | 497    | 994   |      |
|      | Dobsaw Ranch       |    |    | 564 AF by times     |    |    |    | 168.5  | 137  | 282    | 564   |      |
|      | Burtenshaw         |    |    | 50 A.F. by times    |    |    |    | Ø      | Ø    | 25     | 50    |      |
|      | Dave Burtenshaw    |    |    | 56 AF. by times     |    |    |    | 8      | 16   | 28     | 56    |      |
|      | Burtenshaw         |    |    | Ø AF. by times      |    |    |    | 38     | 76   | Ø      | Ø     |      |
|      | Burtenshaw         |    |    | Ø AF. by times      |    |    |    | 19     | 38   | Ø      | Ø     |      |

Month of May + June 2000  
19

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of  
Owner

REMARKS

June  
Keith Shuldt  
Mud Lake W  
M.L.W.  
M.L.W.  
M.L.W.  
M.L.W.  
M.L.W.  
M.L.W.  
M.L.W.  
Level Canal  
Dobson R  
Burtenshaw  
Dave Burt  
Burtenshaw  
Burtenshaw

May Total A.F. All users = 24666.02

June Total A.F. All users = 21779.00

Total May + June All users = 46445.02