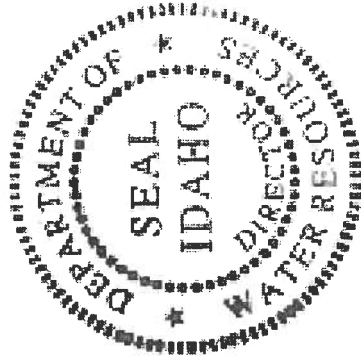


State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed Ryan Fuchs as
Deputy Watermaster of Water District 37 for
April 1, 2011 to September 30, 2011 or until his successor is
appointed and qualified under the provisions of Sections 42-605 & 42-607,
Idaho Code, at such rate of compensation as established by applicable law.



*This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 9th
day of May , 2011.*

Gary Spackman

Interim Director

2010

37

37M

Watermasters Salary	\$	32,000.04	\$	15,999.86
Secretary/Treasurer Salary	\$	19,122.72	\$	9,561.36
Above Magic Salary	\$	17,343.67		
Above Magic Auto Expense	\$	8,294.40		
Silver Cr & Upr L.W. Salary			\$	12,603.08
Silver Cr & Upr L.W. Auto Exp.			\$	8,271.36
Below Magic Salary	\$	6,096.54		
Below Magic Auto Expense	\$	3,150.00		
Lwr Little Wood Salary			\$	6,096.54
Lwr Little Wood Auto			\$	3,150.00
Social Security (ER Share)	\$	5,687.25	\$	3,373.79
St. Ret--PERSI (ER Share)	\$	7,747.22	\$	4,598.60
Workmans Comp	\$	2,570.00	\$	1,285.00
Idaho Tax Comm (SUTA)	\$	3,479.17	\$	2,106.05
Medical Insurance-Full Time	\$	4,837.98	\$	2,365.29
Medical Insurance-Part Time	\$	450.00	\$	450.00
Office Rent	\$	3,800.04	\$	1,899.96
Office Expense	\$	3,115.42	\$	1,475.91
Office Utilities	\$	2,836.34	\$	1,418.20
Field Expenses	\$	3,897.95	\$	2,114.56
Auto Expense	\$	2,251.72	\$	1,125.89
Liability Insurance (ICRMP)	\$	1,689.00	\$	844.50
Contingency Fund				
USGS Co-Op Fund	\$	3,633.00		
IDWR Co-Op Fund	\$	2,596.00		
Big Wood Canal Co.	\$	850.00	\$	510.00
North Side Canal Co.	\$	549.00		
District Canal Co.	\$	150.00		
Base Line Canal Co.	\$	150.00		
Id. Water Users (Member Dues)	\$	334.00	\$	166.00
Extra Labor				
Equipment Reserve (to Savings)	\$	1,500.00	\$	750.00
Annual Audit	\$	833.00	\$	417.00
Silver Creek Maintenance Fund (37M)				
Water Measurement (By BWCC)	\$	800.00	\$	400.00
Ketchum Gage Station	\$	2,667.00	\$	1,333.00
Total Spent	\$	142,431.46	\$	82,315.95
Budgeted	\$	150,712.13	\$	87,798.41
Difference	\$	8,280.67	\$	5,482.46

WATER DISTRICT 37
ANNUAL REPORT
2010

RCD #	DIV #	NAME	CFS 2006	CFS 2007	CFS 2008	CFS 2009	CFS 2010	FIVE YEAR AVERAGE	ESTIMATED SHARE	MINIMUM	COST
001	0	RIVER LODGE, LLC./0-P	0.00	0.00	0.00	0.00	16.00	3.2000	2.3675	40.00	40.00
002	45	AITKEN, WILLIAM/45	6.39	3.57	4.15	6.05	4.01	4.8340	3.5765	40.00	40.00
003	63	7 MILE RANCH/63CW	198.29	12.06	0.00	0.00	0.00	42.0700	31.1258	40.00	40.00
004	3	ANDERSON, DON/0P3	25.00	34.00	27.00	17.00	18.00	24.2000	17.9046	40.00	40.00
005	33	ANDERSON, RICHARD/33	3.97	4.26	5.30	7.51	3.94	4.9960	3.6963	40.00	40.00
007	22	CLARK, JOHN/22	3.81	2.05	3.87	3.59	2.88	3.2400	2.3971	40.00	40.00
008	27	KOOSH, INC./0027	51.45	24.85	38.12	43.85	21.28	35.9100	26.5683	40.00	40.00
009	45	OLMSTEAD, R. DANIEL/45	319.41	190.00	214.34	302.68	207.07	246.7000	182.5230		171.18
010	29	ADAMS, RUTH/0029	8.39	5.44	5.16	8.14	5.20	6.4660	4.7839	40.00	40.00
011	22	KUKURIN, JIM/22	4.76	2.56	4.84	4.49	3.60	4.0500	2.9964	40.00	40.00
012	15	ATKINSON, DON/15P	0.00	0.00	0.00	0.00	0.00	0.0000	0.0000	40.00	40.00
013	45	GRIFFIN RANCH ASSN/45	733.05	399.72	469.84	614.29	457.49	534.8780	395.7339		371.14
014	55	BASILENE RANCH HOA/ 55-C	393.71	231.37	310.29	449.00	387.05	354.2840	262.1199		245.83
015	69	BALLARD, ROBERT/CW	0.00	0.00	0.00	0.00	0.00	0.0000	0.0000	40.00	40.00
016	45	BENSON, KC/45	2.10	12.54	13.71	17.83	14.50	12.1360	8.9789	40.00	40.00
017	24	EDEN, GARY/0024	207.48	386.92	581.34	799.15	747.47	544.4720	402.8321		377.80
018	55	BASILENE CANAL CO/55-C	2692.78	1537.48	1896.93	13.40	0.00	1228.1180	908.6333		852.17
019	45	BASHAW, GERALD/45	61.99	35.40	40.58	52.21	41.26	46.2880	34.2466	40.00	40.00
020	40	BARRIE FAMILY PART/40	0.00	0.00	34.00	0.00	0.00	6.8000	5.0310	40.00	40.00
021	22	BAZOVSKY, JOHN/22	10.73	5.32	9.37	8.94	7.13	8.2980	6.1393	40.00	40.00
022	45	ULRICH, ROBERT/45	0.00	24.51	25.62	35.61	0.00	17.1480	12.6871	40.00	40.00
023	45	BECK, THOMAS/45	190.14	108.97	121.04	160.79	126.65	141.5180	104.7033		98.19
024	26	O'MALEY, PATRICK/0026	142.91	85.50	123.17	145.50	179.76	135.3680	100.1531		93.92
025	45	BELLEVEUE FARMS /45	24.48	14.49	15.96	21.25	16.77	18.5900	13.7540	40.00	40.00
026	41	JUSTICE DITCH COMPANY C/O FRA	901.00	697.00	808.00	687.00	585.00	735.6000	544.2397		510.42
027	11	CARR, GEORGE C/11	8.60	9.02	28.82	267.86	1477.33	358.3260	265.1105		248.63
028	33	BECK, ROSE/33	0.00	0.00	0.00	0.00	0.00	0.0000	0.0000	40.00	40.00
029	40	MORRIS, HOWARD/0040	265.69	99.44	335.78	362.63	443.74	301.4560	223.0347		209.17
030	0	BIG WOOD CANAL CO	85866.24	69627.87	69671.95	75964.49	74394.70	75105.0500	55,567.0919		52,114.14
031	23	BILBAO, ALEX/0023	81.80	54.74	152.12	158.84	123.00	114.1000	84.4178		79.17
032	55	GENNARO, JOSEPH T./55-C	28.42	14.72	23.11	31.68	27.23	25.0320	18.5201	40.00	40.00
033	32	ALFS, DONNA/32A	0.00	0.00	0.00	0.00	0.00	0.0000	0.0000	40.00	40.00
034	50	BOBBITT, WILLIAM/50	6.01	9.28	10.99	16.34	12.63	11.0500	8.1754	40.00	40.00
035	40	FLOYD, TIM/40-P1	1.00	4.46	0.00	4.86	38.18	9.7000	7.1766	40.00	40.00
036	33	M & M FARMS/0033	524.83	506.39	302.80	612.91	440.98	477.5820	353.3430		331.38
037	50	POVERTY FLATS PROPERTIES/50	7.57	0.00	0.00	18.60	14.04	8.0420	5.9499	40.00	40.00
038	22	CAT TRACK SELECT/22	23.97	0.00	0.00	0.00	15.66	7.9260	5.8641	40.00	40.00
039	37	KOYLE HYDRO/37KW	5026.80	3402.45	4056.30	4690.50	4702.80	4375.7700	3,237.4496		3,036.27
040	39	MCMAHAN, WILLIAM/39 GW	11.00	6.00	7.00	8.00	6.00	7.6000	5.6229	40.00	40.00
041	43	BRAMON, FRANK/43 GW	26.00	15.00	21.00	24.00	24.00	22.0000	16.2769	40.00	40.00
042	17	BRANDMAN, CRAIG/17-B	0.00	0.00	0.00	0.00	0.00	0.0000	0.0000	40.00	40.00
043	21	BERLOW, MYER/21-P3	0.00	0.00	0.00	0.00	0.00	0.0000	0.0000	40.00	40.00
044	29	BROWN, HAROLD/0029	27.02	20.04	17.28	24.40	10.60	19.8680	14.6995	40.00	40.00
045	45	BROWN, WILLIAM/45	0.00	70.79	81.16	104.42	82.51	67.7760	50.1446		47.02
046	50	BROWN INC, JOHN /50 + saved wate	673.60	989.19	1290.29	1802.24	1366.68	1224.4000	905.8825		849.59
047	41	WIRTH, MARY C. AND BRADLEY S.	68.80	0.00	6.65	1.65	5.31	16.4820	12.1943	40.00	40.00
048	73	BARBARA FARMS/CW 73-75	7.59	2.67	12.56	3.25	0.00	5.2140	3.8576	40.00	40.00
049	22	BEEKWILDER, HENRICUS/22	24.75	13.33	25.18	23.36	18.69	21.0620	15.5829	40.00	40.00
050	22	CAMPION, LYNN/22-P1	12.00	19.00	24.00	48.00	2.00	21.0000	15.5370	40.00	40.00
051	33	RATLIFF, WILLIAM & KATHRYN	0.00	0.00	0.00	0.00	0.00	0.0000	0.0000	40.00	40.00
052	33	BURK, WAYNE/33	1.98	2.13	2.65	3.75	1.97	2.4960	1.8467	40.00	40.00
053	22	BAILEY, THOMAS & JILL/22	2.86	1.54	2.91	2.69	2.16	2.4320	1.7993	40.00	40.00
054	24	CHAPMAN, JOHN/24	22.05	26.57	0.00	45.80	36.19	26.1220	19.3266	40.00	40.00
055	22	ROSEKRANS, KATHLEEN/22	10.47	5.64	10.65	9.88	7.91	8.9100	6.5921	40.00	40.00
056	50	CAMERON, ED/50 + Rockwell	61.98	98.74	34.45	82.90	46.79	65.0567	48.1327		45.14
057	45	BENSON, BARBARA/45 GW	26.00	17.00	17.00	0.00	0.00	12.0000	8.8783	40.00	40.00
058	55	KEYS, JEFF/55-C	53.47	33.44	40.97	0.00	0.00	25.5760	18.9226	40.00	40.00
059	26	SLIMAN, SHEEP C./0026	84.41	50.50	72.75	85.94	106.17	79.9540	59.1546		55.47
060	20	CARPENTER, LAVERNE/020	51.56	24.47	61.49	50.31	52.11	47.9880	35.5043	40.00	40.00
061	7	LANE RANCH HOMEOWN/ 07A & 7P	574.00	526.00	175.00	941.96	864.00	616.1920	455.8947		427.56
062	37	WINGATE, ANNE/38	0.00	0.00	0.00	0.00	0.00	0.0000	0.0000	40.00	40.00
063	22	CLIFFORD, WILLIAM/22	10.73	5.32	9.37	8.94	7.13	8.2980	6.1393	40.00	40.00
064	0	TUTTLE, DONNA/0- EAGLEGW	9.00	5.00	6.00	0.00	6.00	5.2000	3.8473	40.00	40.00
065	22	CITY OF HAILEY/22	272.22	146.60	276.98	256.91	205.64	231.6700	171.4030		160.75
066	9	MONROE, WALKER/09A	0.00	0.00	0.00	0.00	0.00	0.0000	0.0000	40.00	40.00
067	20	MOHR, WENDY/0020	39.93	19.70	35.25	36.24	37.26	33.6760	24.9155	40.00	40.00
068	35	JOHNSON, ROBIN LYNN/35-P4	91.85	52.08	55.47	94.08	34.53	65.6020	48.5362		45.52
069	50	MURPHY, WILLIAM H/50	14.65	22.00	26.45	38.73	29.95	26.3560	19.4997	40.00	40.00
070	45	BARRY, BARBARA/45	15.27	8.17	9.15	0.00	0.00	6.5180	4.8224	40.00	40.00
071	23	LABBEE, BRANDON/0023	5.63	4.57	1.70	4.59	5.31	4.3600	3.2258	40.00	40.00
072	22	CROPPER, DAVID/22	96.13	51.77	97.82	90.73	72.62	81.8140	60.5308		56.76
073	39	IDAHO RANCH LLC/39	61.00	79.00	43.00	58.00	5.00	49.2000	36.4010	40.00	40.00
074	26	MC HAN, VARD/0026	285.82	171.00	246.35	291.00	359.52	270.7380	200.3077		187.86
075	68	SPR. CR. IDAHO RANCH/68	71.00	66.00	302.00	21.00	0.00	92.0000	68.0670		63.83
075	71	SPR. CR. IDAHO RANCH/71	162.00	102.00	177.00	206.00	405.00	210.4000	155.6662		145.99
075	71	SPR. CR. IDAHO RANCH/71A	173.00	156.00	129.00	0.00	644.00	220.4000	163.0648		152.93
075	73	SPR. CR. IDAHO RANCH/73	0.00	0.00	78.00	78.00	67.00	44.6000	32.9977	40.00	40.00
075	76	SPR. CR. IDAHO RANCH/76&76P	0.00	1.14	0.00	18.00	1251.00	254.0280	187.9447		176.26
075	77	SPR. CR. IDAHO RANCH/77P	503.00	305.00	0.00	360.00	0.00	233.6000	172.8309		162.09
077	33	DESERT ROSE RANCH % L. HEIL/033-P	139.00	198.36	234.00	231.00	75.75	175.6220	129.9354		121.86
078	45	DISBENNETT, OTIS/45	44.72	26.60	30.01	42.37	28.99	34.5380	25.5532	40.00	40.00
079	45	DISTRICT CANAL CO/45	700.17	414.05	450.95	590.98	492.19	529.6680	391.8792		367.52
080	29	MEYERS, ROBERT J/0029	94.65	85.99	42.33	165.04	35.80	84.7620	62.7119		58.81
081	38	EITREIM, BILL/38-P1	3.00	3.00	3.00	3.00	3.00	3.0000	2.2196	40.00	40.00
082	10	T.E.M. INVESTMENTS WYOMING/10	716.00	653.00	556.00	714.00	777.00	683.2000	505.4712		474.06
083	45	KNIGHT, MARY ANN/45	53.00	30.27	34.70	44.64	35.28	39.5780	29.2821	40.00	40.00
084	45	DRUSSEL, GENE/45	116.42	66.13	73.89	98.11	0.00	70.9100	52.4633		49.20
085	55	SHERBINE, ROCKY/55	500.03	644.99	764.54	594.03	503.59	601.4360	444.9774		417.32
086	0	REEVES, LILY/33GW	15.00	15.00	15.00	10.00	14.00	13.8000	10.2100	40.00	40.00
087	45	EAKIN, JIM/45	839.17	493.93	550.34	761.94	550.64	639.2040	472.9204		443.53
088	22	ECCLES, S F/22	133.25	71.76	135.59	125.76	100.66	113.4040	83.9029		78.68

WATER DISTRICT 37
ANNUAL REPORT
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RCD #	DIV #	NAME	CFS 2006	CFS 2007	CFS 2008	CFS 2009	CFS 2010	FIVE YEAR AVERAGE	ESTIMATED SHARE	MINIMUM	COST
088	35	ECCLES, S F/35-A	5.00	10.00	64.00	68.00	32.00	35.8000	26.4869	40.00	40.000
089	42	GIRTON, RALPH/42 & 42P	7.36	21.95	23.25	14.83	22.99	18.0760	13.3737	40.00	40.000
090	22	CHESNEL, JEAN-PIERRE/22	10.73	5.32	9.37	8.94	7.13	8.2980	6.1393	40.00	40.000
091	24	DOUBLE V LLC/0024	211.92	104.45	140.69	345.37	237.11	207.9080	153.8225		144.263
092	50	FARRINGTON, GARY/50	126.62	172.60	218.90	306.04	234.89	211.8100	156.7094		146.971
093	20	ENGLE, JAMES F/0020	29.39	18.82	24.87	23.00	25.55	24.3260	17.9978	40.00	40.000
094	29	FLYNN, RICHARD/0029	229.60	76.65	41.45	112.75	67.31	105.5520	78.0935		73.240
095	35	BIG WOOD RANCH LLC/35	236.00	128.00	164.00	449.00	253.00	246.0000	182.0051		170.695
096	45	GOWER, MARK/45	30.12	15.99	18.66	23.88	18.79	21.4880	15.8981	40.00	40.000
097	18	BARSHICK, RAY/18-B	68.00	103.00	74.00	81.00	84.00	82.0000	60.6684		56.898
098	29	BIG SKY DAIRY/0029	360.92	240.27	245.71	251.95	231.04	265.9780	196.7860		184.557
099	45	BARKER, CURTIS D./45	50.91	30.70	33.13	43.07	35.05	38.5720	28.5378	40.00	40.000
100	50	CARNES, VICKI/50	13.12	17.88	22.67	32.24	24.33	22.0480	16.3124	40.00	40.000
101	10	CLIFFSIDE HOMEOWNERS/10	129.67	25.47	206.98	265.63	288.80	120.7067	89.3058		83.756
101	10	CLIFFSIDE HOMEOWNERS/NC	716.00	653.00	556.00	714.00	777.00	683.2000	505.4712		474.061
102	45	GARDNER, ROBERT/45	3128.66	1826.73	1988.27	2642.28	2087.67	2334.7220	1,727.3634		1,620.024
103	32	RING, WILLIAM AND WENDY/32-P3	0.00	0.00	0.00	0.00	0.00	0.0000	0.0000	40.00	40.000
104	22	EMB HAILEY L P/22	660.63	182.96	319.10	315.18	234.44	342.4620	253.3733		237.628
105	9	GIMLET PROPERTIES/09	432.54	317.46	177.58	1309.52	705.36	588.4920	435.4007		408.344
106	12	GROVE CREEK ASSN/12	0.00	0.00	0.00	0.00	0.00	0.0000	0.0000	40.00	40.000
107	36	FORSTMANN, CANDIDA/36	0.00	5.74	7.48	18.33	1.93	6.6960	4.9541	40.00	40.000
108	49	GLENDAL FARM PART/49	1019.20	825.39	552.88	659.02	596.41	730.5800	540.5257		506.937
109	5	STACKER & PARSON CO./0005	52.00	48.00	261.00	240.00	0.00	120.2000	88.9310		83.404
110	22	HENESSEY, DAVID/22	9.52	5.13	9.68	8.98	7.19	8.1000	5.9929	40.00	40.000
111	22	BRODERICK, TOM/22	24.83	12.16	21.21	20.32	16.19	18.9420	14.0144	40.00	40.000
112	15	W P LIVING TRUST/15-P1	0.00	0.00	0.00	0.00	0.00	0.0000	0.0000	40.00	40.000
113	45	EASTFIELD AT BELLEVUE FARMS/45	186.64	109.18	121.62	160.92	126.23	140.9180	104.2593		97.780
114	39	BARKER, RICHARD C/39-A	97.00	59.00	49.00	122.00	108.00	87.0000	64.3677		60.367
115	23	HARAD, GEORGE/23-P	0.00	0.00	0.00	0.00	0.00	0.0000	0.0000	40.00	40.000
116	49	HARDEE, DAN/49	67.19	55.27	37.62	0.00	37.66	39.5480	29.2599	40.00	40.000
117	25	HARRIS, DALE/0025	57.79	38.91	68.81	70.50	41.64	55.5300	41.0843		38.531
118	45	HARRIS, MICHAEL/45	955.65	517.39	627.24	774.00	597.89	694.4340	513.7827		481.856
119	33	HAUGH, CHRIS/33 GW	22.00	15.00	19.00	23.00	20.00	19.8000	14.6492	40.00	40.000
119	22	KOSS FAMILY PART./22	0.00	0.00	0.00	0.00	33.86	6.7720	5.0103	40.00	40.000
120	45	STINSON, LES ESTATE OF/45	31.94	17.86	20.74	30.27	20.06	24.1740	17.8853	40.00	40.000
121	44	ACKER PARTNERSHIP/44	0.00	0.00	0.00	0.00	0.00	0.0000	0.0000	40.00	40.000
122	11	SIMON FAMILY TRUST/11-B	6.00	0.00	0.00	5.00	6.00	3.4000	2.5155	40.00	40.000
123	13	HEATHERLAND HOMEOWN/13GW	67.00	52.00	63.00	73.00	62.00	63.4000	46.9070		43.992
124	45	HENRY, MARK/45	82.86	51.47	53.79	74.78	59.16	64.4120	47.6558		44.694
125	22	HIAWATHA CANAL CO/22	294.11	158.39	299.26	277.57	222.18	250.3020	185.1880		173.680
126	22	VALLEY CLUB/22	192.27	146.64	195.63	362.90	145.24	178.1800	131.8279		123.636
127	49	DAVINA, & HOLLY LP/49	53.61	38.34	25.50	31.98	30.47	35.9800	26.6201	40.00	40.000
129	3	REINHIMER FAMILY/03	390.92	319.73	158.42	145.63	156.61	234.2620	173.3207		162.550
130	45	WHITAKER III, WM/45	38.14	123.69	24.76	0.00	0.00	37.3180	27.6100	40.00	40.000
131	22	IBEST, CORNELIUS/0022	504.70	302.96	540.58	365.35	467.57	436.2320	322.7499		302.694
132	20	GARCIA, OSCAR/0020	0.00	13.24	39.37	37.81	36.00	25.2840	18.7066	40.00	40.000
133	22	COTTONWOOD CR INVEST/22	138.01	90.92	140.43	130.25	104.26	120.7740	89.3556		83.803
134	22	THORSON, JON & LINDA/22	10.73	5.32	9.37	8.94	7.13	8.2980	6.1393	40.00	40.000
135	33	STEVENS FAMILY RANCH LLC/33	158.69	170.43	211.97	300.30	157.62	199.8020	147.8252		138.639
136	22	COYOTE BLUFF INC/22	38.07	20.50	38.74	35.93	28.76	32.4000	23.9714	40.00	40.000
137	20	BROS. DAIRY INC/0020	0.00	0.00	122.10	140.55	119.28	76.3860	56.5148		53.003
137	27	4 BROS DAIRY INC/0027	457.68	208.33	433.39	413.10	261.42	354.7840	262.4899		246.178
137	19	4 BROS. DAIRY INC./0019	261.10	0.00	0.00	0.00	0.00	52.2200	38.6354	40.00	40.000
138	13	FLAMMER, JACK/13	0.00	0.00	0.00	0.00	0.00	0.0000	0.0000	40.00	40.000
139	45	JARMUSZ, DIANE/45	0.00	24.80	27.45	0.00	0.00	10.4500	7.7315	40.00	40.000
140	20	DONALD, PEAK /0020	79.00	22.00	52.00	55.00	73.00	56.2000	41.5800		38.996
141	50	KYES, WILLIAM L/50	11.79	18.22	21.57	32.07	24.80	21.6900	16.0475	40.00	40.000
142	62	THORNTON, LARRY/CW62	172.61	67.77	165.14	70.25	148.76	124.9060	92.4127		86.670
143	5	GROSSMAN, SAM/005	0.00	86.00	120.00	0.00	0.00	41.2000	30.4822	40.00	40.000
144	50	WALBERT, MICHAEL E/50	14.65	0.00	26.45	38.73	29.95	21.9560	16.2443	40.00	40.000
145	22	O'REILLY, TERENCE J./22	22.15	10.83	18.87	18.09	14.41	16.8700	12.4814	40.00	40.000
146	55	BRUNKER, MICHAEL/55-C	26.39	13.67	21.46	29.42	25.29	23.2460	17.1987	40.00	40.000
147	27	LEGUINECHE, JOE/0027	269.95	129.75	204.06	239.05	166.13	201.7880	149.2945		140.017
148	5	KOENIG & GRABHER/005	0.00	0.00	0.00	0.00	0.00	0.0000	0.0000	40.00	40.000
149	33	NEVINS, JEFF/33	0.00	75.49	99.84	66.64	35.54	55.5020	41.0636		38.511
150	45	O'GARA, THOMAS M/45	389.28	210.28	233.29	315.29	243.55	278.3380	205.9307		193.134
151	45	LOGAN, ROBERT/45	0.00	0.00	0.00	0.00	0.00	0.0000	0.0000	40.00	40.000
152	21	LUFKIN, ELISE/21-P2	95.00	139.00	152.00	356.00	136.00	175.6000	129.9191		121.845
153	21	RIVERBEND PARTNERS-ONE/21	50.00	70.00	35.00	70.00	70.00	59.0000	43.6516		40.939
154	55	HOFFMAN, GARY/55C	0.00	33.65	44.59	64.31	52.93	39.0960	28.9255	40.00	40.000
155	0	MAGIC HYDRO CORP/MRHYDRO	961.00	961.00	961.00	961.00	961.00	961.0000	711.0038		666.822
156	49	ERWIN, SHANNON/49	0.00	0.00	0.00	0.00	0.00	0.0000	0.0000	40.00	40.000
157	49	MAJORS, JOHN/49	0.00	0.00	0.00	0.00	51.46	10.2920	7.6146	40.00	40.000
158	50	BRUNETTO, MIKE/50	14.65	22.00	26.45	38.73	29.95	26.3560	19.4997	40.00	40.000
159	45	WARD, KENNETH/45	143.74	12.05	90.18	113.06	89.57	89.7200	66.3801		62.255
160	25	CRUZ, ALFREDO/0025	11.32	6.85	10.97	7.69	6.17	8.6000	6.3628	40.00	40.000
161	22	MARTIN, KARIN/22	10.73	5.32	9.37	8.94	7.13	8.2980	6.1393	40.00	40.000
163	49	MANNINO, CHRIS/49	0.00	0.00	0.00	0.00	0.00	0.0000	0.0000	40.00	40.000
164	45	WALKER, JIMMIE R/45	307.59	176.05	203.25	276.32	198.71	232.3840	171.9312		161.247
165	39	COLEMAN, GARY/0039	196.25	43.97	196.61	156.54	136.00	145.8740	107.9261		101.219
166	0	MC CANN, MIKE/0-P1	0.00	0.00	0.00	0.00	0.00	0.0000	0.0000	40.00	40.000
167	17	THOMAS WILLIAMS, LLC./17	7.00	0.00	6.00	21.25	19.75	10.8000	7.9905	40.00	40.000
168	4	MC CAW, JOHN/004	0.00	58.00	78.00	0.00	0.00	27.2000	20.1241	40.00	40.000
169	93	MC DADE, ERNEST/CW/93	23.57	18.36	24.08	25.66	18.05	21.9440	16.2354	40.00	40.000
170	45	BARKER, E PATRICK/45	9.49	32.15	34.66	45.05	36.61	31.5920	23.3736	40.00	40.000
171	57	MC GONIGAL, JOHN/57F	352.00	462.00	537.00	276.00	334.00	392.2000	290.1724		272.141
171	73	MC GONIGAL, JOHN/73	0.00	0.00	0.00	0.00	0.00	0.0000	0.0000	40.00	40.000
172	45	SUPER, JAMES/45	47.11	24.94	30.59	37.06	29.36	33.8120	25.0161	40.00	40.000

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173	33	MC ILHENNY, JEANETTE/33GW	20.00	15.00	49.00	33.00	54.00	34.2000	25.3032	40.00	40.00
174	22	BLAINE CTY SCHOOL/22 GW	110.00	65.00	89.00	110.00	110.00	96.8000	71.6183		67.16
175	45	NIEDRICH, DOUGLAS/45	19.16	10.72	12.44	18.16	12.04	14.5040	10.7309	40.00	40.00
176	19	PIONEER MOON, LLC/19	180.00	176.00	164.00	208.00	309.00	207.4000	153.4466		143.91
177	55	WILSON, DWIGHT/55-C	44.88	31.18	34.43	53.60	46.44	42.1060	31.1525	40.00	40.00
178	45	GREGORY RANCH LLC/45	351.34	186.01	220.44	276.37	218.95	250.6220	185.4248		173.90
179	30	PALACIO, WILLIAM/0030	15.83	13.16	9.74	10.59	10.70	12.0040	8.8813	40.00	40.00
180	33	JOHNSON, RANDY/33	0.00	0.00	0.00	0.00	0.00	0.0000	0.0000	40.00	40.00
181	17	MITCHELL, ROBERT/17-C1	100.00	140.00	119.00	338.00	306.00	200.6000	148.4156		139.19
182	22	MIZER, MARY/22	9.52	5.13	9.68	8.98	7.19	8.1000	5.9929	40.00	40.00
183	55	MOLYNEUX, A W/ 55-C	768.76	475.52	595.47	865.69	748.89	690.8660	511.1429		479.38
183	56	MOLYNEUX, A W/56-D	725.00	609.00	494.00	771.00	304.00	580.6000	429.5617		402.86
184	45	MONHEIMER, STEVENSON/45	253.64	152.37	165.77	224.66	176.31	194.5500	143.9394		134.99
185	35	WOODS, KATHERINE/35A	0.00	0.00	0.00	0.00	0.00	0.0000	0.0000	40.00	40.00
186	22	SUN VALLEY LAND & MNRAL/22A	0.00	0.00	0.00	0.00	0.00	0.0000	0.0000	40.00	40.00
187	45	MOORE, LLOYD/45	161.77	100.49	105.03	0.00	0.00	73.4580	54.3485		50.97
188	55	ZACCARDI, CATHY/55-C	72.13	47.44	55.42	83.85	72.29	66.2260	48.9979		45.95
189	22	NELSON, RICHARD/22	5.71	3.08	5.81	5.39	4.31	4.8600	3.5957	40.00	40.00
190	70	NEWELL, CHUCK/70CW	0.00	0.00	0.00	0.00	0.00	0.0000	0.0000	40.00	40.00
191	45	O'GARA, THOMAS M./45	123.97	70.79	81.16	104.42	82.51	92.5700	68.4887		64.23
192	45	NISSON, JIM/45	127.76	67.64	80.16	100.50	79.62	91.1360	67.4277		63.23
193	22	MILEY, JOHN/22 GW	4.00	2.00	3.00	17.00	3.00	5.8000	4.2912	40.00	40.00
194	100	NO SIDE CANAL CO/Y&Z	38581.00	39918.00	39137.00	41937.00	37286.00	39371.8000	29,129.5516		27,319.43
195	45	O'GARA, THOMAS/45	141.84	80.05	92.42	127.88	91.42	106.7220	78.9592		74.05
195	55	O'GARA, THOMAS/55-C	1102.76	609.31	871.18	1290.17	1026.52	979.9880	725.0522		679.99
196	76	DAY, MONTE S./76-77CW	230.32	202.73	157.45	91.07	200.63	176.4400	130.5406		122.42
197	50	O'BRIEN, DENNIS/50	13.12	17.88	22.67	32.24	24.33	22.0480	16.3124	40.00	40.00
198	35	OSBORN, GARY/35P1-P3	137.45	131.05	177.30	201.00	154.02	160.1640	118.4987		111.13
199	22	DUMKE, EDMUND/22	134.21	72.27	136.55	126.66	101.38	114.2140	84.5022		79.25
200	38	PARKER, JACK/38-P	18.00	23.00	28.00	36.00	0.00	21.0000	15.5370	40.00	40.00
201	41	MURREL, JAYNE D./41-P1	2.54	1.00	1.00	6.12	1.17	2.3660	1.7505	40.00	40.00
202	45	SCHERER, JOHN/45	1754.00	1057.13	1141.27	1483.80	1207.84	1328.8080	983.1296		922.03
203	29	PIERSON, MARVIN/0029	293.20	266.91	301.56	381.22	206.71	289.9200	214.4997		201.17
204	24	DEER VALLEY FARMS/24	55.95	67.43	68.86	116.20	91.81	80.0500	59.2257		55.54
205	45	TURCO, JERRY C./45	25.15	14.36	16.47	21.19	0.00	15.4340	11.4190	40.00	40.00
206	63	INBAR, OFER/63P CW	25.43	7.27	0.00	0.00	0.00	6.5400	4.8387	40.00	40.00
207	22	PULLEN, ROBERT/22	1.90	1.46	1.94	1.80	1.44	1.7080	1.2637	40.00	40.00
208	45	VAN DER MEULEN, PETE/45	30.53	16.34	18.30	24.73	19.10	21.8000	16.1289	40.00	40.00
209	45	SOUTHERN STAR ACRES/45	523.27	305.24	339.72	486.66	346.20	400.2180	296.1046		277.70
210	50	PERRY, DEE BROWN/50	11.79	18.22	21.57	32.07	24.80	21.6900	16.0475	40.00	40.00
211	39	RAVENS CROFT HYDRO/39KW	3963.00	2347.50	2693.25	4197.00	3745.65	3389.2800	2,507.5868		2,351.76
212	55	REED, VIRGINA/55-C	253.68	166.83	194.96	294.69	254.31	232.8940	172.3086		161.60
213	31	ELLIS, MARK & FEOFAAKI/0031	4.00	5.00	5.00	5.00	5.00	4.8000	3.5513	40.00	40.00
214	22	RICE, JEFFERY K/22	10.73	5.32	9.37	8.94	7.13	8.2980	6.1393	40.00	40.00
215	22	RICHMOND, TOM/22	1.90	1.03	1.94	1.80	1.44	1.6220	1.2001	40.00	40.00
216	45	FISHER, MARK/45	27.48	14.71	16.47	0.00	0.00	11.7320	8.6800	40.00	40.00
217	22	VERST, DAVID/22	12.11	5.71	9.62	9.36	7.44	8.8480	6.5463	40.00	40.00
218	50	REMBER, BETTY/50	0.00	0.00	0.00	0.00	0.00	0.0000	0.0000	40.00	40.00
219	22	RINKER, HARRY/22	1093.12	435.51	742.16	700.71	563.59	707.0180	523.0931		490.58
219	22	RINKER, HARRY/22 MC CAW	111.82	73.38	97.57	97.85	79.05	91.9340	68.0181		63.79
219	24	RINKER, HARRY/24	0.00	0.00	0.00	0.00	0.00	0.0000	0.0000	40.00	40.00
219	45	RINKER, HARRY/45	528.33	297.29	339.67	477.74	338.31	396.2680	293.1822		274.96
220	17	KEADING, RANDY/0017	576.00	78.00	514.00	493.00	331.00	398.4000	294.7595		276.44
221	35	RIXON, CARL/35-P6	17.56	34.85	38.00	26.00	35.00	30.2820	22.4044	40.00	40.00
222	25	SABALA, DEAN/0025	150.00	85.58	77.14	103.92	74.81	98.2900	72.7207		68.20
223	45	WILLIAMS, JARED/45	24.59	14.38	16.02	21.20	16.63	18.5640	13.7347	40.00	40.00
224	38	OPPIO FAMILY LMTD/0038	166.00	146.88	217.24	132.00	150.00	162.4240	120.1707		112.70
225	22	SAVARIA, PATRICK/22	39.98	20.00	37.77	35.03	28.04	32.1640	23.7968	40.00	40.00
226	19	ROBBINS, RICHARD/19	95.00	0.00	222.00	0.00	0.00	63.4000	46.9070		43.99
227	55	SHERBINE, WM& ROCKY/55-C	314.16	212.49	240.98	353.28	77.41	239.6640	177.3174		166.29
228	55	DYE, LEWIS WM/55-C	173.64	104.49	137.41	200.09	172.67	157.6600	116.6461		109.39
229	32	SEVERE, BERTHA/0032	11.00	10.00	17.00	13.00	32.00	16.6000	12.2816	40.00	40.00
230	55	ANDERTON, JEFFERY/55-C	56.69	35.98	44.37	66.16	57.18	52.0760	38.5289	40.00	40.00
231	72	JONES CONSTRUCTION/72	176.00	176.00	184.00	114.00	111.00	152.2000	112.6064		105.60
232	2	BIG WOOD GOLF COURSE % D. SELOREN/P-2	406.00	360.00	373.00	485.00	635.00	451.8000	334.2680		313.49
234	22	KNIGHT, HOWARD/22	6.66	3.59	6.78	6.29	5.03	5.6700	4.1950	40.00	40.00
235	22	MATHIEU, ELIZABETH/22	10.73	5.32	9.37	8.94	7.13	8.2980	6.1393	40.00	40.00
236	55	SHERBINE, WILLIAM/55-C	889.15	465.02	637.26	1009.93	733.14	746.9000	552.6001		518.26
237	18	THUNDER MEADOWS/18	662.00	697.00	470.00	762.00	710.00	660.2000	488.4544		458.10
239	45	JOHNSON, DAVID/45	24.59	14.38	16.02	21.20	16.63	18.5640	13.7347	40.00	40.00
240	6	HELIOS DEVELOPMENT LLC/06	183.00	3.00	0.00	86.00	98.00	74.0000	54.7495		51.34
240	6	HELIOS DEVELOPMENT LLC/06P	153.00	33.00	48.00	162.00	149.00	109.0000	80.6446		75.63
241	29	SLIMAN SHEEP CO INC/0029	61.96	49.83	67.34	67.09	89.00	67.0440	49.6031		46.52
242	22	SAMSON, HELEN/22	9.52	5.13	9.68	8.98	7.19	8.1000	5.9929	40.00	40.00
243	50	SMITH, KENNETH/50	14.65	22.00	26.45	38.73	29.95	26.3560	19.4997	40.00	40.00
244	3	SORENSEN, 4 HANS/0003	1008.12	900.86	1096.00	893.42	855.00	950.6800	703.3685		659.66
245	22	BLACKBURN, JOHN/22 GW	15.00	9.00	12.00	0.00	14.00	10.0000	7.3986	40.00	40.00
246	45	REDSTONE PARTNERS L.P./45	6102.15	3746.16	3960.51	5111.12	4275.01	4638.9900	3,432.1951		3,218.91
247	22	THORNTON, ROD/22 GW	5.00	2.00	3.00	5.00	3.00	3.6000	2.6635	40.00	40.00
248	31	SLIMAN L & L/0031-P	48.40	55.77	35.55	71.71	52.95	52.8760	39.1207	40.00	40.00
249	22	ST. OF ID. DEPT. OF LANDS/22	276.03	130.20	219.18	213.21	169.53	201.6300	149.1776		139.90
250	45	SWENKE, MARK/45	11.18	5.92	7.26	8.79	6.97	8.0240	5.9366	40.00	40.00
251	22	PAEN TRUST, MARIAN S./22GW	9.00	5.00	7.00	8.00	8.00	7.4000	5.4750	40.00	40.00
252	45	STEVENSON, JOHN/45	1069.17	619.50	769.79	992.59	773.95	845.0000	625.1802		586.33
252	45	STEVENSON, JOHN FELL/45	124.46	74.76	81.33	110.23	86.50	95.4560	70.6239		66.23
253	26	DRY CREEK PARTNERS/0026	393.00	235.13	338.73	400.12	494.34	372.2640	275.4226		258.30
254	21	GOLDEN EAGLE HOA/21-P	95.00	88.00	90.00	30.00	15.00	63.6000	47.0550		44.13
254	21	GOLDEN EAGLE HOA/21PGW	0.00	0.00	529.00	712.00	97.00	267.6000	197.9861		185.68
254	25	GOLDEN EAGLE HOA/25-154C asth	0.00	0.00	0.00	0.00	0.00	0.0000	0.0000	40.00	40.00
255	37	SORENSEN, WARREN/37B	85.00	85.00	85.00	85.00	92.00	86.4000	63.9238		59.95
256	11	HOLZMAN, STEVEN/11&11A	264.00	480.00	162.17	1733.14	936.66	302.0567	223.4791		209.59

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257	68	HUYSER, ALTON/CW/68	0.00	0.00	0.00	0.00	192.47	38.4940	28.4801	40.00	40.00
258	45	ARRINGTON D. & BRIGG N. /45	0.00	77.62	82.34	0.00	0.00	31.9920	23.6695	40.00	40.00
259	45	STRUTHERS, ROBERT/45	124.57	65.95	78.15	97.98	0.00	73.3300	54.2538		50.88
260	61	SUN VALEY RANCH/61	4199.00	0.00	2987.00	3719.00	5191.00	3219.2000	2,381.7517		2,233.74
260	64	SUN VALLEY RANCH/64	165.00	162.00	426.00	1512.00	547.00	562.4000	416.0963		390.24
261	1	SUN VALLEY INC/1	1609.00	3392.00	1878.00	2860.00	2055.00	2358.8000	1,745.1777		1,636.73
261	2	SUN VALLEY INC/2	425.00	211.00	263.00	208.00	0.00	221.4000	163.8046		153.62
261	1	SUN VALLEY INC/P1	0.00	0.00	0.00	0.00	0.00	0.0000	0.0000	40.00	40.00
262	50	SOUTH 36 LT/50	52.63	75.64	93.14	134.62	102.94	91.7940	67.9145		63.69
264	66	TABER, DON/66CW	158.72	0.00	0.00	0.00	0.00	31.7440	23.4861	40.00	40.00
265	10	THE MEADOWS/10	485.22	412.83	0.00	0.00	0.00	179.6100	132.8859		124.62
266	31	THOMAS, PARRY/30 & 30A	253.00	193.00	177.00	76.00	122.00	164.2000	121.4847		113.93
267	40	LIVINGSTON/ROTHER/40-P3	0.00	0.00	0.00	0.00	0.00	0.0000	0.0000	40.00	40.00
268	55	SHERBINE, ROCKY/55 HOME	0.00	0.00	0.00	558.29	472.37	206.1320	152.5085		143.03
270	25	KOCHERT, MICHAEL/0025	70.27	65.62	75.54	71.91	55.45	67.7580	50.1313		47.01
271	22	KEGLEY, RODNEY/22	77.97	40.80	71.69	67.18	53.89	62.3060	46.0976		43.23
272	9	COHEN, EARL/09	3.46	2.54	1.42	10.48	5.64	4.7080	3.4833	40.00	40.00
273	80	ARKOOSH, JOHN/CW/80	0.00	0.00	0.00	0.58	0.76	0.2680	0.1983	40.00	40.00
277	75	HAYWARD, JERRY / 75	63.00	100.25	42.00	81.00	15.00	60.2500	44.5765		41.80
279	55	WASHINGTON ASPHALT/55C	248.76	160.66	192.13	0.00	248.46	170.0020	125.7774		117.96
282	23	WESTENDORF, KURT/0023	365.88	204.24	380.11	394.50	352.62	339.4700	251.1597		235.55
284	3	CITY OF KETCHUM/03	570.08	466.27	229.58	212.37	228.39	341.3380	252.5417		236.84
285	82	DINGES, RICHARD /82CW	36.33	47.71	77.08	11.30	0.00	34.4840	25.5133	40.00	40.00
286	22	WILLIS, BRUCE/22QW	11.00	6.00	9.00	0.00	10.00	8.6667	6.4121	40.00	40.00
286	27	WILLIS, BRUCE/27	407.00	460.00	470.00	119.00	143.00	319.8000	236.6067		221.90
286	29	WILLIS, BRUCE/29A	19.00	18.00	11.00	2.00	1.00	10.2000	7.5466	40.00	40.00
289	45	MILLER, CARLA & JERRY/45	9.49	32.49	34.66	45.05	36.61	31.6600	23.4239	40.00	40.00
290	22	THE VALLEY CLUB(Wood River CC)/22	656.87	395.83	682.59	629.82	514.31	575.8840	426.0725		399.59
291	50	WOOD RIVER RANCHES/50	242.97	355.10	453.24	628.05	477.27	431.3260	319.1201		299.29
291	57	WOOD RIVER RANCHES/57F	207.00	196.00	285.00	150.00	445.00	256.6000	189.8476		178.05
291	62	WOOD RIVER RANCHES/62	1194.00	1205.00	1177.00	1859.00	1217.00	1330.4000	984.3074		923.14
292	29	WOODLAND, THOMAS/0029	11.65	6.48	7.03	11.98	8.83	9.1940	6.8023	40.00	40.00
293	42	ECCLE'S WINDOW ROCK /42P2	34.00	0.00	21.11	14.83	9.46	15.8800	11.7489	40.00	40.00
293	42	ECCLE'S WINDOW ROCK RCH/42A	21.00	28.17	3.81	6.66	24.30	16.7880	12.4207	40.00	40.00
294	45	OLSON, TOM/45	30.53	16.34	18.30	24.73	19.10	21.8000	16.1289	40.00	40.00
295	50	WYNN, DOUGLAS/50	14.65	22.00	26.45	38.73	29.95	26.3560	19.4997	40.00	40.00
296	63	Y 3 RANCH/63	209.00	63.00	146.00	505.00	547.00	294.0000	217.5183		204.00
297	45	B & M RANCH/45	0.00	114.45	128.71	170.62	133.70	109.4960	81.0115		75.97
298	17	HOUSE, RUPERT/17A	19.68	45.92	16.40	11.48	24.60	23.6160	17.4725	40.00	40.00
299	0	AMERICAN FALLS # 2/AFRD#2	1124.69	2504.92	1514.58	807.01	1458.78	1481.9960	1,096.4670		1,028.33
300	50	BROWN, FREDRICK/50	28.47	44.01	52.88	77.46	59.89	52.5420	38.8736	40.00	40.00
301	10	RIVERS EDGE ASSN/10	716.00	653.00	556.00	714.00	777.00	683.2000	505.4712		474.06
302	45	MANNING, DAN/45	89.83	47.98	56.63	75.67	55.78	65.1780	48.2225		45.22
303	45	GRIGSBY, JUDITH P/45	30.53	16.34	18.30	24.73	19.10	21.8000	16.1289	40.00	40.00
304	39	SMITH, ELIZABETH N/39 GW	15.00	11.00	13.00	13.00	12.00	12.8000	9.4702	40.00	40.00
305	22	TIDWELL, LESLIE/22	12.11	5.71	9.62	9.36	7.44	8.8480	6.5463	40.00	40.00
306	50	PALMER, MARK/50	11.79	18.22	21.57	32.07	24.80	21.6900	16.0475	40.00	40.00
307	20	STARWEATHER SUBDIV/20	142.00	9.00	0.00	238.00	167.00	111.2000	82.2722		77.15
308	37	LEWIS, LEROY/37	71.00	112.00	0.00	189.00	176.00	109.6000	81.0885		76.04
309	45	SWANSON, MELVIN/45	229.98	128.59	149.30	217.93	144.47	174.0540	128.7753		120.77
310	45	MYERS, KEITH/45	14.37	8.55	9.65	13.62	9.32	11.1020	8.2139	40.00	40.00
311	45	H G 2 LMTD- PRAIRIE SUN/45	1469.88	840.67	935.69	1259.39	971.83	1095.4920	810.5088		760.14
312	45	STEVENSON, TRIANGLE/45	1759.11	980.26	1094.95	1462.70	1136.60	1286.7240	951.9934		892.83
313	45	O'KEON, DR. MEL/45	0.00	0.00	0.00	0.00	0.00	0.0000	0.0000	40.00	40.00
314	40	KAMMER FAMILY TR/40	0.00	0.00	0.00	0.00	0.00	0.0000	0.0000	40.00	40.00
315	22	OLD CUTTERS, LLC./22	380.73	205.03	387.39	359.31	287.61	324.0140	239.7244		224.82
316	29	FLYING HEART SUBDIV/29	338.00	209.00	192.00	298.00	375.00	282.4000	208.9360		195.95
317	50	TOOTHMAN, JIM/50	14.65	22.00	26.45	38.73	29.95	26.3560	19.4997	40.00	40.00
318	50	TOMASI, BARBARA/50	13.12	20.29	24.01	35.70	27.61	24.1460	17.8646	40.00	40.00
319	75	DREYER, ROBERT/75-P	87.00	81.00	55.63	57.00	39.00	63.9260	47.2962		44.35
320	3	SALIGAO, LLC/003	0.00	0.00	0.00	0.00	0.00	0.0000	0.0000	40.00	40.00
321	33	VANOFF, NICK/33	158.69	148.34	203.42	291.42	125.50	185.4740	137.2245		128.69
321	34	VANOFF, NICK/34 & 34P	353.00	356.00	424.00	99.00	509.00	348.2000	257.6186		241.61
322	72	WESTON, MARDENE/72	153.00	153.00	127.00	90.00	101.00	124.8000	92.3343		86.59
323	22	WILCOX, RONALD/22	219.96	108.97	192.10	183.27	112.26	163.3120	120.8277		113.31
324	75	GRILL, ROBERT B. & SNAPP/75	103.00	20.75	14.00	27.00	5.00	33.9500	25.1182	40.00	40.00
324	74	GRILL, ROBERT B. & SNAPP/74	169.00	204.00	131.00	218.00	0.00	144.4000	106.8355		100.19
325	45	FIGGE REALTY LLC/45	0.00	0.00	0.00	0.00	0.00	0.0000	0.0000	40.00	40.00
327	85	M.V. PROPERTIES/85P	0.00	0.00	0.00	0.00	0.00	0.0000	0.0000	40.00	40.00
328	33	LACHEWITZ, WALTER/33	0.00	96.70	127.88	158.26	84.41	93.4500	69.1398		64.84
329	45	GOVE, JAY/45	103.81	55.56	62.21	84.08	0.00	61.1320	45.2290		42.41
330	42	BOUTTIER, ROBERT/42P3	0.00	0.00	0.00	0.00	0.00	0.0000	0.0000	40.00	40.00
331	10	HAUGH, CHRIS/10	63.11	75.35	0.00	0.00	0.00	27.6920	20.4882	40.00	40.00
332	11	SOUTH GIMLET USERS/11A	264.00	480.00	191.00	2001.00	2414.00	1070.0000	791.6483		742.45
333	9	NICKLESON, DONALD/09B	0.00	0.00	0.00	0.00	0.00	0.0000	0.0000	40.00	40.00

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334	22	GRABHER, ELMAR/22	34.27	18.45	34.86	32.34	25.88	29.1600	21.5743	40.00	40.00
335	13	STEPANEK, BRAD/0013	194.00	56.00	259.00	96.00	114.00	143.8000	106.3916	40.00	99.78
336	55	KOTIGA, ROD/55-C	56.69	35.98	44.37	66.16	57.18	52.0760	38.5289	40.00	40.00
337	37	WISE, MRS GEORGE/37A	0.00	0.00	0.00	0.00	0.00	0.0000	0.0000	40.00	40.00
338	45	MADSEN, PETER/45	0.00	0.00	0.00	69.24	53.04	24.4560	18.0940	40.00	40.00
339	78	ARKOOSH CATTLE,BILL/78CW	70.36	56.48	84.63	30.53	87.89	65.9780	48.8144	40.00	45.78
340	22	JOHNSON, CHARLES/22	45.69	24.60	46.49	43.12	34.51	38.8820	28.7672	40.00	40.00
341	22	HICKEY, THOMAS/22	45.69	24.60	46.49	43.12	34.51	38.8820	28.7672	40.00	40.00
342	22	PHILLIPS, JAMES/22	28.55	15.38	29.05	26.95	21.57	24.3000	17.9786	40.00	40.00
343	45	DOUTHIT & DUDLEY/45	0.00	16.34	17.08	23.74	0.00	11.4320	8.4581	40.00	40.00
344	18	DOWERS, DANA L/18A	26.00	203.00	235.00	351.00	343.00	231.6000	171.3512	40.00	160.70
345	40	DALTON, RICHARD/0040	309.97	115.91	391.75	423.06	517.70	351.6780	260.1919	40.00	244.02
346	25	WOODLAND HOMEOWNERS/25	22.80	4.29	42.00	168.00	113.00	70.0180	51.8034	40.00	48.58
347	45	RICE, JEFFREY/45	0.00	0.00	0.00	0.00	0.00	0.0000	0.0000	40.00	40.00
349	45	GRANT, BILL/45	126.71	0.00	0.00	0.00	0.00	25.3420	18.7495	40.00	40.00
350	22	NEW DEER CR RANCH/22P+22p2GV	288.00	2.00	9.00	952.00	351.00	320.4000	237.0506	40.00	222.32
351	17	HYNDMAN HOMEOWNERS/17C	0.00	0.00	0.00	0.00	0.00	0.0000	0.0000	40.00	40.00
352	55	NACHTMAN, FRANK/55-C	65.18	41.70	50.94	76.22	65.89	59.9860	44.3811	40.00	41.62
353	22	WILLARD, MICHAEL/22	17.13	11.79	17.43	16.17	12.94	15.0920	11.1659	40.00	40.00
355	29	SCROGGINS, BETTY/0029	7.05	4.60	6.70	10.81	7.85	7.4020	5.4764	40.00	40.00
356	45	WALKER, JIM/45	223.79	128.05	147.88	200.94	144.56	169.0440	125.0686	40.00	117.29
357	10	SAWTOOTH GARDEN/10GW	7.00	4.00	4.00	6.00	7.00	5.6000	4.1432	40.00	40.00
358	50	WILLEY, FRANK AND MCLANE, KARI	13.12	17.88	22.67	32.24	24.33	22.0480	16.3124	40.00	40.00
359	45	HAWLEY, DANIEL&PURDY, WES/45	3.99	2.11	2.50	0.00	0.00	1.7200	1.2726	40.00	40.00
360	22	THOMAS-STEWART FAMILY TRUST/22GW	7.00	4.00	6.00	6.00	7.00	6.0000	4.4391	40.00	40.00
361	20	MOHR, STEVEN /0020	58.22	32.47	56.78	76.72	58.58	56.5540	41.8419	40.00	39.24
362	50	DILWORTH, BRYAN & K. ROCKWELL/50	13.37	18.22	23.11	32.86	24.80	22.4720	16.6261	40.00	40.00
363	50	SAMPLE, W K/50GW	94.00	89.00	109.00	0.00	0.00	58.4000	43.2077	40.00	40.52
364	50	KACALEK, MARGARET/50	14.38	19.60	24.85	35.34	26.67	24.1680	17.8809	40.00	40.00
365	40	DEL SIGNORE, ROBERT/ 40P-11	0.00	0.00	9.32	28.12	7.65	9.0180	6.6720	40.00	40.00
366	55	SUNBEAM HOLDING TR/55C	173.64	104.49	137.41	200.09	172.67	157.6600	116.6461	40.00	109.39
367	55	NEGREPONTE, LENA/55C	30.13	19.81	23.16	35.00	30.21	27.6620	20.4660	40.00	40.00
368	45	BROWNING, CARL/45	105.66	60.42	67.26	90.49	69.85	78.7360	58.2535	40.00	54.63
369	45	PURDY, WES/45	52.81	30.19	33.61	0.00	0.00	23.3220	17.2550	40.00	40.00
370	23	BRAUN, RON/0023	54.53	27.00	26.87	41.06	37.27	37.3460	27.6307	40.00	40.00
371	10	GRAY, ELIZABETH/10	5.88	5.00	0.58	0.73	0.75	2.5880	1.9148	40.00	40.00
372	0	WYNN RESORTS/ 0-P1A	0.00	0.00	0.00	0.00	10.00	2.0000	1.4797	40.00	40.00
373	45	SILVER CREEK FARMS/45	239.56	126.83	150.30	188.43	149.28	170.8800	126.4270	40.00	118.57
374	8	ST LUKE'S MEDICAL/8A	100.00	110.00	93.00	101.00	117.00	104.2000	77.0932	40.00	72.30
375	22	RED DEVIL HOMEOWNERS/22	87.22	44.20	79.47	75.20	60.02	69.2220	51.2145	40.00	48.03
376	55	BOND, HELEN/ 55C	197.58	126.73	151.88	229.29	198.03	180.7020	133.6939	40.00	125.38
377	25	LAGUNAS, FRANCISCO/0025	11.32	4.98	3.33	7.85	5.84	6.6640	4.9304	40.00	40.00
378	50	GUYRE, MATTHEW/50	14.65	22.00	26.45	38.73	29.95	26.3560	19.4997	40.00	40.00
379	17	BONTRAGER, CARL/17A1	4.32	10.08	3.60	2.52	5.40	5.1840	3.8354	40.00	40.00
379	22	BONTRAGER, CARL/22	10.38	9.40	8.25	8.02	6.38	8.4860	6.2784	40.00	40.00
380	45	OOSTING, JAMES M./45	15.27	8.17	9.15	12.36	9.55	10.9000	8.0645	40.00	40.00
381	10	JESINGER, CYNTHIA/10	18.89	25.17	18.00	18.00	18.00	19.6120	14.5101	40.00	40.00
382	22	PIGEON, KRISTINE/22	35.48	16.73	28.17	27.40	21.79	25.9140	19.1727	40.00	40.00
383	26	HOLLAND, MIKE/0026	51.36	30.73	44.27	52.29	64.60	48.6500	35.9941	40.00	40.00
384	26	ESHLEMAN, WILLIAM/0026	7.59	4.54	6.54	7.73	9.55	7.1900	5.3196	40.00	40.00
385	45	GOICOECHEA, TOM/45	27.48	14.71	16.47	22.26	17.19	19.6220	14.5175	40.00	40.00
386	45	STILO, ROBERT/45	0.00	31.86	0.00	0.00	0.00	6.3720	4.7144	40.00	40.00
387	22	BILLER, ALAN/22	23.97	11.75	20.52	19.66	15.66	18.3120	13.5483	40.00	40.00
388	24	SILVER SAGE RANCH/24	16.78	20.23	20.66	34.86	27.54	24.0140	17.7670	40.00	40.00
389	25	RIVERVIEW CLOVERLY IRR/25	62.20	46.71	66.40	270.00	188.00	126.6620	93.7119	40.00	87.88
390	22	CROSS CREEK TRUST/22+QW	13.57	7.61	12.72	13.08	11.47	11.6900	8.6489	40.00	40.00
391	22	MANN, CATHERINE/22	5.71	3.08	5.81	5.39	4.31	4.8600	3.5957	40.00	40.00
392	40	DRAKE, LINDA/40-P8	0.00	0.00	0.00	0.00	0.00	0.0000	0.0000	40.00	40.00
393	45	TEDESCO, JOHN/45	0.00	0.00	0.00	0.00	0.00	0.0000	0.0000	40.00	40.00
394	10	DRAPER, RANNEY/10	13.22	11.00	194.18	249.46	271.64	147.9000	109.4250	40.00	102.62
395	27	JOHNSON, REID/27P	0.00	0.00	57.00	83.00	68.00	41.6000	30.7781	40.00	40.00
396	33	ECCLE'S FLYING HAT RANCH LLC/3	892.66	1032.65	1092.94	1389.35	749.21	1031.3620	763.0617	40.00	715.64
396	44	ECCLES, SPENCER/44	217.00	123.00	51.00	0.00	0.00	78.2000	57.8569	40.00	54.26
397	17	MATSON, THOMAS & SHANON/17	21.00	48.00	18.00	63.75	59.25	42.0000	31.0740	40.00	40.00
398	55	NACHTMAN / WILSON/55-C	315.36	205.04	241.74	363.65	315.24	288.2060	213.2316	40.00	199.98
399	40	HORNOCKER, MAURICE/40P1	0.00	0.00	0.00	0.00	0.00	0.0000	0.0000	40.00	40.00
400	22	EVANS, MELVIN/22	5.71	3.08	5.81	5.39	4.31	4.8600	3.5957	40.00	40.00
401	22	MYLNAR, TIMOTHY/22	2.86	1.54	2.91	2.69	2.16	2.4320	1.7993	40.00	40.00
402	22	RAZOR, JOAN/22	5.71	3.08	5.81	5.39	4.31	4.8600	3.5957	40.00	40.00
403	22	ALLRED II, JACKSON W/22	5.71	3.08	5.81	5.39	4.31	4.8600	3.5957	40.00	40.00

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404	45	ALLRED, DAN/45	94.65	0.00	0.00	0.00	0.00	18.9300	14.0055	40.00	40.00
405	40	BARNES, FLOYD/40P1	8.00	1.05	0.98	0.69	1.10	2.3640	1.7490	40.00	40.00
406	40	SKOOKUM VALLEY/40-P3	0.00	1.20	0.00	0.00	0.00	0.2400	0.1776	40.00	40.00
407	40	MILLER, DON/40P4	0.00	0.00	0.00	0.00	0.00	0.0000	0.0000	40.00	40.00
408	40	RAFFERTY, SUSIE/ 40P5	0.00	0.00	0.00	0.00	0.00	0.0000	0.0000	40.00	40.00
409	40	LODATO, JANE K./40P6	0.00	0.00	0.00	0.00	0.00	0.0000	0.0000	40.00	40.00
410	40	SAYLOR, LYLE & CLARKE/40P7	0.00	0.00	0.00	0.00	0.00	0.0000	0.0000	40.00	40.00
411	45	IVERSON, CLIFTON/45	6.66	3.72	4.16	0.00	0.00	2.9080	2.1515	40.00	40.00
412	18	BURDICK, HENRY/18-C GW	5.00	2.00	3.00	5.00	5.00	4.0000	2.9594	40.00	40.00
413	45	FIGGE, JAMES/45	0.00	148.20	161.75	0.00	0.00	61.9900	45.8638		43.01
414	7	TURNER, ROGER & SALLY /7A1	43.00	37.00	37.00	0.00	0.00	23.4000	17.3127	40.00	40.00
415	32	CASSER, CONRAD & MINNA/32A	31.00	31.00	31.00	19.00	16.00	25.6000	18.9404	40.00	40.00
416	32	DIAMOND A LIVESTOCK INC./32A	55.00	55.00	55.00	32.00	52.00	49.8000	36.8449	40.00	40.00
417	32	FERRIS, GREG/32A	31.00	31.00	31.00	14.00	16.00	24.6000	18.2005	40.00	40.00
418	32	CROY CREEK PROPERTIES /32A	65.00	65.00	65.00	82.00	71.00	69.6000	51.4941		48.29
419	22	NORTHDRIDGE V/22	0.00	0.00	9.68	9.61	7.11	5.2800	3.9065	40.00	40.00
420	32	BERGDAHL, ROBERT/32A	0.00	0.00	0.00	0.00	0.00	0.0000	0.0000	40.00	40.00
421	32	CLARK, LESLIE/32A	46.00	46.00	46.00	30.00	26.00	38.8000	28.7065	40.00	40.00
422	32	DEHLMAR, GEORGE A./32A	0.00	0.00	0.00	0.00	0.00	0.0000	0.0000	40.00	40.00
423	42	TOWNSEND, ERNEST/42P1A	2.30	2.39	1.36	1.75	1.72	1.9040	1.4087	40.00	40.00
424	42	RHYTHM RANCH/42P1	0.00	105.80	21.95	100.67	185.70	82.8240	61.2780		57.47
425	45	WILLIAMS, JARED AND CHERYL/45	24.59	14.38	16.02	21.20	16.63	18.5640	13.7347	40.00	40.00
426	45	WHITE, JAMES AND SHEILA/45	46.67	12.34	30.20	0.00	0.00	17.8420	13.2006	40.00	40.00
427	45	ARMSTRONG, BRAD/45	0.00	11.91	13.25	0.00	0.00	5.0320	3.7230	40.00	40.00
428	45	BAKER, DOUGLAS/45	20.33	11.91	13.25	17.55	0.00	12.6080	9.3281	40.00	40.00
429	45	BERMAN, FERGUSON TRUST/45	20.33	11.91	13.25	0.00	0.00	9.0980	6.7312	40.00	40.00
430	45	BLOOMFIELD, GREG TRUST/45	52.52	30.74	20.97	27.75	21.77	30.7500	22.7506	40.00	40.00
431	45	BOYER, PATRICK/45	64.37	37.66	41.95	27.75	0.00	34.3460	25.4112	40.00	40.00
432	45	CARTWRIGHT, KATRINA/45	20.33	11.91	13.25	17.55	13.76	15.3600	11.3642	40.00	40.00
433	45	CASH, JUDY/45	20.33	11.91	13.25	0.00	0.00	9.0980	6.7312	40.00	40.00
434	45	CASSON, MARK/45	20.33	11.91	13.25	0.00	0.00	9.0980	6.7312	40.00	40.00
435	45	FERIS, JAY/45	24.59	14.38	16.02	0.00	0.00	10.9980	8.1370	40.00	40.00
436	45	FULLMER, MARK/45	20.33	11.91	13.25	17.55	13.76	15.3600	11.3642	40.00	40.00
437	45	GOETTSCH, RAYMOND/45	24.59	14.40	16.02	0.00	0.00	11.0020	8.1399	40.00	40.00
438	45	LAPHAM, RALPH/45	41.56	24.33	27.08	0.00	0.00	18.5940	13.7569	40.00	40.00
439	45	JOCHUMS, THOMAS/45	20.33	11.91	13.25	0.00	0.00	9.0980	6.7312	40.00	40.00
440	45	FRUGARD, GARY/45	20.33	11.91	13.25	0.00	0.00	9.0980	6.7312	40.00	40.00
441	45	WANKIER, WELDON/45	20.62	12.05	13.44	17.77	13.94	15.5640	11.5152	40.00	40.00
442	45	PITT, ANDREW(COLDWELL BANKER)	32.19	18.83	20.97	0.00	0.00	14.3980	10.6525	40.00	40.00
443	45	PITT, ANNE VAUGHAN-/45	32.19	18.83	20.97	0.00	0.00	14.3980	10.6525	40.00	40.00
444	45	PORTER, SCOTT/45	39.83	23.31	25.95	34.35	26.94	30.0760	22.2520	40.00	40.00
445	45	SEWELL, PETER ZACK/45	0.00	14.59	16.27	21.55	16.87	13.8560	10.2515	40.00	40.00
446	45	SORENSEN, STEN/45	21.11	12.34	13.74	18.23	14.25	15.9340	11.7889	40.00	40.00
447	45	DION, RUSSELL/45	20.33	11.91	13.25	0.00	0.00	9.0980	6.7312	40.00	40.00
448	45	DUNLAP, TRACY/45	20.33	11.91	13.25	0.00	0.00	9.0980	6.7312	40.00	40.00
449	45	HOBSON, PHIL/45	48.73	28.50	31.75	0.00	0.00	21.7960	16.1260	40.00	40.00
450	45	SOARES, DAVID/45	32.19	18.83	20.97	0.00	0.00	14.3980	10.6525	40.00	40.00
451	45	MARKEL, JUDY/45	20.33	11.91	13.25	0.00	0.00	9.0980	6.7312	40.00	40.00
452	45	WILSON FAMILY TRUST/45	21.11	12.34	13.74	0.00	0.00	9.4380	6.9828	40.00	40.00
453	45	BLANDFORD, JAMES R./45	20.33	11.91	13.25	0.00	0.00	9.0980	6.7312	40.00	40.00
454	45	SUTTON, ROSS/45	40.01	23.41	26.07	0.00	0.00	17.8980	13.2420	40.00	40.00
455	45	JONES, JAMES/45	20.33	11.91	13.25	0.00	0.00	9.0980	6.7312	40.00	40.00
456	45	MATTSON, CINDY/45	21.23	12.42	13.84	18.30	14.36	16.0300	11.8599	40.00	40.00
457	45	LUFF, KENDALL/45	20.29	11.91	13.25	0.00	0.00	9.0900	6.7253	40.00	40.00
458	45	KEARNS, GAIL GOODELL/45	27.52	16.01	17.95	0.00	0.00	12.2960	9.0973	40.00	40.00
459	45	WEBER, ANNETTE/45	21.11	12.34	13.74	0.00	0.00	9.4380	6.9828	40.00	40.00
460	45	BARER, SHIRLEY/45	20.33	11.91	13.25	0.00	0.00	9.0980	6.7312	40.00	40.00
461	45	BOYLE, PATRICK/45	20.33	11.91	13.25	0.00	0.00	9.0980	6.7312	40.00	40.00
462	45	POLO GROUNDS WATER/45	20.33	11.91	13.25	17.55	13.76	15.3600	11.3642	40.00	40.00
463	45	TAYLOR, AARON/45	20.33	11.91	13.25	0.00	0.00	9.0980	6.7312	40.00	40.00

WATER DISTRICT 37
ANNUAL REPORT
2010

RCD #	DIV #	NAME	CFS 2006	CFS 2007	CFS 2008	CFS 2009	CFS 2010	FIVE YEAR AVERAGE	ESTIMATED SHARE	MINIMUM	COST
464	22	NORTHTIDGE VI/22	0.00	0.00	1.76	1.75	1.29	0.9600	0.7103	40.00	40.00
465	21	ADARE, JOHN & SONJA/21P	0.00	0.00	0.00	0.00	0.00	0.0000	0.0000	40.00	40.00
466	21	BARBER, GEORGE/21P	0.00	0.00	0.00	0.00	0.00	0.0000	0.0000	40.00	40.00
467	21	TIMBERVIEW TERRACE HOA/21P	0.00	0.00	0.00	0.00	0.00	0.0000	0.0000	40.00	40.00
468	50	ELLISON, KJELL/50	0.00	0.00	71.35	97.01	73.93	48.4580	35.8521	40.00	40.00
469	50	LOCKE, SUSAN/50	0.00	0.00	9.16	12.80	9.83	6.3580	4.7040	40.00	40.00
470	33	DIBBLE FAMILY TRUST/33	0.00	0.00	0.00	27.76	14.81	8.5140	6.2992	40.00	40.00
471	26	GORDON, JOYCE/26-P	0.00	0.00	0.00	0.34	0.37	0.1420	0.1051	40.00	40.00
472	19	WILANDER, MATS/19B	0.00	0.00	0.00	0.00	0.00	0.0000	0.0000	40.00	40.00
473	56	SCHMID, STEPHEN/56GW	0.00	0.00	0.00	19.00	60.00	15.8000	11.6898	40.00	40.00
474	0	MATTHIESON, CHARLES/0-DIP	0.00	0.00	0.00	0.00	110.00	22.0000	16.2769	40.00	40.00
475	33	FAULKNER, TOM & KIM / 0033-P	0.00	0.00	0.00	0.00	128.00	25.6000	18.9404	40.00	40.00

211,657.52	171,486.10	180,079.93	209,131.71	192,726.56	192511.8187	142,431.46	11,920.00	142,431.46
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TOTAL EXPENSES
FIRST UNIT COST
SECOND UNIT COST
MINIMUM COST

142431.4600
0.7399
0.6939
40.0000

The numbers and formulas listed below are used to recalculate the assessment per 24 hr cfs after all of the \$40.00 users are sorted out. Cells X4 and Z4 used below are derived from the Macro which is located in columns P thru AA.

All above cells (J499, K497, and M497 in 2010-11) shaded in yellow should be equal. Cell L497 (shaded in orange) should equal cell Z4.

Adjusted 5 yr avg. (J497-x4)	188,088.45
Adjusted Assessment (J499-z4)	\$130,511.46
2nd unit cost (D510/D509)	0.6939

MINUTES OF THE ANNUAL WATER USERS MEETING
January 11, 2010
WATER DISTRICT 37, BIG WOOD RIVER
WATER DISTRICT 37M, LITTLE WOOD RIVER AND SILVER CREEK

ITEM #1 CALL TO ORDER

Chairman Frederic Brossy called the Annual Water Users meeting, held at the Lincoln County Conference Center in Shoshone Idaho for Water District 37, Big Wood River and Water District 37M, Little Wood River and Silver Creek, to order at 1:33 pm on January 11, 2010.

ITEM #2 SELECTION OF CHAIRMAN

Greg Lierman made the motion that Frederic Brossy preside as chairman for the January 11, 2010 annual meeting. Carl Pendleton seconded the motion. Greg Lierman made a motion to close the nominations for Chairman. Carl Pendleton seconded the motion. There was no discussion. The motion for Frederic Brossy to preside as Chairman passed unopposed.

ITEM #3 SELECTION OF SECRETARY

Chairman Brossy asked for nominations for secretary. Pepin Corso-Harris nominated Cyndi McCowan as secretary of the January 11, 2010 annual meeting. Greg Lierman seconded the motion. Greg Lierman made a motion to close the nominations for Secretary. Carl Pendleton seconded the motion. There was no discussion. The motion passed unopposed.

ITEM #4 APPROVAL OF THE MINUTES FROM THE 2009 ANNUAL MEETING

Chairman Brossy asked if there were additions or corrections to the 2009 minutes? Larry Schoen commented he was unable to find the 2009 minutes on the IDWR website. He asked that a draft copy of the minutes be made available in a reasonable amount of time. Gerald Bashaw made the motion to accept the minutes from the 2009 Annual Meeting as presented. Greg Lierman seconded the motion. There was no discussion. The motion passed unopposed.

ITEM #5 SELECTION OF CREDENTIALS COMMITTEE

ITEM #6 REPORT OF CREDENTIALS COMMITTEE

Chairman Brossy asked for comments on Items #6 and #7. He suggested forgoing the credentials committee until that time there may be need for one. There was no credentials committee report.

ITEM #7 ADOPTION OF 2010 DISTRICT 37 BUDGET

ITEM #8 ADOPTION OF 2010 DISTRICT 37M BUDGET

Watermaster Kevin Lakey described changes from the 2009 to 2010 budgets. He explained there had been no raise included for himself or the secretary, but a 3% raise (with associated costs) was added for the Deputies. State Unemployment Insurance had taken a substantial increase for 2010 along with an increase in medical insurance. \$5000.00 had been removed from the 37M budget for Silver Creek maintenance. He did not feel the \$5000.00 should be assessed because there were funds set aside in a separate savings account if the need for maintenance should arise.

Kevin went on to explain the USGS had approached the Water Districts advisory board concerning the reintroduction of the Ketchum gaging station. They were seeking

ITEM #9 ADOPTION OF RESOLUTIONS FOR DISTRICTS 37 & 37M

Gary Osborne made the motion to approve the 2010 resolutions as presented. Carl Pendleton seconded the motion. There was no discussion. The motion passed unopposed.

ITEM #10 SELECTION OF ADVISORY BOARD MEMBERS

Greg Lierman made the motion to add Harvey Brauburger as the American Falls Reservoir District #2 representative for 2010. The Water Districts 2010 advisory board members would be as follows:

<u>Bill Arkoosh</u>	<u>Little Wood Hydropower</u>
<u>Frederic Brossy</u>	<u>Lower Silver Creek/Little Wood River</u>
<u>Harvey Brauburger</u>	<u>American Falls Reservoir District #2</u>
<u>Jerry Nance</u>	<u>Big Wood Canal Company</u>
<u>Gerald Bashaw</u>	<u>Upper Silver Creek</u>
<u>Pete Van Der Meulen</u>	<u>Big Wood Above Magic Reservoir</u>
<u>Howard Morris</u>	<u>Big Wood Below Magic Reservoir</u>
<u>Allen Koyle</u>	<u>Big Wood Hydropower</u>

Mark Sabala seconded the motion. The motion passed unopposed.

ITEM #11 DISTRICT NEWS AND UPDATES

As goals for the Districts, Kevin's plan was to continue the improvement of management practices of deliveries, which would include coordinating with the Above Magic deputy(ies) to establish ride boundaries (before April 2010), coordinating with IDWR to identify surface water rights within the basin that should be added to the districts assessment lists, and continued cooperation with IDWR in the development of a ground water measurement district. Continue updating the decree books and integrate the delivery records into Arcmap with canal layers in the GIS program.

Kevin discussed the "off-season" deliveries (deliveries after October 31). He said Sun Valley Co. had given water delivery records for snowmaking. There were also stock water deliveries to Dietrich that could be recorded, if ice was not a problem, and Hydropower use. At the time, the districts did not charge for any out of season deliveries. There was discussion if those efforts could cost more than was equitable.

Kevin planned to install data loggers in the Gimlet 9, Aspen Lakes and Rinker 11-11A areas (6 total). Those loggers were intended to improve the management of non-consumptive water rights, water coming from and returning to the river.

Kevin discussed the water delivered for the Legacy Project at a headgate within the District 45. He said approximately 263 Acre Feet had been delivered in 2009. The water was delivered from May 10 until August 14. He was investigating new places within the District 45 to divert the project water.

In conclusion of the year in review, he said the order of the day was really conservation.

Kevin turned the floor over to Jim Bartolino of the USGS. Mr. Bartolino discussed the on going ground water studies in the Above Magic area. Larry Schoen commented he was grateful to the commitment shown by the USGS in District 37. The information would give a better picture of the resource we have.

2010 Budget	Proposed	WATER DISTRICT 37 & 37M 2010 Proposed Budget				1/11/2010 10:10	Proposed Budget	
		2009-37 Budget	2009-37M Budget	Proposed 37 2010	Proposed 37M 2010	Budget 09	Proposed 10	Difference
3% Raise calculated for Ditch Riders								
Watermasters Salary	\$	32,000.00	\$	16,000.00	\$	32,000.00	\$	16,000.00
Secretary/Treasurer Salary	\$	19,122.73	\$	9,561.36	\$	19,122.73	\$	9,561.36
Above Magic Salary	\$	15,935.61	\$	-	\$	16,413.68	\$	-
Above Magic Auto Expense	\$	8,294.40	\$	-	\$	8,294.40	\$	-
Silver Cr & Upr L.W. Salary	\$	-	\$	11,837.94	\$	11,837.94	\$	12,193.08
Silver Cr & Upr L.W. Auto Exp.	\$	-	\$	8,271.36	\$	8,271.36	\$	8,271.36
Below Magic Salary--6-Month	\$	6,908.47	\$	-	\$	6,908.47	\$	6,096.54
Below Magic Auto Expense	\$	3,150.00	\$	-	\$	3,150.00	\$	3,150.00
Lwr Little Wood Salary--6 Month	\$	-	\$	6,908.47	\$	6,908.47	\$	6,096.54
Lwr Little Wood Auto	\$	-	\$	3,150.00	\$	3,150.00	\$	3,150.00
Wage Totals 2009	\$		\$	73,632.95	\$	141,140.34	\$	117,483.93
Total Rider Auto Expense 2009	\$		\$	11,444.40	\$		\$	22,865.76
Social Security (ER Share)	\$	5,658.46	\$	3,389.54	\$	5,632.92	\$	3,354.60
St. Ret--PERSI (ER Share)	\$	7,685.15	\$	4,603.58	\$	7,650.46	\$	4,556.12
Workmans Comp	\$	4,597.65	\$	2,264.51	\$	4,558.19	\$	2,245.08
Idaho Tax Comm (SUTA)	\$	2,125.95	\$	1,305.46	\$	3,427.21	\$	2,086.27
Medical Insurance-Full Time	\$	5,700.00	\$	2,850.00	\$	5,995.00	\$	2,998.00
Medical Insurance-Part Time	\$	450.00	\$	450.00	\$	450.00	\$	450.00
Office Rent	\$	3,600.00	\$	1,800.00	\$	4,000.00	\$	2,000.00
Office Expense	\$	4,200.00	\$	2,100.00	\$	4,200.00	\$	2,100.00
Office Utilities	\$	2,860.00	\$	1,430.00	\$	2,860.00	\$	1,430.00
Field Expenses	\$	6,160.00	\$	2,800.00	\$	5,200.00	\$	2,600.00
Auto Expense	\$	3,650.00	\$	1,825.00	\$	3,650.00	\$	1,825.00
Liability Insurance (ICRMP)	\$	1,930.00	\$	965.00	\$	1,609.00	\$	805.00
Contingency Fund	\$	500.00	\$	500.00	\$	500.00	\$	500.00
USGS Co-Op Fund	\$	3,720.00	\$	-	\$	3,906.00	\$	-
IDWR Co-Op Fund	\$	2,060.00	\$	-	\$	2,163.00	\$	-
Big Wood Canal Co.	\$	850.00	\$	510.00	\$	850.00	\$	510.00
North Side Canal Co.	\$	549.00	\$	-	\$	549.00	\$	-
District Canal Co.	\$	150.00	\$	-	\$	150.00	\$	-
Base Line Canal Co.	\$	150.00	\$	-	\$	150.00	\$	-
Id. Water Users (Member Dues)	\$	334.00	\$	166.00	\$	334.00	\$	166.00
Extra Labor	\$	2,000.00	\$	1,000.00	\$	2,000.00	\$	2,000.00
Equipment Reserve (to Savings)	\$	1,500.00	\$	750.00	\$	1,500.00	\$	750.00
Annual Audit	\$	833.33	\$	416.67	\$	833.33	\$	416.67
Silver Creek Maintenance Fund (37M)	\$	-	\$	5,000.00	\$	-	\$	5,000.00
Water Measurement (By BWCC)	\$	600.00	\$	300.00	\$	800.00	\$	400.00
Ketchum Gage Station	\$	-	\$	-	\$	2,666.67	\$	1,333.33
Totals	\$	147,274.75	\$	90,154.89	\$	150,712.13	\$	87,798.41
Total '08	\$	237,429.64	Total 2010	\$	238,510.54	Increase from 09 Budget	0.45%	2010 Budget

2010 Assessments will remain at the 5-year average assessed for 2009.
The \$1080.90 increase in the 2010 budget will be paid from funds reserved in savings.

Adopted

2011

WATER DISTRICT 37 & 37M

37	37M		2010-37 Budget	2010-37M Budget
5001	5002	Watermasters Salary	\$ 32,480.00	\$ 16,240.00
5007	5008	Secretary/Treasurer Salary	\$ 19,122.73	\$ 9,561.36
5003		Above Magic Salary	\$ 17,890.91	\$ -
5033		Above Magic Auto Expense	\$ 8,294.40	\$ -
	5004	Silver Cr & Upr L.W. Salary	\$ -	\$ 12,741.77
	5034	Silver Cr & Upr L.W. Auto Exp.	\$ -	\$ 8,271.36
5005		Below Magic Salary	\$ 6,187.99	\$ -
5035		Below Magic Auto Expense	\$ 3,150.00	\$ -
	5006	Lwr Little Wood Salary	\$ -	\$ 6,187.99
	5036	Lwr Little Wood Auto	\$ -	\$ 3,150.00
5009	5010	Social Security (ER Share)	\$ 5,789.64	\$ 3,421.93
5013	5014	St. Ret--PERSI (ER Share)	\$ 7,863.32	\$ 4,647.56
5015	5016	Workmans Comp	\$ 3,024.84	\$ 1,489.85
5017	5018	Idaho Tax Comm (SUTA)	\$ 3,490.84	\$ 2,108.51
5021	5022	Medical Insurance-Full Time	\$ 5,357.00	\$ 2,679.00
5025	5026	Medical Insurance-Part Time	\$ 450.00	\$ 450.00
6001	6002	Office Rent	\$ 4,000.00	\$ 2,000.00
6003	6004	Office Expense	\$ 4,200.00	\$ 2,100.00
6007	6008	Office Utilities	\$ 3,146.00	\$ 1,573.00
6009	6010	Field Expenses	\$ 5,200.00	\$ 2,600.00
6011	6012	Auto Expense	\$ 3,650.00	\$ 1,825.00
5011	5012	Liability Insurance (ICRMP)	\$ 1,770.00	\$ 885.00
6201	6202	Contingency Fund	\$ 500.00	\$ 500.00
6301		USGS Co-Op Fund	\$ 4,101.30	\$ -
6307		IDWR Co-Op Fund	\$ 2,163.00	\$ -
6305	6306	Big Wood Canal Co.	\$ 850.00	\$ 510.00
6302		North Side Canal Co.	\$ 549.00	\$ -
6303		District Canal Co.	\$ 150.00	\$ -
6304		Base Line Canal Co.	\$ 150.00	\$ -
6401	6402	Id. Water Users (Member Dues)	\$ 334.00	\$ 166.00
6501	6502	Extra Labor	\$ 2,000.00	\$ 2,000.00
6601	6602	Equipment Reserve (to Savings)	\$ 1,500.00	\$ 750.00
6005	6006	Annual Audit	\$ 900.00	\$ 450.00
	6702	Silver Creek Maintenance Fund (37M)	\$ -	\$ -
6336	6337	Water Measurement (By BWCC)	\$ 1,367.00	\$ 683.00
		Ketchum Gage Station	\$ -	\$ -
Totals			\$ 149,631.98	\$ 86,991.32
				\$ 236,623.30

AGENDA FOR ANNUAL MEETING
Water District 37 & 37M
Monday, January 10, 2011
1:30 p.m.
Old Hailey Courthouse, Hailey Idaho

1. Call to Order
2. Selection of Chairman
3. Selection of Secretary
4. Approval of Minutes of the 2010 Annual Meeting
5. Selection of Credentials Committee
6. Report of Credentials Committee
7. Adoption of 2011 District 37 Budget
8. Adoption of 2011 District 37M Budget
9. Adoption of Resolutions for Districts 37 & 37M
10. Selection of Advisory Board Members

Currently serving board members:

- Bill Arkoosh (Little Wood Hydropower)
- Fred Brossy (Lower Silver Creek/Little Wood)
- Harvey Brauburger (American Falls Reservoir District #2)
- Jerry Nance (Big Wood Canal Company)
- Gerald Bashaw (Upper Silver Creek)
- Pete Van Der Muelen (Big Wood Above Magic Reservoir)
- Howard Morris (Big Wood Below Magic Reservoir)
- Allen Koyle (Big Wood Hydropower)

11. District News and Updates
 - IDWR; Groundwater in Basin 37
 - Larry Schoen: Local working Group for the Big Wood River Basin
 - 2011 Goals
 - Legacy Project Report
12. Adjourn

Discussion of Amendments to the agenda, if needed, as provided by Idaho Code 67-2343 (4)

Any person needing special accommodations to participate in the above noticed meeting should contact the Water District office at 208-886-2451, 1 day prior to the meeting. The office is located at 107 West 1st, Shoshone, Idaho.

2011 Proposed Budget

2010-37 2010-37M Proposed 37 Proposed 37M

	Budget	Budget	2011	2011	Budget 10	Proposed 11	Difference
Watermasters Salary	\$ 32,000.00	\$ 16,000.00	\$ 32,480.00	\$ 16,240.00	\$ 48,000.00	\$ 48,720.00	\$ 720.00
Secretary/Treasurer Salary	\$ 19,122.73	\$ 9,561.36	\$ 19,122.73	\$ 9,561.36	\$ 28,684.09	\$ 28,684.09	\$ -
Above Magic Salary	\$ 16,413.68	\$ -	\$ 17,890.91	\$ -	\$ 16,413.68	\$ 17,890.91	\$ 1,477.23
Above Magic Auto Expense	\$ 8,294.40	\$ -	\$ 8,294.40	\$ -	\$ 8,294.40	\$ 8,294.40	\$ -
Silver Cr & Up L.W. Salary	\$ -	\$ 12,193.08	\$ -	\$ 12,741.77	\$ 12,193.08	\$ 12,741.77	\$ 548.69
Silver Cr & Up L.W. Auto Exp.	\$ -	\$ 8,271.36	\$ -	\$ 8,271.36	\$ 8,271.36	\$ 8,271.36	\$ -
Below Magic Salary	\$ 6,096.54	\$ -	\$ 6,187.99	\$ -	\$ 6,096.54	\$ 6,187.99	\$ 91.45
Below Magic Auto Expense	\$ 3,150.00	\$ -	\$ 3,150.00	\$ -	\$ 3,150.00	\$ 3,150.00	\$ -
Lwr Little Wood Salary	\$ -	\$ 6,096.54	\$ -	\$ 6,187.99	\$ 6,096.54	\$ 6,187.99	\$ 91.45
Lwr Little Wood Auto	\$ -	\$ 3,150.00	\$ -	\$ 3,150.00	\$ 3,150.00	\$ 3,150.00	\$ -
Wage Totals 2010			\$ 75,681.63	\$ 44,731.12	\$ 140,349.69	\$ 120,412.75	\$ 2,928.82
Total Rider Auto Expense 2010			\$ 11,444.40	\$ 11,421.36	\$ -	\$ 22,865.76	\$ 143,278.51

Social Security (ER Share)	\$ 5,632.92	\$ 3,354.60	\$ 5,789.64	\$ 3,421.93	\$ 8,987.52	\$ 9,211.58	\$ 224.06	2% Increase
St. Ret--PERSI (ER Share)	\$ 7,650.46	\$ 4,556.12	\$ 7,863.32	\$ 4,647.56	\$ 12,206.58	\$ 12,510.88	\$ 304.30	2% Increase
Workmans Comp	\$ 4,558.19	\$ 2,245.08	\$ 3,024.84	\$ 1,489.85	\$ 6,803.27	\$ 4,514.69	\$ (2,288.57)	-34% Decrease
Idaho Tax Comm (SUTA)	\$ 3,427.21	\$ 2,086.27	\$ 3,490.84	\$ 2,108.51	\$ 5,513.48	\$ 5,599.35	\$ 85.87	2% Increase
Medical Insurance-Full Time	\$ 5,995.00	\$ 2,998.00	\$ 5,357.00	\$ 2,679.00	\$ 8,993.00	\$ 8,036.00	\$ (957.00)	-11% Decrease
Medical Insurance-Part Time	\$ 450.00	\$ 450.00	\$ 450.00	\$ 450.00	\$ 900.00	\$ 900.00	\$ -	0% Increase
Office Rent	\$ 4,000.00	\$ 2,000.00	\$ 4,000.00	\$ 2,000.00	\$ 6,000.00	\$ 6,000.00	\$ -	0% Increase
Office Expense	\$ 4,200.00	\$ 2,100.00	\$ 4,200.00	\$ 2,100.00	\$ 6,300.00	\$ 6,300.00	\$ -	0% Increase
Office Utilities	\$ 2,860.00	\$ 1,430.00	\$ 3,146.00	\$ 1,573.00	\$ 4,290.00	\$ 4,719.00	\$ 429.00	10% Increase
Field Expenses	\$ 5,200.00	\$ 2,600.00	\$ 5,200.00	\$ 2,600.00	\$ 7,800.00	\$ 7,800.00	\$ -	0% Increase
Auto Expense	\$ 3,650.00	\$ 1,825.00	\$ 3,650.00	\$ 1,825.00	\$ 5,475.00	\$ 5,475.00	\$ -	0% Increase
Liability Insurance (ICRMP)	\$ 1,609.00	\$ 805.00	\$ 1,770.00	\$ 885.00	\$ 2,414.00	\$ 2,655.00	\$ 241.00	10% Increase
Contingency Fund	\$ 500.00	\$ 500.00	\$ 500.00	\$ 500.00	\$ 1,000.00	\$ 1,000.00	\$ -	0% Increase
USGS Co-Op Fund	\$ 3,906.00	\$ -	\$ 4,101.30	\$ -	\$ 3,906.00	\$ 4,101.30	\$ 195.30	5% Increase
IDWR Co-Op Fund	\$ 2,163.00	\$ -	\$ 2,163.00	\$ -	\$ 2,163.00	\$ 2,163.00	\$ -	0% Increase
Big Wood Canal Co.	\$ 850.00	\$ 510.00	\$ 850.00	\$ 510.00	\$ 1,360.00	\$ 1,360.00	\$ -	0% Increase
North Side Canal Co.	\$ 549.00	\$ -	\$ 549.00	\$ -	\$ 549.00	\$ 549.00	\$ -	0% Increase
District Canal Co.	\$ 150.00	\$ -	\$ 150.00	\$ -	\$ 150.00	\$ 150.00	\$ -	0% Increase
Base Line Canal Co.	\$ 150.00	\$ -	\$ 150.00	\$ -	\$ 150.00	\$ 150.00	\$ -	0% Increase
Id. Water Users (Member Dues)	\$ 334.00	\$ 166.00	\$ 334.00	\$ 166.00	\$ 500.00	\$ 500.00	\$ -	0% Increase
Extra Labor	\$ 2,000.00	\$ 2,000.00	\$ 2,000.00	\$ 2,000.00	\$ 4,000.00	\$ 4,000.00	\$ -	0% Increase
Equipment Reserve (to Savings)	\$ 1,500.00	\$ 750.00	\$ 1,500.00	\$ 750.00	\$ 2,250.00	\$ 2,250.00	\$ -	0% Increase
Annual Audit	\$ 833.33	\$ 416.67	\$ 900.00	\$ 450.00	\$ 1,250.00	\$ 1,350.00	\$ 100.00	8% Increase
Silver Creek Maintenance Fund (37M)	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	0% Increase
Water Measurement (By BWCC)	\$ 800.00	\$ 400.00	\$ 1,307.00	\$ 653.50	\$ 1,200.00	\$ 2,050.00	\$ 850.00	41% Increase
Ketchum Gage Station	\$ 2,666.67	\$ 1,333.33	\$ -	\$ -	\$ 4,000.00	\$ -	\$ (4,000.00)	-100% Decrease
Totals	\$ 150,712.13	\$ 87,798.41	\$ 149,631.98	\$ 86,991.32	\$ 238,510.54	\$ 236,623.30	\$ (1,887.24)	-0.80% Decrease

Total '10 \$ 238,510.54 Total '11 \$ 236,623.30

\$ (1,887.24) Decrease from 10 Budget -0.80% 2011 Budget

**Water Districts 37 & 37M
Goals for 2011 Delivery Season**

- 1.) Updating District Decree Books
 - Finish upper valley decree books (both 37 & 37M) as SRBA nears completion (Best estimate 2 years but will be a never ending process)
- 2.) Improve GIS capabilities
 - As SRBA finishes, integrate delivery records into an Arcmap layer (Long-Term 5 year)
- 3.) Continue off-season delivery records
 - Sun Valley Snow making
 - Rinker 11 aesthetic delivery
- 4.) Improve management of Non-consumptive deliveries
 - Install data loggers in Gimlet 9, Aspen Lakes, Rinker 11-11A and Lane Ranch outflow.
- 5.) Continue to improve management of deliveries
 - Continue to coordinate with IDWR to identify surface water rights within the Basin that should be added to the districts' assessment lists.
 - Continue to Install data loggers in remote delivery locations (Lewis 1, Ketchum 2, and Tom P-2) to reduce mileage and labor costs.
- 6.) Continue to cooperate with IDWR in implementing groundwater management.
- 7.) Watermaster to measure the following river stations on a bi-monthly basis:
 - Little Wood River at Richfield
 - Big Wood River at Gooding
 - Little Wood River at Gooding
 - Little Wood River above Shoshone
 - Little Wood River in Shoshone
- 8.) Develop a yearly meeting schedule to insure consistency in planning.
 - 2nd Monday in January – Annual Meeting
 - 2nd Tuesday in February – Audit Presentation
 - 2nd Tuesday in April – Legacy Project donation evaluations
 - 2nd Tuesday in September – Budget planning
 - 2nd Tuesday in December – Finalize Budget and Annual Meeting plan
- 9.) Initiate employee evaluations.
 - Mileage checks
 - Responsibility reviews
 - Performance

MINUTES OF THE ANNUAL WATER USERS MEETING
January 10, 2011
WATER DISTRICT 37, BIG WOOD RIVER
WATER DISTRICT 37M, LITTLE WOOD RIVER AND SILVER CREEK

ITEM #1 CALL TO ORDER

Frederic Brossy called the Annual Water Users meeting, held at the Old Hailey Courthouse in Hailey, Idaho for Water District 37, Big Wood River and Water District 37M, Little Wood River and Silver Creek, to order at 1:34 pm on January 10, 2011.

ITEM #2 SELECTION OF CHAIRMAN

Greg Lierman made the motion that Frederic Brossy preside as chairman for the January 10, 2011 annual meeting. Gary Osborne seconded the motion. Gary Osborne made a motion to close the nominations for Chairman. Greg Lierman seconded the motion. There was no discussion. The motion for Frederic Brossy to preside as Chairman of the 2011 meeting passed unopposed.

ITEM #3 SELECTION OF SECRETARY

Chairman Brossy asked for nominations for secretary. Pepin Corso-Harris nominated Cyndi McCowan as secretary of the January 10, 2011 annual meeting. Larry Schoen seconded the motion. There was no discussion. The motion passed unopposed.

ITEM #4 APPROVAL OF THE MINUTES FROM THE 2010 ANNUAL MEETING

Chairman Brossy asked if there were additions or corrections to the 2010 minutes? Gary Osborne made the motion to accept the minutes from the 2010 Annual Meeting as presented. Greg Lierman seconded the motion. There was no discussion. The motion passed unopposed.

ITEM #5 SELECTION OF CREDENTIALS COMMITTEE

ITEM #6 REPORT OF CREDENTIALS COMMITTEE

Chairman Brossy asked for comments on Items #5 and #6. He suggested tabling the selection of a credentials committee until the time there may be need for one. There was no credentials committee report.

ITEM #7 ADOPTION OF 2011 DISTRICT 37 BUDGET

ITEM #8 ADOPTION OF 2011 DISTRICT 37M BUDGET

Watermaster Kevin Lakey gave an overview of the 2011 budget presented for adoption. He commented that a 1.5% increase had been given to all the employees but in addition a workload increase of 7.5% had been given to the Above Magic Deputy and a 3% increase had been given to the Silver Cr/Upper Little Wood Deputy due to the increased workload that had come about in recent years. He pointed out a reduction to the Medical Insurance premium due to a change of insurance providers. The work at the Ketchum Gage station had not been completed but that site was scheduled to be on line during 2011. The District would not be continuing with funding of the Willow Creek site as it was determined the information provided was not as beneficial to the Water District as it had been in earlier years.

Jim White asked how the District determined the annual assessments? Kevin explained a 5-year average of water use along with a calculation was used in determining a users assessment. He asked the names of the Deputies, their functions and what their phone numbers were. Mr. White was provided with that information. He asked about the

maintenance of the head gate at the District 45? Kevin explained he did regular maintenance at all the head gates when it was within his capability. If it involved a large job, work could be scheduled with other maintenance professionals.

Jan Super raised the question concerning a balance sheet to be provided to the water users, showing income and expenses. After further discussion, it is noted that a Balance Sheet had not been provided to the Water Users in previous years, but an inquiry to the Water Districts accountants could provide guidance for the Water District management in providing such information.

George Kirk asked about the Stanton Crossing and Willow Creek Gaging sites, if the Water District could assist in the improvement to these sites? Kevin said he wasn't sure what had actually happened at those sites but that Idaho Power was responsible for the improvements.

Nick Purdy made the motion that Item #7 Water District 37 2011 Budget & Item #8 Water District 37M 2011 Budget be adopted as presented. George Kirk seconded the motion. There was no discussion. The motion passed unopposed.

ITEM #9 ADOPTION OF RESOLUTIONS FOR DISTRICTS 37 & 37M

Greg Lierman made the motion to approve the 2011 resolutions as presented. Gerald Bashaw seconded the motion. There was no discussion. The motion passed unopposed.

ITEM #10 SELECTION OF ADVISORY BOARD MEMBERS

Greg Lierman made the motion to accept the 2010 Advisory board members as the 2011 Advisory board. Judy Grigsby made a motion for Jim White to replace Pete Van Der Meulen as the Big Wood above Magic representative. Betty Grant seconded the motion. In discussion, Jim White asked what the geographical boundaries were for each of the persons on the board? Chairman Brossy commented the areas were shown as described next to the names of the representative in the minutes of the 2010 meeting. Jack Loper nominated Pete Van Der Meulen to remain as the Big Wood above Magic representative. Greg Lierman seconded the motion. Mr. White asked that his nomination be withdrawn as he felt he would prefer to attend the advisory board meetings before becoming a member of the board. Betty Grant withdrew her second of the motion to elect Jim White to the 2011 advisory board. Judy Grigsby withdrew her nomination of Jim White for election to the 2011 advisory board. Jack Loper withdrew his second of the motion to nominate Pete Van Der Meulen to the 2011 advisory board. Greg Lierman withdrew his nomination of Pete Van Der Meulen to be elected to the advisory board for 2011. Jack Loper seconded the original motion to accept the 2010 Advisory board members as the 2011 Advisory board. The Water Districts 2011 advisory board members would be as follows:

<u>Bill Arkoosh</u>	<u>Little Wood Hydropower</u>
<u>Frederic Brossy</u>	<u>Lower Silver Creek/Little Wood River</u>
<u>Harvey Brauburger</u>	<u>American Falls Reservoir District #2</u>
<u>Jerry Nance</u>	<u>Big Wood Canal Company</u>
<u>Gerald Bashaw</u>	<u>Upper Silver Creek</u>
<u>Pete Van Der Meulen</u>	<u>Big Wood Above Magic Reservoir</u>
<u>Howard Morris</u>	<u>Big Wood Below Magic Reservoir</u>
<u>Allen Koyle</u>	<u>Big Wood Hydropower</u>

There was no more discussion. The motion passed unopposed.

ITEM #11 DISTRICT NEWS AND UPDATES

Allen Merritt, IDWR Southern Regional Manager and Rich Rigby, previously from the Bureau of Reclamation now working with the IDWR said things had changed in the eyes of the Department of Water Resources so the process of development of a groundwater management district within Basin 37 was anticipated to begin during 2011. Each gave their perspective of the timeline; ideas and how they anticipated the process would work along with what would be involved. They commented that domestic wells would not be included in the process because of state statute.

Blaine County Commissioner Larry Schoen proposed a local working group to identify measures needed to proceed more smoothly in the conjunctive management process. He stated the idea of a working group of interested persons was appealing to the interim director Gary Spackman and the Water Resource board. The working group meetings would be open to the public and comments would be accepted. He said some people thought this would be a chance to have the minimum stream flow rules changed but that was a different issue. The group would range from 7 to 13 individuals consisting of municipalities, the Ag- community and other interests, but would also include individuals from the IDWR along with Rich Rigby. The group would be selected from all areas above Magic Reservoir. It was his hope that all parties could work together to effectively detour court proceedings, which would stifle the process for years to come.

Watermaster Kevin Lakey gave an update on the 2011 goals for the Water Districts. He said they were mostly ongoing processes of development but a direction for the district. The goals included the continued work with GIS, updating the districts decree books and off-season water delivery. He discussed some areas in the district where non-consumptive rights were being monitored closely to prevent or determine injury to others, continued work with IDWR, performance reviews of employees, improvement of automated record keeping and installation of more water data loggers.

Kevin discussed the donations to the Wood River Basin Enhancement Water Supply Bank (Legacy Project).

Before the meeting concluded, Watermaster Kevin Lakey read a paragraph from the 1923 Hydrological Book (Black Book), quoting then Watermaster S.C. Chapman. Kevin commented that would have been a time approximately 40 years after the first decrees, but the importance of water management had not changed.

ITEM #12 ADJOURN

Chairman Brossy adjourned the meeting at 3:16 pm.

Respectfully,

Frederic Brossy
Chairman
Water District 37 & 37M

Cyndi McCowan
Sec./Treas.
Water District 37 & 37M



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380
Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

December 1, 2011

Kevin Lakey
107 W 1st St.
Shoshone, ID 83352

Dear Watermaster:

In accordance with §42-614, IDAHO CODE, the watermaster of each district is required to submit an annual report to the Department. Please be certain the entire report is complete.

There are also some recent changes in the statutes which relate to what is required to be filed with the Department.

In the past, the Department has required a proposed budget to be submitted to the Department, which was pursuant to §42-615, IDAHO CODE. This statute was amended during the 2011 Legislative Session, and **you are no longer required to submit the Proposed Budget to the Department.** This statute now reads as follows:

Each watermaster shall, at least fourteen (14) days prior to the annual meeting of the water users of the water district, also prepare a proposed budget for the succeeding year, together with a distribution of the amount of the budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for distribution. The proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual water meeting.

Historically, the Department has also required a written request by an authorized water user for the watermaster to begin his services to be submitted prior to their appointment (§42-608, IDAHO CODE). During the 2011 Legislative Session this statute was amended so that a written document does not need to be submitted to the Department calling on the watermaster's services. However, as per the amended §42-608, IDAHO CODE, a call for services is still required to begin work (unless the users have adopted a resolution that the watermaster serve year round):

A watermaster shall not begin work for the distribution and control of water required under section 42-607, Idaho Code, until called upon by one (1) or more owners or managers of ditches or persons controlling ditches or other diversion facilities in the district stating that there is a necessity for the distribution and control of the waters of the district.

We have enclosed sufficient forms for making out the Watermaster's Report and the Proposed Budget. If the water district or any of its officers have access to a computer, these forms are also available online at the Department's website. The Department can also e-mail these forms if we have a current address. If your water district can use these electronic forms, we would like to know. We have included a questionnaire and information sheet along with a stamped, addressed envelope to return with your responses. Please let me know if you have any questions or if I can be of any assistance.

Sincerely,

A handwritten signature in black ink, appearing to read 'J. S. Cooper', followed by a long horizontal flourish.

Jeffrey S. Cooper
Sr. Water Resource Agent

ENC
CC: File



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380
Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

February 8, 2011

Kevin Lakey
107 W 1st St.
Shoshone, ID 83352

Dear Watermaster:

The Department has received the Proposed Budget, Adopted Budget, and Annual Meeting Minutes, and Watermaster Report that you or one of your staff submitted. We appreciate your promptness in sending these documents.

I have enclosed an Oath of Office for you and your Treasurer that needs to be signed and submitted to the Twin Falls IDWR office as promptly as possible. Please also let me know if I can be of any assistance.

Sincerely,

Jeffrey S. Cooper
Sr. Water Resource Agent

ENC
CC: File

ADOPTED RESOLUTIONS FOR 2011 WATER DISTRICTS 37 & 37M

1. BE IT RESOLVED that hereafter the annual meeting of Water District 37, Big Wood River, and Water District 37M, Silver Creek and Little Wood River shall be held on the second Monday of January of each year.
2. BE IT RESOLVED that for the year 2011, a charge of \$40.00 shall be assessed to each individual who owns a water right, whose share of the total budget is less than the above specified amount.
3. BE IT RESOLVED that the amounts payable by each ditch, canal company, or other water user, as shown by the approved budget, shall become due and payable on April 1st. and said amount, if not paid, shall bear a penalty of 10% and interest from that date until paid, at the rate of 1% per month.
4. BE IT RESOLVED that no ditch, canal company, or other water user shall have the right to demand and receive water, and the Watermaster shall not deliver to such person or persons, until the amount due and payable from such users, as fixed by the budget, has been paid.
5. BE IT RESOLVED that the Watermaster of these districts shall be in service for the full year, commencing on February 1st of each year and continuing until the following January 31st, or until his successor has been duly qualified and elected.
6. BE IT RESOLVED that the Deputy Watermaster(s) for the Big Wood River, Water District 37, above Magic Reservoir, may remain in service for 12 months from the date of hire.
7. BE IT RESOLVED that in accordance with Idaho Code 42-605A, that all non-consumptive Hydro Power water users shall be charged for 15% of the total amount of their water used for the year to pay the additional costs and expenses for Watermaster services for data collection, water measurement, delivery of water and administration.
8. BE IT RESOLVED that in accordance with Idaho Code 42-605A, that all non-consumptive water users assessments, except Hydro Power, shall be based upon the total amount of their water delivery, the same as consumptive water users, to pay the additional costs and expenses for the Watermasters services for data collection, water measurement, delivery of water and administration costs.
9. BE IT RESOLVED that Kevin Lakey be elected Watermaster of District 37& 37M for the ensuing year beginning February 1, 2011 and ending January 31, 2012, and that he shall be authorized to hire a full-time staff consisting of three deputies. The Watermaster may hire additional assistants as authorized in Idaho Code 42-609 in an emergency.

10. BE IT RESOLVED that Cyndi McCowan be elected Secretary-Treasurer, for Districts 37 & 37M for the ensuing year, beginning February 1, 2011 and ending January 31, 2012.

11. BE IT RESOLVED that the elected Treasurer of Water District 37 & 37M should only disburse monies from water district accounts upon a voucher approved by the Watermaster. All district checks can be signed either by the Treasurer or Watermaster, but must be co-signed by an Advisory Board Member. Frederic Brossy or Jerry Nance (or other named person) shall serve for the purpose of co-signing all district checks.

12. BE IT RESOLVED that the 2011 assessments shall be calculated over a five-year average, according to Idaho Code 42-612 paragraph 5 which reads as follows:

Other provision of Chapter 6, title 42, Idaho Code, notwithstanding, water users at the annual meeting may provide by resolution the respective amounts owed by each water user as shown in the adopted budget shall constitute a final determination of the amount due for that year without the need to carry forward any water user debits or credits to the following year.

13. BE IT RESOLVED the Watermaster shall require lockable and controllable measuring devices to monitor the flows of water both from and back to the main source from which water has been delivered. He shall have the authority to investigate, enforce and act accordingly with the Code of the State of Idaho.

~~14. RESEARCH TO REBUILD DISTRICTS RECORDS~~

~~15. INTERIM ADMINISTRATION~~

16. BE IT RESOLVED the constituents of Water Districts 37 & 37M direct the Watermaster and Advisory Board members to collaborate with officials of the Idaho Department of Water Resources in establishing the authority of Water Districts 37 & 37M in regulating and monitoring all ground water diversions within Water Districts 37 & 37M excepting groundwater currently regulated in Water District 130.

Merritt, Allen

From: Merritt, Allen
Sent: Wednesday, March 02, 2011 1:38 PM
To: watermanager@cableone.net; 'Pepin Corso-Harris'
Cc: Cooper, Jeff; Jones, Doug; Luke, Tim
Subject: FW: Question about WD37 watermaster being involved with installation of measuring device on District #45 canal

Kevin and Pepin,

Here is the attorney general's opinion regarding these matters.

I agree that there should be adequate measuring devices and headgates on the re-diversions in the District #45 canal; however, to have the watermaster of WD37 refuse delivery because they need repair or installation carries potential liability and goes beyond his authority. WRVID should consult their attorney and deal with this internally.

Allen

From: Homan, John
Sent: Wednesday, March 02, 2011 1:11 PM
To: Merritt, Allen
Cc: Luke, Tim
Subject: RE: Question about WD37 watermaster being involved with installation of measuring device on District #45 canal

Allen,

The attached 1915 document indicates that WRID#45 Canal was initially formed as an irrigation district under Title 43. The irrigation district may rely on the powers described in Title 43 to distribute water within the district. The watermaster's duties are to distribute the public waters among the several ditches. Once that water is diverted into the irrigation district's system the irrigation district, not the watermaster, becomes responsible for ensuing issues involving the measurement or redirection of water. The 2010 resolution is consistent with this approach as it only anticipates diversion from the main source. Water District resolution should not authorize watermasters to take actions not consistent with Idaho Code. Idaho Code Section 42-607 limits the reach of the watermaster to those diversions from the public stream or water supply.

John

From: Merritt, Allen
Sent: Wednesday, March 02, 2011 10:49 AM
To: Homan, John
Cc: Luke, Tim; watermanager@cableone.net; Cooper, Jeff; Jones, Doug
Subject: Question about WD37 watermaster being involved with installation of measuring device on District #45 canal

John,

Kevin Lakey (watermaster of WD37 – Big Wood River) recently sent me a letter to review before sending out..... <<
File: Cover Ranch Hdgt Notice March 1 2011.doc >>

On initial reading of the draft I questioned the ability of the WD37 watermaster to be involved with shutting off delivery of a decreed water right for failure to maintain or install measuring devices on re-diversions within the WRVID #45 canal (locally known as the District #45 canal). I also questioned how the WRVID#45 canal was organized. I thought this might be an internal matter of the WRVID#45 canal.

After discussing these concerns with Kevin Lakey I received a call from Pepin Corso-Harris with the WRVID#45 canal and an e-mail with the attached document describing how the WRVID#45 canal was organized. Apparently the formal name of the WRVID#45 canal is the "Wood River Valley Irrigation District" (WRVID). I believe the #45 is based on the numbering system developed years ago within WD37. (For example the Hiawatha canal is numbered #22)

<< File: #27702_WRVID_CreationOrder1915.pdf >>

I've discussed this with Tim Luke and our reading of this document leads us to believe that the WRVID is a Title 43 Irrigation District.

Pepin indicated that WD37 passed a resolution back in 2008 that allowed for the watermaster to require measuring devices in the WRVID#45 canal. In discussing this with Tim we think that if that were the case the resolution would need to be ongoing. I have reviewed the 2008 resolutions and the recent 2011 resolutions. Item #13 appears similar but I do not interpret that it gives any authority to the watermaster to be involved. Here are the recent resolutions.... << File: 2011 RESOLUTIONS.doc >>

Could you review this matter and provide an opinion?

Thanks,

Allen

SIDE NOTE.... The District #45 canal serves both decreed right holders within the boundary of what we understand the district to be as well as some decreed right holders for lands further south. The WRVID maintains the canal system delivering these privately held decreed rights. They have a manager or watermaster (Michael Harris who is Pepin's husband). There is some sort of ongoing issue about who can vote for various directors of the district and involves water users that get delivery thru the canal but are outside the present known boundary of the WRVID.

Merritt, Allen

From: Merritt, Allen
Sent: Wednesday, March 02, 2011 10:49 AM
To: Homan, John
Cc: Luke, Tim; watermanager@cableone.net; Cooper, Jeff; Jones, Doug
Subject: Question about WD37 watermaster being involved with installation of measuring device on District #45 canal

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Cover Ranch Hdgt
Notice March ...

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#27702_WRVID_Cr
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2011
RESOLUTIONS.doc

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Thanks,

Allen

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delivering these privately held decreed rights. They have a manager or watermaster (Michael Harris who is Pepin's husband). There is some sort of ongoing issue about who can vote for various directors of the district and involves water users that get delivery thru the canal but are outside the present known boundary of the WRVID.

STATE OF IDAHO
COUNTY OF BLAINE
I, JOLYNN DRAGE, County Clerk of Blaine County, Idaho, do hereby certify that the foregoing is a true and correct copy of that which was filed for record in my office on the 19th day of January, 1915.

NO. 27702

CERTIFIED ORDER CREATING DISTRICT

JULY 27 1915
JOLYNN DRAGE
CLERK

HAILLEY, IDAHO, Tuesday, January 19th

1915

The board of County commissioners of Blaine County, Idaho, met pursuant to recess taken on January 18th, 1915 at the office of the clerk thereof in Hailley, the county seat of said Blaine County, at 9 O'clock A. M.

Present: W. F. Horne, chairman; W. I. Sonner and R. W. Ferris, and Geo. A. McLeod, clerk, by Geo. A. Rember, deputy.

The following proceedings were had, to-wit:

Whereupon the following order is made:

On this 19th day of January, 1915, came on regularly to be canvassed the election returns of the special election heretofore ordered to be held on Saturday, January 16th, 1915, for the purpose of organizing the Wood River Valley Irrigation District and electing the officers thereof.

From the canvass it appearing that two-thirds of all the votes cast at said election were "Irrigation District, Yes", it is hereby ordered that the territory theretofore designated by an order of the board made and entered on the 9th day of December, 1914, be and the same is hereby organized as an irrigation district under the name and style of the Wood River Valley Irrigation District.

The boundaries of said district are declared to be as heretofore fixed and are declared to be as follows, to-wit:

Commencing at a point on the westerly side of the right of way of the Oregon Short Line Railroad Company, on the north line of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 1, in Township 1, North, Range 18 East, Boise Meridian, where said right of way intersects said north line; thence in a southeasterly direction along said right of way to a point where said right of way intersects the south line of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 1; thence east to the center of Section 6; township 1 North Range 19 East, Boise Meridian; thence south one-fourth mile; thence east one-fourth mile; thence south one-half mile; thence east one-fourth mile; thence south three-fourths of a mile; thence east one-half mile; thence south one-fourth mile; thence east one-fourth mile; thence south one-half mile; thence east one-fourth mile; thence south one-fourth mile; thence east one-fourth mile; thence south one-half mile; thence east one-fourth mile to the center of section 21, Township 1 North, Range 19 East, Boise Meridian; thence south one-half mile; thence east one-half mile; thence south one-fourth mile; thence east one-half mile; thence north one mile; thence east one-half mile; thence south three-fourths mile; thence east one-fourth mile; thence south one-fourth mile; thence east one-fourth mile; thence south one-fourth mile; thence west one-half mile; thence south one-fourth mile; thence west one-half mile; thence south one-half mile; thence west one-fourth mile; thence south one-half mile; thence east one mile; thence south to the township line between Township 1 North, Range 19 East, Boise meridian and Township 1 South, Range 19 East, Boise Meridian; thence east along said township line to the northeast corner of Lot 3 in Section 1, Township 1 South, Range 19 East, Boise Meridian; thence south to the southeast corner of said Lot 3;

thence east to the southwest corner of said Lot 3; thence south three-fourths mile; thence west one fourth mile; thence north one-half mile; thence west one half mile; thence north to the southeast corner of Lot 3 in Section 2, Township 1 South, Range 19 East Boise Meridian; thence west to the southwest corner of Lot 1, Section 3, Township 1 South, Range 19 East, Boise Meridian; thence south one-fourth mile; thence west one mile; thence south one-fourth mile; thence west one-fourth mile; thence north to the southeast corner of Lot 3, Section 4, Township 1 South, Range 19 East, Boise Meridian; thence west to the southwest corner of Lot 4, Section 4, Township 1 South, Range 19 East, Boise Meridian; thence south three-fourths mile; thence west one-half mile; thence north one-fourth mile; thence west one-half mile; thence north to the said township line Between Township 1 North, Range 19 East Boise Meridian and township 1 South, Range 19 East, Boise Meridian; thence east to the southeast corner of Section 31, Township 1 North, Range 19 East, Boise Meridian; thence north one-half mile; thence west one mile; thence south one-half mile; thence west one-half mile; thence north one-half mile, to the center of Section 36 in Township 1 North, Range 18, East, Boise Meridian; thence west one-half mile; thence north one-half mile; thence east one-eighth mile; thence north three fourths mile; thence east one-eighth mile; thence north one-fourth mile; thence east one-eighth mile; thence north one-half mile; thence east one-eighth mile; thence north one-fourth mile; thence east one-eighth mile; thence north three-fourths mile; thence west one-eighth mile; thence north three-fourths mile; thence east 70 rods; thence north one-half mile; thence east 10 rods thence north one-half mile; thence west one-fourth mile; thence north to the northerly line of section 1, Township 1 North, Range 18 East, Boise meridian; thence east to the point of beginning.

The lands included in the foregoing boundaries and which are situated in Blaine County, Idaho, and included in said irrigation district are described as follows, to-wit:

Township 1 North, Range 18 East, Boise Meridian:

- | | |
|-------------|---|
| Section 1. | Fractional Lot 2 (Tax Lot No. 113),
Fractional $SE\frac{1}{4}$ $NE\frac{1}{4}$ (Tax Lot No. 117),
Fractional $SW\frac{1}{4}$ $NE\frac{1}{4}$ (Tax Lot No. 114),
$NW\frac{1}{4}$ $SE\frac{1}{4}$,
Fractional $NE\frac{1}{4}$ $SE\frac{1}{4}$ (Tax Lot No. 119),
Fractional $NE\frac{1}{4}$ $SE\frac{1}{4}$ (Tax Lot No. 118),
$SE\frac{1}{4}$ $SE\frac{1}{4}$. |
| Section 12. | $NE\frac{1}{4}$ $NE\frac{1}{4}$, $SE\frac{1}{4}$ $NE\frac{1}{4}$, $E\frac{1}{2}$ $SE\frac{1}{4}$, $SW\frac{1}{4}$ $SE\frac{1}{4}$,
$E\frac{1}{8}$ $SW\frac{1}{4}$ $NE\frac{1}{4}$, $E\frac{1}{8}$ $NW\frac{1}{4}$ $SE\frac{1}{4}$. |
| Section 13. | $NE\frac{1}{4}$, $E\frac{1}{2}$ $SE\frac{1}{4}$, $E\frac{1}{2}$ $SW\frac{1}{4}$ $SE\frac{1}{4}$. |
| Section 24 | $E\frac{1}{2}$ $NE\frac{1}{4}$, $SW\frac{1}{4}$ $NE\frac{1}{4}$, $E\frac{1}{2}$ $NW\frac{1}{4}$ $NE\frac{1}{4}$,
$SE\frac{1}{4}$, $E\frac{1}{2}$ $E\frac{1}{2}$ $SW\frac{1}{4}$. |
| Section 25. | $E\frac{1}{2}$, $E\frac{1}{2}$ $NW\frac{1}{4}$, $E\frac{1}{2}$ $SW\frac{1}{4}$ $NW\frac{1}{4}$,
$E\frac{1}{2}$ $W\frac{1}{2}$ $SW\frac{1}{4}$. |
| Section 36 | $E\frac{1}{2}$, $NW\frac{1}{4}$. |

Township 1 North, Range 19 East, Boise Meridian:

- | | |
|-----------|---|
| Section 6 | $NE\frac{1}{4}$ $SW\frac{1}{4}$, $SE\frac{1}{4}$ $SW\frac{1}{4}$, $SW\frac{1}{4}$ $SE\frac{1}{4}$, |
|-----------|---|

	Fractional Lot 6 (Tax Lot No. 130), Fractional Lot 7 (Tax Lot No. 131).
Section 7	Lots, 1, 2, 3, 4, Fractional NE$\frac{1}{4}$ NW$\frac{1}{4}$ (Tax Lot No. 132), Fractional NE$\frac{1}{4}$ NW$\frac{1}{4}$ (Tax Lot No. 133), Fractional SE$\frac{1}{4}$ NW$\frac{1}{4}$ (Tax Lot No. 134), Fractional SE$\frac{1}{4}$ NW$\frac{1}{4}$ (Tax Lot No. 135), E$\frac{1}{2}$ SW$\frac{1}{4}$, NW$\frac{1}{4}$ NE$\frac{1}{4}$, S$\frac{1}{2}$ NE$\frac{1}{4}$, NE$\frac{1}{4}$ SE$\frac{1}{4}$, Fractional NW$\frac{1}{4}$ SE$\frac{1}{4}$ (Tax Lot No. 136), Fractional NW$\frac{1}{4}$ SE$\frac{1}{4}$ (Tax Lot No. 137), Fractional S$\frac{1}{2}$ SE$\frac{1}{4}$ (Tax Lot No. 138), Fractional SW$\frac{1}{4}$ SE$\frac{1}{4}$ (Tax Lot No. 139), Fractional SE$\frac{1}{4}$ SE$\frac{1}{4}$ (Tax Lot No. 140).
Section 17	SW$\frac{1}{4}$ NE$\frac{1}{4}$, N$\frac{1}{2}$ NW$\frac{1}{4}$, SE$\frac{1}{4}$ NW$\frac{1}{4}$, NE$\frac{1}{4}$ SW$\frac{1}{4}$, NW$\frac{1}{4}$ SE$\frac{1}{4}$, S$\frac{1}{2}$ SE$\frac{1}{4}$, SW$\frac{1}{4}$ SW$\frac{1}{4}$. Fractional SW$\frac{1}{4}$ NW$\frac{1}{4}$ (Tax Lot No. 143), Fractional NW$\frac{1}{4}$ SW$\frac{1}{4}$ (Tax Lot No. 144), Fractional SE$\frac{1}{4}$ SW$\frac{1}{4}$ (Tax Lot No. 145).
Section 18	W$\frac{1}{2}$ NE$\frac{1}{4}$, SE$\frac{1}{4}$, E$\frac{1}{2}$ NW$\frac{1}{4}$, E$\frac{1}{2}$ SW$\frac{1}{4}$, Lots 1, 2, 3, 4, Fractional NE$\frac{1}{4}$ NE$\frac{1}{4}$ (Tax Lot No. 141), Fractional SE$\frac{1}{4}$ NE$\frac{1}{4}$ (Tax Lot No. 142),
Section 19.	N$\frac{1}{2}$, SW$\frac{1}{4}$ SW$\frac{1}{4}$, SE$\frac{1}{4}$, N$\frac{1}{2}$ SW$\frac{1}{4}$. Fractional SE$\frac{1}{4}$ SW$\frac{1}{4}$ (Tax Lot No. 221).
Section 20	NW$\frac{1}{4}$ NW$\frac{1}{4}$, E$\frac{1}{2}$ NE$\frac{1}{4}$, S$\frac{1}{2}$ NW$\frac{1}{4}$, SW$\frac{1}{4}$, SW$\frac{1}{4}$ SE$\frac{1}{4}$, Fractional NE$\frac{1}{4}$ NW$\frac{1}{4}$ (Tax Lot No. 146), Fractional NW$\frac{1}{4}$ NE$\frac{1}{4}$ (Tax Lot No. 148), Fractional SW$\frac{1}{4}$ NE$\frac{1}{4}$ (Tax Lot No. 150). Fractional SW$\frac{1}{4}$ NE$\frac{1}{4}$ (Tax Lot No. 149), Fractional N$\frac{1}{2}$ SE$\frac{1}{4}$ (Tax Lot No. 152), Fractional SE$\frac{1}{4}$ SE$\frac{1}{4}$ (tax Lot No. 153), Fractional NE$\frac{1}{4}$ SE$\frac{1}{4}$ (Tax Lot No. 151), Fractional NE$\frac{1}{4}$ NW$\frac{1}{4}$ (Tax Lot No. 147), Fractional SE$\frac{1}{4}$ SE$\frac{1}{4}$ (Tax Lot No. 154).
Section 21	W $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$.
Section 22	S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$.
Section 26	NW $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$.
Section 27	NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$.
Section 28	NE$\frac{1}{4}$, NE$\frac{1}{4}$ NW$\frac{1}{4}$, N$\frac{1}{2}$ SE$\frac{1}{4}$, SE$\frac{1}{4}$ SE$\frac{1}{4}$, W$\frac{1}{2}$ SW$\frac{1}{4}$, Fractional W$\frac{1}{2}$ NW$\frac{1}{4}$ (Tax Lot No. 155), Fractional SE$\frac{1}{4}$ NW$\frac{1}{4}$ (Tax Lot No. 159), Fractional E$\frac{1}{2}$ SW$\frac{1}{4}$ (Tax Lot. 160),

Fractional SW $\frac{1}{4}$ SE $\frac{1}{4}$ (Tax Lot No. 163),
 Fractional NE $\frac{1}{4}$ SW $\frac{1}{4}$ (Tax Lot NO. 161),
 Fractional SE $\frac{1}{4}$ SW $\frac{1}{4}$ (Tax Lot No. 162),
 Fractional SW $\frac{1}{4}$ NW $\frac{1}{4}$ (Tax Lot No. 157).

Section 29 All of section.

Section 30 All of section.

Section 31 N $\frac{1}{2}$.

Section 32 All of section.

Section 33 W $\frac{1}{2}$, SE $\frac{1}{4}$ Except right of way of Oregon Short Line
 Railway Company, NE $\frac{1}{4}$ NE $\frac{1}{4}$,
 Fractional NW $\frac{1}{4}$ NE $\frac{1}{4}$ (Tax Lot No. 164),
 Fractional SW $\frac{1}{4}$ NE $\frac{1}{4}$ (Tax Lot No. 165),
 Fractional SE $\frac{1}{4}$ NE $\frac{1}{4}$ (Tax Lot NO. 166).

Section 34 N $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$.
 Fractional SW $\frac{1}{4}$ SW $\frac{1}{4}$ (Tax Lot No. 811).
 Fractional NW $\frac{1}{4}$ SW $\frac{1}{4}$ (Tax Lot No. 810).

Section 35 SW $\frac{1}{4}$ SW $\frac{1}{4}$.

Township 1 South, Range 19 East, Boise Meridian:

Section 1 Lots, 3, 4, W $\frac{1}{2}$ SW $\frac{1}{4}$.

Section 12 NW $\frac{1}{4}$ NW $\frac{1}{4}$.

Section 2 N $\frac{1}{2}$ SE $\frac{1}{4}$, Lots 1, 2, 3, 4,

Section 3 Lots 1, 3, 4, N $\frac{1}{2}$ SW $\frac{1}{4}$,
 Fractional Lot 2 (Tax Lot No. 198),
 Fractional NW $\frac{1}{4}$ SE $\frac{1}{4}$ (Tax Lot No. 209).

Section 4 Lots 1, 2, 3, 4,
 N $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$.

Section 5 All of section.

Section 8 N $\frac{1}{2}$ NE $\frac{1}{4}$.

It is further ordered; that the division of said district shall be described as follows, to-wit:

Division No. 1 shall consist of all that portion of the said district lying north of a line commencing at a point 40 rods west of the center of Section 24, Township 1 North, Range 18 East, Boise Meridian; running thence east to the center of said Section 24; thence south one-fourth mile; thence east one-fourth mile; thence north one-fourth mile; thence east to the right of way of the Oregon Short Line Railway Company; thence in a northwesterly direction along said right of way to a point where said right of way intersects the north line of Section 20 in Township 1 North, Range 19 East, Boise Meridian; thence east to the easterly side line of said irrigation district.

Division No. 2 shall consist of all that portion of the said district lying west of a line commencing at the northeast corner of the SE $\frac{1}{4}$ of Section 19, Township 1 North, Range 19 East, Boise Meridian; thence south to the northeast corner of the SE $\frac{1}{4}$ of Section 31, Township 1 North, Range 19 East, Boise Meridian; thence east one-

half mile; thence south one-fourth mile; thence east one-half mile; thence south to the southerly side line of said irrigation district.

Division No. 3 shall consist of all that portion of the said district lying east of the line last above described and not included in either Division No. 1 or No. 2.

It is further declared that the following persons received the highest number of votes for the respective offices named, and are therefore elected to the same:

T. E. Hughes, director of Division No. 1.

Thomas Hildreth, director of Division No. 2.

Charles Allred, director of Division No. 3.

It is therefore ordered, that a certified copy of the order organizing the Wood River Valley Irrigation District be filed and recorded in the office of the County Recorder of Blaine County, Idaho.

W. F. Horne
Chairman.

Attest:

Geo. A. McLeod.

Clerk

By Geo. A. Rember

Deputy.

STATE OF IDAHO, :

: SS.

COUNTY OF BLAINE. :

I, GEO. A. McLEOD, clerk of The board of county commissioners of Blaine County, State of Idaho, do hereby certify that the foregoing is a full, true and correct copy of the original order of said board declaring the territory therein described duly organized into an irrigation district under the name and style of the Wood River Valley Irrigation District and the several officers duly elected as officers thereof, made and entered of record on January 19, 1915, at my office at Hailey, Blaine County, Idaho.

Given under my hand and seal of the said county, at my office in Hailey Blaine County, Idaho, this the 19th day of January, 1915.

Geo. A. McLeod.

Clerk of Board of County Commissioners.

By Geo. A. Rember

Deputy.

(SEAL)

Recorded at the request of W. F. Horne at 11:55 o'clock A. M. Jan. 19, 1915.

Geo. A. McLeod

County Recorder.

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

RECEIVED

MAR 25 2011

DEPT. OF WATER RESOURCES
SOUTHERN REGION

State of Idaho)
County Of Lincoln) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, especially including the provisions of Section 42-619, Idaho Code, and that I will faithfully discharge all the duties of the office of Treasurer of Water District 37-37M for the period 2/1/11 - 1/31/12 according to the best of my ability. So help me God.

Cyndi McCowan
Treasurer

SUBSCRIBED AND SWORN TO BEFORE ME this 8 day of March, 20 11.

Jane M. Sabala

Notary Public

Residing At Wendell

Commission Expires 3-7-15



BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

RECEIVED
MAR 25 2011
DEPT. OF WATER RESOURCES
SOUTHERN REGION

State of Idaho)
County Of Lincoln) ss

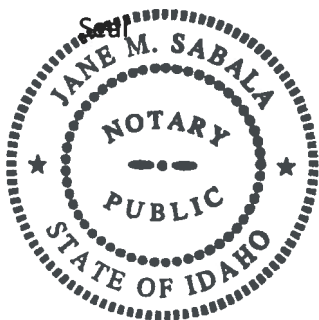
Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, especially including the provisions of Section 42-605 and Section 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of Water District 37+37M for the period Feb 1, 2011 to Jan. 31, 2012 according to the best of my ability. So help me God.

Keri Lakey
Watermaster

SUBSCRIBED AND SWORN TO BEFORE ME this 8 day of March, 20 11.

Jane M. Sabala
Notary Public
Residing At Wendell
Commission Expires 3-7-15



2011

Accepted
Budget

WATER DISTRICT 37 & 37M

37	37M		2010-37 Budget	2010-37M Budget
5001	5002	Watermasters Salary	\$ 32,480.00	\$ 16,240.00
5007	5008	Secretary/Treasurer Salary	\$ 19,122.73	\$ 9,561.36
5003		Above Magic Salary	\$ 17,890.91	\$ -
5033		Above Magic Auto Expense	\$ 8,294.40	\$ -
	5004	Silver Cr & Upr L.W. Salary	\$ -	\$ 12,741.77
	5034	Silver Cr & Upr L.W. Auto Exp.	\$ -	\$ 8,271.36
5005		Below Magic Salary	\$ 6,187.99	\$ -
5035		Below Magic Auto Expense	\$ 3,150.00	\$ -
	5006	Lwr Little Wood Salary	\$ -	\$ 6,187.99
	5036	Lwr Little Wood Auto	\$ -	\$ 3,150.00
5009	5010	Social Security (ER Share)	\$ 5,789.64	\$ 3,421.93
5013	5014	St. Ret--PERSI (ER Share)	\$ 7,863.32	\$ 4,647.56
5015	5016	Workmans Comp	\$ 3,024.84	\$ 1,489.85
5017	5018	Idaho Tax Comm (SUTA)	\$ 3,490.84	\$ 2,108.51
5021	5022	Medical Insurance-Full Time	\$ 5,357.00	\$ 2,679.00
5025	5026	Medical Insurance-Part Time	\$ 450.00	\$ 450.00
6001	6002	Office Rent	\$ 4,000.00	\$ 2,000.00
6003	6004	Office Expense	\$ 4,200.00	\$ 2,100.00
6007	6008	Office Utilities	\$ 3,146.00	\$ 1,573.00
6009	6010	Field Expenses	\$ 5,200.00	\$ 2,600.00
6011	6012	Auto Expense	\$ 3,650.00	\$ 1,825.00
5011	5012	Liability Insurance (ICRMP)	\$ 1,770.00	\$ 885.00
6201	6202	Contingency Fund	\$ 500.00	\$ 500.00
6301		USGS Co-Op Fund	\$ 4,101.30	\$ -
6307		IDWR Co-Op Fund	\$ 2,163.00	\$ -
6305	6306	Big Wood Canal Co.	\$ 850.00	\$ 510.00
6302		North Side Canal Co.	\$ 549.00	\$ -
6303		District Canal Co.	\$ 150.00	\$ -
6304		Base Line Canal Co.	\$ 150.00	\$ -
6401	6402	Id. Water Users (Member Dues)	\$ 334.00	\$ 166.00
6501	6502	Extra Labor	\$ 2,000.00	\$ 2,000.00
6601	6602	Equipment Reserve (to Savings)	\$ 1,500.00	\$ 750.00
6005	6006	Annual Audit	\$ 900.00	\$ 450.00
	6702	Silver Creek Maintenance Fund (37M)	\$ -	\$ -
6336	6337	Water Measurement (By BWCC)	\$ 1,367.00	\$ 683.00
		Ketchum Gage Station	\$ -	\$ -
Totals			\$ 149,631.98	\$ 86,991.32
				\$ 236,623.30

Adopted

PROPOSED RESOLUTIONS FOR 2011 WATER DISTRICTS 37 & 37M

RECEIVED
MAR 25 2011
DEPT. OF WATER RESOURCES
SOUTHERN REGION

1. BE IT RESOLVED that hereafter the annual meeting of Water District 37, Big Wood River, and Water District 37M, Silver Creek and Little Wood River shall be held on the second Monday of January of each year.

2. BE IT RESOLVED that for the year 2011, a charge of \$40.00 shall be assessed to each individual who owns a water right, whose share of the total budget is less than the above specified amount.

3. BE IT RESOLVED that the amounts payable by each ditch, canal company, or other water user, as shown by the approved budget, shall become due and payable on April 1st. and said amount, if not paid, shall bear a penalty of 10% and interest from that date until paid, at the rate of 1% per month.

4. BE IT RESOLVED that no ditch, canal company, or other water user shall have the right to demand and receive water, and the Watermaster shall not deliver to such person or persons, until the amount due and payable from such users, as fixed by the budget, has been paid.

5. BE IT RESOLVED that the Watermaster of these districts shall be in service for the full year, commencing on February 1st of each year and continuing until the following January 31st, or until his successor has been duly qualified and elected.

6. BE IT RESOLVED that the Deputy Watermaster(s) for the Big Wood River, Water District 37, above Magic Reservoir, may remain in service for 12 months from the date of hire.

7. BE IT RESOLVED that in accordance with Idaho Code 42-605A, that all non-consumptive Hydro Power water users shall be charged for 15% of the total amount of their water used for the year to pay the additional costs and expenses for Watermaster services for data collection, water measurement, delivery of water and administration.

8. BE IT RESOLVED that in accordance with Idaho Code 42-605A, that all non-consumptive water users assessments, except Hydro Power, shall be based upon the total amount of their water delivery, the same as consumptive water users, to pay the additional costs and expenses for the Watermasters services for data collection, water measurement, delivery of water and administration costs.

9. BE IT RESOLVED that Kevin Lakey be elected Watermaster of District 37& 37M for the ensuing year beginning February 1, 2011 and ending January 31, 2012, and that he shall be authorized to hire a full-time staff consisting of three deputies. The Watermaster may hire additional assistants as authorized in Idaho Code 42-609 in an emergency.

WATER DISTRICT 37
BUDGET REPORT
2011

RCD #	DIV #	NAME	CFS 2006	CFS 2007	CFS 2008	CFS 2009	CFS 2010	FIVE YEAR AVERAGE	ESTIMATED SHARE	MINIMUM	COST
001	0	RIVER LODGE, LLC./0-P	0.00	0.00	0.00	0.00	16.00	3.2000	2.3764	40.00	40.00
002	45	AITKEN, WILLIAM/45	6.39	3.57	4.15	6.05	4.01	4.8340	3.5899	40.00	40.00
003	63	7 MILE RANCH/63CW	198.29	12.06	0.00	0.00	0.00	42.0700	31.2424	40.00	40.00
004	3	ANDERSON, DON/0P3	25.00	34.00	27.00	17.00	18.00	24.2000	17.9716	40.00	40.00
005	33	ANDERSON, RICHARD/33	3.97	4.26	5.30	7.51	3.94	4.9960	3.7102	40.00	40.00
007	22	CLARK, JOHN/22	3.81	2.05	3.87	3.59	2.88	3.2400	2.4061	40.00	40.00
008	27	KOOSH, INC./0027	51.45	24.85	38.12	43.85	21.28	35.9100	26.6678	40.00	40.00
009	45	OLMSTEAD, R. DANIEL/45	319.41	190.00	214.34	302.68	207.07	246.7000	183.2067		171.88
010	29	ADAMS, RUTH/0029	8.39	5.44	5.16	8.14	5.20	6.4660	4.8018	40.00	40.00
011	22	KUKURIN, JIM/22	4.76	2.56	4.84	4.49	3.60	4.0500	3.0076	40.00	40.00
012	15	ATKINSON, DON/15P	0.00	0.00	0.00	0.00	0.00	0.0000	0.0000	40.00	40.00
013	45	GRIFFIN RANCH ASSN/45	733.05	399.72	469.84	614.29	457.49	534.8780	397.2162		372.66
014	55	BASLINE RANCH HOA/ 55-C	393.71	231.37	310.29	449.00	387.05	354.2840	263.1018		246.83
015	69	BALLARD, ROBERT/CW	0.00	0.00	0.00	0.00	0.00	0.0000	0.0000	40.00	40.00
016	45	BENSON, KC/45	2.10	12.54	13.71	17.83	14.50	12.1360	9.0126	40.00	40.00
017	24	EDEN, GARY/0024	207.48	386.92	581.34	799.15	747.47	544.4720	404.3410		379.34
018	55	BASLINE CANAL CO/55-C	2692.78	1537.48	1896.93	13.40	0.00	1228.1180	912.0368		855.65
019	45	BASHAW, GERALD/45	61.99	35.40	40.58	52.21	41.26	46.2880	34.3748	40.00	40.00
020	40	BARRIE FAMILY PART/40	0.00	0.00	34.00	0.00	0.00	6.8000	5.0499	40.00	40.00
021	22	BAZOVSKY, JOHN/22	10.73	5.32	9.37	8.94	7.13	8.2980	6.1623	40.00	40.00
022	45	ULRICH, ROBERT/45	0.00	24.51	25.62	35.61	0.00	17.1480	12.7346	40.00	40.00
023	45	BECK, THOMAS/45	190.14	108.97	121.04	160.79	126.65	141.5180	105.0955		98.59
024	26	O'MALEY, PATRICK/0026	142.91	85.50	123.17	145.50	179.76	135.3680	100.5283		94.31
025	45	BELLEVEUE FARMS /45	24.48	14.49	15.96	21.25	16.77	18.5900	13.8055	40.00	40.00
026	41	JUSTICE DITCH COMPANY C/O FRA	901.00	697.00	808.00	687.00	585.00	735.6000	546.2784		512.50
027	11	CARR, GEORGE C/11	8.60	9.02	28.82	267.86	1477.33	358.3260	266.1035		249.65
028	33	BECK, ROSE/33	0.00	0.00	0.00	0.00	0.00	0.0000	0.0000	40.00	40.00
029	40	MORRIS, HOWARD/0040	265.69	99.44	335.78	362.63	443.74	301.4560	223.8702		210.03
030	0	BIG WOOD CANAL CO	85866.24	69627.87	69671.95	75964.49	74394.70	75105.0500	55,775.2352		52,327.18
031	23	BILBAO, ALEX/0023	81.80	54.74	152.12	158.84	123.00	114.1000	84.7340		79.49
032	55	GENNARO, JOSEPH T./55-C	28.42	14.72	23.11	31.68	27.23	25.0320	18.5895	40.00	40.00
033	32	ALFS, DONNA/32A	0.00	0.00	0.00	0.00	0.00	0.0000	0.0000	40.00	40.00
034	50	BOBBITT, WILLIAM/50	6.01	9.28	10.99	16.34	12.63	11.0500	8.2061	40.00	40.00
035	40	FLOYD, TIM/40-P1	1.00	4.46	0.00	4.86	38.18	9.7000	7.2035	40.00	40.00
036	33	M & M FARMS/0033	524.83	506.39	302.80	612.91	440.98	477.5820	354.6665		332.74
037	50	POVERTY FLATS PROPERTIES/50	7.57	0.00	0.00	18.60	14.04	8.0420	5.9722	40.00	40.00
038	22	CAT TRACK SELECT/22	23.97	0.00	0.00	0.00	15.66	7.9260	5.8861	40.00	40.00
039	37	KOYLE HYDRO/37KW	5026.80	3402.45	4056.30	4690.50	4702.80	4375.7700	3,249.5764		3,048.68
040	39	MCMAHAN, WILLIAM/39 GW	11.00	6.00	7.00	8.00	6.00	7.6000	5.6440	40.00	40.00
041	43	BRAMON, FRANK/43 GW	26.00	15.00	21.00	24.00	24.00	22.0000	16.3379	40.00	40.00
042	17	BRANDMAN, CRAIG/17-B	0.00	0.00	0.00	0.00	0.00	0.0000	0.0000	40.00	40.00
043	21	BERLOW, MYER/21-P3	0.00	0.00	0.00	0.00	0.00	0.0000	0.0000	40.00	40.00
044	29	BROWN, HAROLD/0029	27.02	20.04	17.28	24.40	10.60	19.8680	14.7546	40.00	40.00
045	45	BROWN, WILLIAM/45	0.00	70.79	81.16	104.42	82.51	67.7760	50.3325		47.22
046	50	BROWN INC, JOHN /50 + saved wate	673.60	989.19	1290.29	1802.24	1366.68	1224.4000	909.2757		853.06
047	41	WIRTH, MARY C. AND BRADLEY S.	68.80	0.00	6.65	1.65	5.31	16.4820	12.2400	40.00	40.00
048	73	BARBARA FARMS/CW 73-75	7.59	2.67	12.56	3.25	0.00	5.2140	3.8721	40.00	40.00
049	22	BEEKWILDER, HENRICUS/22	24.75	13.33	25.18	23.36	18.69	21.0620	15.6413	40.00	40.00
050	22	CAMPION, LYNN/22-P1	12.00	19.00	24.00	48.00	2.00	21.0000	15.5952	40.00	40.00
051	33	RATLIFF, WILLIAM & KATHRYN	0.00	0.00	0.00	0.00	0.00	0.0000	0.0000	40.00	40.00
052	33	BURK, WAYNE/33	1.98	2.13	2.65	3.75	1.97	2.4960	1.8536	40.00	40.00
053	22	BAILEY, THOMAS & JILL/22	2.86	1.54	2.91	2.69	2.16	2.4320	1.8061	40.00	40.00
054	24	CHAPMAN, JOHN/24	22.05	26.57	0.00	45.80	36.19	26.1220	19.3990	40.00	40.00
055	22	ROSEKRANS, KATHLEEN/22	10.47	5.64	10.65	9.88	7.91	8.9100	6.6168	40.00	40.00
056	50	CAMERON, ED/50 + Rockwell	61.98	98.74	34.45	82.90	46.79	65.0567	48.3130		45.32
057	45	BENSON, BARBARA/45 GW	26.00	17.00	17.00	0.00	0.00	12.0000	8.9116	40.00	40.00
058	55	KEYS, JEFF/55-C	53.47	33.44	40.97	0.00	0.00	25.5760	18.9935	40.00	40.00
059	26	SLIMAN, SHEEP CO./0026	84.41	50.50	72.75	85.94	106.17	79.9540	59.3762		55.70
060	20	CARPENTER, LAVERNE/020	51.56	24.47	61.49	50.31	52.11	47.9880	35.6373	40.00	40.00
061	7	LANE RANCH HOMEOWN/ 07A & 7P	574.00	526.00	175.00	941.96	864.00	616.1920	457.6024		429.31
062	37	WINGATE, ANNE/38	0.00	0.00	0.00	0.00	0.00	0.0000	0.0000	40.00	40.00
063	22	CLIFFORD, WILLIAM/22	10.73	5.32	9.37	8.94	7.13	8.2980	6.1623	40.00	40.00
064	0	TUTTLE, DONNA/0- EAGLEGW	9.00	5.00	6.00	0.00	6.00	5.2000	3.8617	40.00	40.00
065	22	CITY OF HAILEY/22	272.22	146.60	276.98	256.91	205.64	231.6700	172.0450		161.40
066	9	MONROE, WALKER/09A	0.00	0.00	0.00	0.00	0.00	0.0000	0.0000	40.00	40.00
067	20	MOHR, WENDY/0020	39.93	19.70	35.25	36.24	37.26	33.6760	25.0088	40.00	40.00
068	35	JOHNSON, ROBIN LYNN/35-P4	91.85	52.08	55.47	94.08	34.53	65.6020	48.7180		45.70
069	50	MURPHY, WILLIAM H/50	14.65	22.00	26.45	38.73	29.95	26.3560	19.5727	40.00	40.00
070	45	BARRY, BARBARA/45	15.27	8.17	9.15	0.00	0.00	6.5180	4.8405	40.00	40.00
071	23	LABBEE, BRANDON/0023	5.63	4.57	1.70	4.59	5.31	4.3600	3.2379	40.00	40.00
072	22	CROPPER, DAVID/22	96.13	51.77	97.82	90.73	72.62	81.8140	60.7575		57.00
073	39	IDAHO RANCH LLC/39	61.00	79.00	43.00	58.00	5.00	49.2000	36.5374	40.00	40.00
074	26	MC HAN, VARD/0026	285.82	171.00	246.35	291.00	359.52	270.7380	201.0581		188.62
075	68	SPR. CR. IDAHO RANCH/68	71.00	66.00	302.00	21.00	0.00	92.0000	68.3219		64.09
075	71	SPR. CR. IDAHO RANCH/71	162.00	102.00	177.00	206.00	405.00	210.4000	156.2493		146.58
075	71	SPR. CR. IDAHO RANCH/71A	173.00	156.00	129.00	0.00	644.00	220.4000	163.6756		153.55
075	73	SPR. CR. IDAHO RANCH/73	0.00	0.00	78.00	78.00	67.00	44.6000	33.1213	40.00	40.00
075	76	SPR. CR. IDAHO RANCH/76&76P	0.00	1.14	0.00	18.00	1251.00	254.0280	188.6487		176.98
075	77	SPR. CR. IDAHO RANCH/77P	503.00	305.00	0.00	360.00	0.00	233.6000	173.4783		162.75
077	33	DESERT ROSE RANCH % L. HEIL/033-P	139.00	198.36	234.00	231.00	75.75	175.6220	130.4221		122.35
078	45	DISBENNETT, OTIS/45	44.72	26.60	30.01	42.37	28.99	34.5380	25.6489	40.00	40.00
079	45	DISTRICT CANAL CO/45	700.17	414.05	450.95	590.98	492.19	529.6680	393.3471		369.03
080	29	MEYERS, ROBERT J/0029	94.65	85.99	42.33	165.04	35.80	84.7620	62.9468		59.05
081	38	EITREIM, BILL/38-P1	3.00	3.00	3.00	3.00	3.00	3.0000	2.2279	40.00	40.00
082	10	T.E.M. INVESTMENTS WYOMING/10	716.00	653.00	556.00	714.00	777.00	683.2000	507.3646		475.99
083	45	KNIGHT, MARY ANN/45	53.00	30.27	34.70	44.64	35.28	39.5780	29.3918	40.00	40.00
084	45	DRUSSEL, GENE/45	116.42	66.13	73.89	98.11	0.00	70.9100	52.6599		49.40
085	55	SHERBINE, ROCKY/55	500.03	644.99	764.54	594.03	503.59	601.4360	446.6442		419.03
086	0	REEVES, LILY/33GW	15.00	15.00	15.00	10.00	14.00	13.8000	10.2483	40.00	40.00
087	45	EAKIN, JIM/45	839.17	493.93	550.34	761.94	550.64	639.2040	474.6918		445.34
088	22	ECCLES, S F/22	133.25	71.76	135.59	125.76	100.66	113.4040	84.2172		79.01

WATER DISTRICT 37
BUDGET REPORT
2011

RCD #	DIV #	NAME	CFS 2006	CFS 2007	CFS 2008	CFS 2009	CFS 2010	FIVE YEAR AVERAGE	ESTIMATED SHARE	MINIMUM	COST
088	35	ECCLES, S F/35-A	5.00	10.00	64.00	68.00	32.00	35.8000	26.5861	40.00	40.000
089	42	GIRTON, RALPH/42 & 42P	7.36	21.95	23.25	14.83	22.99	18.0760	13.4238	40.00	40.000
090	22	CHESNEL, JEAN-PIERRE/22	10.73	5.32	9.37	8.94	7.13	8.2980	6.1623	40.00	40.000
091	24	DOUBLE V LLC/0024	211.92	104.45	140.69	345.37	237.11	207.9080	154.3986		144.853
092	50	FARRINGTON, GARY/50	126.62	172.60	218.90	306.04	234.89	211.8100	157.2964		147.572
093	20	ENGLE, JAMES F/0020	29.39	18.82	24.87	23.00	25.55	24.3260	18.0652	40.00	40.000
094	29	FLYNN, RICHARD/0029	229.60	76.65	41.45	112.75	67.31	105.5520	78.3860		73.540
095	35	BIG WOOD RANCH LLC/35	236.00	128.00	164.00	449.00	253.00	246.0000	182.6869		171.393
096	45	GOWER, MARK/45	30.12	15.99	18.66	23.88	18.79	21.4880	15.9576	40.00	40.000
097	18	BARSHICK, RAY/18-B	68.00	103.00	74.00	81.00	84.00	82.0000	60.8956		57.131
098	29	BIG SKY DAIRY/0029	360.92	240.27	245.71	251.95	231.04	265.9780	197.5231		185.312
099	45	BARKER, CURTIS D./45	50.91	30.70	33.13	43.07	35.05	38.5720	28.6447	40.00	40.000
100	50	CARNES, VICKI/50	13.12	17.88	22.67	32.24	24.33	22.0480	16.3735	40.00	40.000
101	10	CLIFFSIDE HOMEOWNERS/10	129.67	25.47	206.98	265.63	288.80	120.7067	89.6403		84.098
101	10	CLIFFSIDE HOMEOWNERS/NC	716.00	653.00	556.00	714.00	777.00	683.2000	507.3646		475.995
102	45	GARDNER, ROBERT/45	3128.66	1826.73	1988.27	2642.28	2087.67	2334.7220	1,733.8337		1,626.647
103	32	RING, WILLIAM AND WENDY/32-P3	0.00	0.00	0.00	0.00	0.00	0.0000	0.0000	40.00	40.000
104	22	EMB HAILEY L P/22	660.63	182.96	319.10	315.18	234.44	342.4620	254.3224		238.600
105	9	GIMLET PROPERTIES/09	432.54	317.46	177.58	1309.52	705.36	588.4920	437.0316		410.014
106	12	GROVE CREEK ASSN/12	0.00	0.00	0.00	0.00	0.00	0.0000	0.0000	40.00	40.000
107	36	FORSTMANN, CANDIDA/36	0.00	5.74	7.48	18.33	1.93	6.6960	4.9726	40.00	40.000
108	49	GLENDAL FARM PART/49	1019.20	825.39	552.88	659.02	596.41	730.5800	542.5504		509.005
109	5	STACKER & PARSON CO./0005	52.00	48.00	261.00	240.00	0.00	120.2000	89.2641		83.748
110	22	HENESSEY, DAVID/22	9.52	5.13	9.68	8.98	7.19	8.1000	6.0153	40.00	40.000
111	22	BRODERICK, TOM/22	24.83	12.16	21.21	20.32	16.19	18.9420	14.0669	40.00	40.000
112	15	W P LIVING TRUST/15-P1	0.00	0.00	0.00	0.00	0.00	0.0000	0.0000	40.00	40.000
113	45	EASTFIELD AT BELLEVUE FARMS/45	186.64	109.18	121.62	160.92	126.23	140.9180	104.6499		98.180
114	39	BARKER, RICHARD C/39-A	97.00	59.00	49.00	122.00	108.00	87.0000	64.6088		60.614
115	23	HARAD, GEORGE/23-P	0.00	0.00	0.00	0.00	0.00	0.0000	0.0000	40.00	40.000
116	49	HARDEE, DAN/49	67.19	55.27	37.62	0.00	37.66	39.5480	29.3695	40.00	40.000
117	25	HARRIS, DALE/0025	57.79	38.91	68.81	70.50	41.64	55.5300	41.2382		38.688
118	45	HARRIS, MICHAEL/45	955.65	517.39	627.24	774.00	597.89	694.4340	515.7073		483.828
119	33	HAUGH, CHRIS/33 GW	22.00	15.00	19.00	23.00	20.00	19.8000	14.7041	40.00	40.000
119	22	KOSS FAMILY PART./22	0.00	0.00	0.00	0.00	33.86	6.7720	5.0291	40.00	40.000
120	45	STINSON, LES ESTATE OF/45	31.94	17.86	20.74	30.27	20.06	24.1740	17.9523	40.00	40.000
121	44	ACKER PARTNERSHIP/44	0.00	0.00	0.00	0.00	0.00	0.0000	0.0000	40.00	40.000
122	11	SIMON FAMILY TRUST/11-B	6.00	0.00	0.00	5.00	6.00	3.4000	2.5249	40.00	40.000
123	13	HEATHERLAND HOMEOWN/13GW	67.00	52.00	63.00	73.00	62.00	63.4000	47.0827		44.172
124	45	HENRY, MARK/45	82.86	51.47	53.79	74.78	59.16	64.4120	47.8343		44.877
125	22	HIAWATHA CANAL CO/22	294.11	158.39	299.26	277.57	222.18	250.3020	185.8817		174.390
126	22	VALLEY CLUB/22	192.27	146.64	195.63	362.90	145.24	178.1800	132.3217		124.141
127	49	DAVINA, & HOLLY LP/49	53.61	38.34	25.50	31.98	30.47	35.9800	26.7198	40.00	40.000
129	3	REINHEIMER FAMILY/03	390.92	319.73	158.42	145.63	156.61	234.2620	173.9699		163.215
130	45	WHITAKER III, WM/45	38.14	123.69	24.76	0.00	0.00	37.3180	27.7135	40.00	40.000
131	22	IEST, CORNELIUS/0022	504.70	302.96	540.58	365.35	467.57	436.2320	323.9588		303.931
132	20	GARCIA, OSCAR/0020	0.00	13.24	39.37	37.81	36.00	25.2840	18.7766	40.00	40.000
133	22	COTTONWOOD CR INVEST/22	138.01	90.92	140.43	130.25	104.26	120.7740	89.6904		84.145
134	22	THORSON, JON & LINDA/22	10.73	5.32	9.37	8.94	7.13	8.2980	6.1623	40.00	40.000
135	33	STEVENS FAMILY RANCH LLC/33	158.69	170.43	211.97	300.30	157.62	199.8020	148.3789		139.206
136	22	COYOTE BLUFF INC/22	38.07	20.50	38.74	35.93	28.76	32.4000	24.0612	40.00	40.000
137	20	4 BROS. DAIRY INC/0020	0.00	0.00	122.10	140.55	119.28	76.3860	56.7265		53.215
137	27	4 BROS DAIRY INC/0027	457.68	208.33	433.39	413.10	261.42	354.7840	263.4731		247.185
137	19	4 BROS. DAIRY INC./0019	261.10	0.00	0.00	0.00	0.00	52.2200	38.7801	40.00	40.000
138	13	FLAMMER, JACK/13	0.00	0.00	0.00	0.00	0.00	0.0000	0.0000	40.00	40.000
139	45	JARMUSZ, DIANE/45	0.00	24.80	27.45	0.00	0.00	10.4500	7.7605	40.00	40.000
140	20	DONALD, PEAK /0020	79.00	22.00	52.00	55.00	73.00	56.2000	41.7358		39.155
141	50	KYES, WILLIAM L/50	11.79	18.22	21.57	32.07	24.80	21.6900	16.1076	40.00	40.000
142	62	THORNTON, LARRY/CW62	172.61	67.77	165.14	70.25	148.76	124.9060	92.7589		87.024
143	5	GROSSMAN, SAM/005	0.00	86.00	120.00	0.00	0.00	41.2000	30.5963	40.00	40.000
144	50	WALBERT, MICHAEL E/50	14.65	0.00	26.45	38.73	29.95	21.9560	16.3052	40.00	40.000
145	22	O'REILLY, TERENCE J./22	22.15	10.83	18.87	18.09	14.41	16.8700	12.5282	40.00	40.000
146	55	BRUNKER, MICHAEL/55-C	26.39	13.67	21.46	29.42	25.29	23.2460	17.2632	40.00	40.000
147	27	LEGUINECHE, JOE/0027	269.95	129.75	204.06	239.05	166.13	201.7880	149.8537		140.585
148	5	KOENIG & GRABHER/05	0.00	0.00	0.00	0.00	0.00	0.0000	0.0000	40.00	40.000
149	33	NEVINS, JEFF/33	0.00	75.49	99.84	66.64	35.54	55.5020	41.2174		38.665
150	45	O'CARA, THOMAS M/45	389.28	210.28	233.29	315.29	243.55	278.3380	206.7020		193.923
151	45	LOGAN, ROBERT/45	0.00	0.00	0.00	0.00	0.00	0.0000	0.0000	40.00	40.000
152	21	LUFKIN, ELISE/21-P2	95.00	139.00	152.00	356.00	136.00	175.6000	130.4058		122.344
153	21	RIVERBEND PARTNERS-ONE/21	50.00	70.00	35.00	70.00	70.00	59.0000	43.8151		41.106
154	55	HOFFMAN, GARY/55C	0.00	33.65	44.59	64.31	52.93	39.0960	29.0338	40.00	40.000
155	0	MAGIC HYDRO CORP/MRHYDRO	961.00	961.00	961.00	961.00	961.00	961.0000	713.6671		669.547
156	49	ERWIN, SHANNON/49	0.00	0.00	0.00	0.00	0.00	0.0000	0.0000	40.00	40.000
157	49	MAJORS, JOHN/49	0.00	0.00	0.00	0.00	51.46	10.2920	7.6431	40.00	40.000
158	50	BRUNETTO, MIKE/50	14.65	22.00	26.45	38.73	29.95	26.3560	19.5727	40.00	40.000
159	45	WARD, KENNETH/45	143.74	12.05	90.18	113.06	89.57	89.7200	66.6287		62.505
160	25	CRUZ, ALFREDO/0025	11.32	6.85	10.97	7.69	6.17	8.6000	6.3866	40.00	40.000
161	22	MARTIN, KARIN/22	10.73	5.32	9.37	8.94	7.13	8.2980	6.1623	40.00	40.000
163	49	MANNINO, CHRIS/49	0.00	0.00	0.00	0.00	0.00	0.0000	0.0000	40.00	40.000
164	45	WALKER, JIMMIE R/45	307.59	176.05	203.25	276.32	198.71	232.3840	172.5752		161.906
165	39	COLEMAN, GARY/0039	196.25	43.97	196.61	156.54	136.00	145.8740	108.3304		101.633
166	0	MC CANN, MIKE/0-P1	0.00	0.00	0.00	0.00	0.00	0.0000	0.0000	40.00	40.000
167	17	THOMAS WILLIAMS, LLC./17	7.00	0.00	6.00	21.25	19.75	10.8000	8.0204	40.00	40.000
168	4	MC CAW, JOHN/004	0.00	58.00	78.00	0.00	0.00	27.2000	20.1995	40.00	40.000
169	93	MC DADE, ERNEST/CW/93	23.57	18.36	24.08	25.66	18.05	21.9440	16.2963	40.00	40.000
170	45	BARKER, E PATRICK/45	9.49	32.15	34.66	45.05	36.61	31.5920	23.4612	40.00	40.000
171	57	MC GONIGAL, JOHN/57F	352.00	462.00	537.00	276.00	334.00	392.2000	291.2593		273.253
171	73	MC GONIGAL, JOHN/73	0.00	0.00	0.00	0.00	0.00	0.0000	0.0000	40.00	40.000
172	45	SUPER, JAMES/45	47.11	24.94	30.59	37.06	29.36	33.8120	25.1098	40.00	40.000

WATER DISTRICT 37
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RCD #	DIV #	NAME	CFS 2006	CFS 2007	CFS 2008	CFS 2009	CFS 2010	FIVE YEAR AVERAGE	ESTIMATED SHARE	MINIMUM	COST
173	33	MC ILHENNY, JEANETTE/33GW	20.00	15.00	49.00	33.00	54.00	34.2000	25.3979	40.00	40.00
174	22	BLAINE CTY SCHOOL/22 GW	110.00	65.00	89.00	110.00	110.00	96.8000	71.8865		67.44
175	45	NIEDRICH, DOUGLAS/45	19.16	10.72	12.44	18.16	12.04	14.5040	10.7711	40.00	40.00
176	19	PIONEER MOON, LLC/19	180.00	176.00	164.00	208.00	309.00	207.4000	154.0214		144.49
177	55	WILSON, DWIGHT/55-C	44.88	31.18	34.43	53.60	46.44	42.1060	31.2692	40.00	40.00
178	45	GREGORY RANCH LLC/45	351.34	186.01	220.44	276.37	218.95	250.6220	186.1193		174.61
179	30	PALACIO, WILLIAM/0030	15.83	13.16	9.74	10.59	10.70	12.0040	8.9145	40.00	40.00
180	33	JOHNSON, RANDY/33	0.00	0.00	0.00	0.00	0.00	0.0000	0.0000	40.00	40.00
181	17	MITCHELL, ROBERT/17-C1	100.00	140.00	119.00	338.00	306.00	200.6000	148.9715		139.76
182	22	MIZER, MARY/22	9.52	5.13	9.68	8.98	7.19	8.1000	6.0153	40.00	40.00
183	55	MOLYNEUX, A W/ 55-C	768.76	475.52	595.47	865.69	748.89	690.8660	513.0576		481.34
183	56	MOLYNEUX, A W/56-D	725.00	609.00	494.00	771.00	304.00	580.6000	431.1708		404.51
184	45	MONHEIMER, STEVENSON/45	253.64	152.37	165.77	224.66	176.31	194.5500	144.4786		135.54
185	35	WOODS, KATHERINE/35A	0.00	0.00	0.00	0.00	0.00	0.0000	0.0000	40.00	40.00
186	22	SUN VALLEY LAND & MNRAL/22A	0.00	0.00	0.00	0.00	0.00	0.0000	0.0000	40.00	40.00
187	45	MOORE, LLOYD/45	161.77	100.49	105.03	0.00	0.00	73.4580	54.5521		51.17
188	55	ZACCARDI, CATHY/55-C	72.13	47.44	55.42	83.85	72.29	66.2260	49.1814		46.14
189	22	NELSON, RICHARD/22	5.71	3.08	5.81	5.39	4.31	4.8600	3.6092	40.00	40.00
190	70	NEWELL, CHUCK/70CW	0.00	0.00	0.00	0.00	0.00	0.0000	0.0000	40.00	40.00
191	45	O'GARA, THOMAS M./45	123.97	70.79	81.16	104.42	82.51	92.5700	68.7452		64.49
192	45	NISSON, JIM/45	127.76	67.64	80.16	100.50	79.62	91.1360	67.6803		63.49
193	22	MILEY, JOHN/22 GW	4.00	2.00	3.00	17.00	3.00	5.8000	4.3073	40.00	40.00
194	100	NO SIDE CANAL CO/Y&Z	38581.00	39918.00	39137.00	41937.00	37286.00	39371.8000	29,238.6651		27,431.11
195	45	O'GARA, THOMAS/45	141.84	80.05	92.42	127.88	91.42	106.7220	79.2549		74.35
195	55	O'GARA, THOMAS/55-C	1102.76	609.31	871.18	1290.17	1026.52	979.9880	727.7681		682.77
196	76	DAY, MONTE S./76-77CW	230.32	202.73	157.45	91.07	200.63	176.4400	131.0296		122.92
197	50	O'BRIEN, DENNIS/50	13.12	17.88	22.67	32.24	24.33	22.0480	16.3735	40.00	40.00
198	35	OSBORN, GARY/35P1-P3	137.45	131.05	177.30	201.00	154.02	160.1640	118.9425		111.58
199	22	DUMKE, EDMUND/22	134.21	72.27	136.55	126.66	101.38	114.2140	84.8187		79.57
200	38	PARKER, JACK/38-P	18.00	23.00	28.00	36.00	0.00	21.0000	15.5952	40.00	40.00
201	41	MURREL, JAYNE D./41-P1	2.54	1.00	1.00	6.12	1.17	2.3660	1.7571	40.00	40.00
202	45	SCHERER, JOHN/45	1754.00	1057.13	1141.27	1483.80	1207.84	1328.8080	986.8122		925.80
203	29	PIERSON, MARVIN/0029	293.20	266.91	301.56	381.22	206.71	289.9200	215.3032		201.99
204	24	DEER VALLEY FARMS/24	55.95	67.43	68.86	116.20	91.81	80.0500	59.4475		55.77
205	45	TURCO, JERRY C./45	25.15	14.36	16.47	21.19	0.00	15.4340	11.4617	40.00	40.00
206	63	INBAR, OFER/63P CW	25.43	7.27	0.00	0.00	0.00	6.5400	4.8568	40.00	40.00
207	22	PULLEN, ROBERT/22	1.90	1.46	1.94	1.80	1.44	1.7080	1.2684	40.00	40.00
208	45	VAN DER MEULEN, PETE/45	30.53	16.34	18.30	24.73	19.10	21.8000	16.1893	40.00	40.00
209	45	SOUTHERN STAR ACRES/45	523.27	305.24	339.72	486.66	346.20	400.2180	297.2137		278.83
210	50	PERRY, DEE BROWN/50	11.79	18.22	21.57	32.07	24.80	21.6900	16.1076	40.00	40.00
211	39	RAVENSCROFT HYDRO/39KW	3963.00	2347.50	2693.25	4197.00	3745.65	3389.2800	2,516.9797		2,361.37
212	55	REED, VIRGINA/55-C	253.68	166.83	194.96	294.69	254.31	232.8940	172.9540		162.26
213	31	ELLIS, MARK & FEOFAAKI/0031	4.00	5.00	5.00	5.00	5.00	4.8000	3.5646	40.00	40.00
214	22	RICE, JEFFERY K/22	10.73	5.32	9.37	8.94	7.13	8.2980	6.1623	40.00	40.00
215	22	RICHMOND, TOM/22	1.90	1.03	1.94	1.80	1.44	1.6220	1.2045	40.00	40.00
216	45	FISHER, MARK/45	27.48	14.71	16.47	0.00	0.00	11.7320	8.7125	40.00	40.00
217	22	VERST, DAVID/22	12.11	5.71	9.62	9.36	7.44	8.8480	6.5708	40.00	40.00
218	50	REMBER, BETTY/50	0.00	0.00	0.00	0.00	0.00	0.0000	0.0000	40.00	40.00
219	22	RINKER, HARRY/22	1093.12	435.51	742.16	700.71	563.59	707.0180	525.0525		492.59
219	22	RINKER, HARRY/22 MC CAW	111.82	73.38	97.57	97.85	79.05	91.9340	68.2729		64.05
219	24	RINKER, HARRY/24	0.00	0.00	0.00	0.00	0.00	0.0000	0.0000	40.00	40.00
219	45	RINKER, HARRY/45	528.33	297.29	339.67	477.74	338.31	396.2680	294.2804		276.08
220	17	KEADING, RANDY/0017	576.00	78.00	514.00	493.00	331.00	398.4000	295.8636		277.57
221	35	RIXON, CARL/35-P6	17.56	34.85	38.00	26.00	35.00	30.2820	22.4883	40.00	40.00
222	25	SABALA, DEAN/0025	150.00	85.58	77.14	103.92	74.81	98.2900	72.9931		68.48
223	45	WILLIAMS, JARED/45	24.59	14.38	16.02	21.20	16.63	18.5640	13.7862	40.00	40.00
224	38	OPPIO FAMILY LMTD/0038	166.00	146.88	217.24	132.00	150.00	162.4240	120.6209		113.16
225	22	SAVARIA, PATRICK/22	39.98	20.00	37.77	35.03	28.04	32.1640	23.8859	40.00	40.00
226	19	ROBBINS, RICHARD/19	95.00	0.00	222.00	0.00	0.00	63.4000	47.0827		44.17
227	55	SHERBINE, WM & ROCKY/55-C	314.16	212.49	240.98	353.28	77.41	239.6640	177.9816		166.97
228	55	DYE, LEWIS WM/55-C	173.64	104.49	137.41	200.09	172.67	157.6600	117.0830		109.84
229	32	SEVERE, BERTHA/0032	11.00	10.00	17.00	13.00	32.00	16.6000	12.3277	40.00	40.00
230	55	ANDERTON, JEFFERY/55-C	56.69	35.98	44.37	66.16	57.18	52.0760	38.6732	40.00	40.00
231	72	JONES CONSTRUCTION/72	176.00	176.00	184.00	114.00	111.00	152.2000	113.0282		106.04
232	2	BIG WOOD GOLF COURSE % D. SELGREN/P-2	406.00	360.00	373.00	485.00	635.00	451.8000	335.5201		314.77
234	22	KNIGHT, HOWARD/22	6.66	3.59	6.78	6.29	5.03	5.6700	4.2107	40.00	40.00
235	22	MATHIEU, ELIZABETH/22	10.73	5.32	9.37	8.94	7.13	8.2980	6.1623	40.00	40.00
236	55	SHERBINE, WILLIAM/55-C	889.15	465.02	637.26	1009.93	733.14	746.9000	554.6701		520.38
237	18	THUNDER MEADOWS/18	662.00	697.00	470.00	762.00	710.00	660.2000	490.2841		459.97
239	45	JOHNSON, DAVID/45	24.59	14.38	16.02	21.20	16.63	18.5640	13.7862	40.00	40.00
240	6	HELIOS DEVELOPMENT LLC/06	183.00	3.00	0.00	86.00	98.00	74.0000	54.9546		51.55
240	6	HELIOS DEVELOPMENT LLC/06P	153.00	33.00	48.00	162.00	149.00	109.0000	80.9466		75.94
241	29	SLIMAN SHEEP CO INC/0029	61.96	49.83	67.34	67.09	89.00	67.0440	49.7889		46.71
242	22	SAMSON, HELEN/22	9.52	5.13	9.68	8.98	7.19	8.1000	6.0153	40.00	40.00
243	50	SMITH, KENNETH/50	14.65	22.00	26.45	38.73	29.95	26.3560	19.5727	40.00	40.00
244	3	SORENSEN, 4 HANS/0003	1008.12	900.86	1096.00	893.42	855.00	950.6800	706.0031		662.35
245	22	BLACKBURN, JOHN/22 GW	15.00	9.00	12.00	0.00	14.00	10.0000	7.4263	40.00	40.00
246	45	REDSTONE PARTNERS L.P./45	6102.15	3746.16	3960.51	5111.12	4275.01	4638.9900	3,445.0514		3,232.07
247	22	THORNTON, ROD/22 GW	5.00	2.00	3.00	5.00	3.00	3.6000	2.6735	40.00	40.00
248	31	SLIMAN L & L/0031-P	48.40	55.77	35.55	71.71	52.95	52.8760	39.2673	40.00	40.00
249	22	ST. OF ID. DEPT. OF LANDS/22	276.03	130.20	219.18	213.21	169.53	201.6300	149.7364		140.47
250	45	SWENKE, MARK/45	11.18	5.92	7.26	8.79	6.97	8.0240	5.9589	40.00	40.00
251	22	PAEN TRUST, MARIAN S./22GW	9.00	5.00	7.00	8.00	8.00	7.4000	5.4955	40.00	40.00
252	45	STEVENSON, JOHN/45	1069.17	619.50	769.79	992.59	773.95	845.0000	627.5220		588.72
252	45	STEVENSON, JOHN FELL/45	124.46	74.76	81.33	110.23	86.50	95.4560	70.8885		66.50
253	26	DRY CREEK PARTNERS/0026	393.00	235.13	338.73	400.12	494.34	372.2640	276.4543		259.36
254	21	GOLDEN EAGLE HOA/21-P	95.00	88.00	90.00	30.00	15.00	63.6000	47.2312		44.31
254	21	GOLDEN EAGLE HOA/21PGW	0.00	0.00	529.00	712.00	97.00	267.6000	198.7277		186.44
254	25	GOLDEN EAGLE HOA/25-154C asth	0.00	0.00	0.00	0.00	0.00	0.0000	0.0000	40.00	40.00
255	37	SORENSEN, WARREN/37B	85.00	85.00	85.00	85.00	92.00	86.4000	64.1632		60.19
256	11	HOLZMAN, STEVEN/11&11A	264.00	480.00	162.17	1733.14	936.66	302.0567	224.3162		210.44

WATER DISTRICT 37
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RCD #	DIV #	NAME	CFS 2006	CFS 2007	CFS 2008	CFS 2009	CFS 2010	FIVE YEAR AVERAGE	ESTIMATED SHARE	MINIMUM	COST
257	68	HUYSER, ALTON/CW/68	0.00	0.00	0.00	0.00	192.47	38.4940	28.5868	40.00	40.00
258	45	ARRINGTON D. & BRIGG N. /45	0.00	77.62	82.34	0.00	0.00	31.9920	23.7582	40.00	40.00
259	45	STRUTHERS, ROBERT/45	124.57	65.95	78.15	97.98	0.00	73.3300	54.4570		51.09
260	61	SUN VALLEY RANCH/61	4199.00	0.00	2987.00	3719.00	5191.00	3219.2000	2,390.6733		2,242.88
260	64	SUN VALLEY RANCH/64	165.00	162.00	426.00	1512.00	547.00	562.4000	417.6549		391.83
261	1	SUN VALLEY INC/1	1609.00	3392.00	1878.00	2860.00	2055.00	2358.8000	1,751.7148		1,643.42
261	2	SUN VALLEY INC/2	425.00	211.00	263.00	208.00	0.00	221.4000	164.4182		154.25
261	1	SUN VALLEY INC/P1	0.00	0.00	0.00	0.00	0.00	0.0000	0.0000	40.00	40.00
262	50	SOUTH 36 LT/50	52.63	75.64	93.14	134.62	102.94	91.7940	68.1689		63.95
264	66	TABER, DON/66CW	158.72	0.00	0.00	0.00	0.00	31.7440	23.5740	40.00	40.00
265	10	THE MEADOWS/10	485.22	412.83	0.00	0.00	0.00	179.6100	133.3837		125.13
266	31	THOMAS, PARRY/30 & 30A	253.00	193.00	177.00	76.00	122.00	164.2000	121.9398		114.40
267	40	LIVINGSTON/ROTHER/40-P3	0.00	0.00	0.00	0.00	0.00	0.0000	0.0000	40.00	40.00
268	55	SHERBINE, ROCKY/55 HOME	0.00	0.00	0.00	558.29	472.37	206.1320	153.0797		143.61
270	25	KOCHERT, MICHAEL/0025	70.27	65.62	75.54	71.91	55.45	67.7580	50.3191		47.20
271	22	KEGLEY, RODNEY/22	77.97	40.80	71.69	67.18	53.89	62.3060	46.2703		43.40
272	9	COHEN, EARL/09	3.46	2.54	1.42	10.48	5.64	4.7080	3.4963	40.00	40.00
273	80	ARKOOSH, JOHN/CW/80	0.00	0.00	0.00	0.58	0.76	0.2680	0.1990	40.00	40.00
277	75	HAYWARD, JERRY / 75	63.00	100.25	42.00	81.00	15.00	60.2500	44.7434		41.97
279	55	WASHINGTON ASPHALT/55C	248.76	160.66	192.13	0.00	248.46	170.0020	126.2485		118.44
282	23	WESTENDORF, KURT/0023	365.88	204.24	380.11	394.50	352.62	339.4700	252.1005		236.51
284	3	CITY OF KETCHUM/03	570.08	466.27	229.58	212.37	228.39	341.3380	253.4877		237.81
285	82	DINGES, RICHARD /B2CW	36.33	47.71	77.08	11.30	0.00	34.4840	25.6088	40.00	40.00
286	22	WILLIS, BRUCE/22GW	11.00	6.00	9.00	0.00	10.00	8.6667	6.4361	40.00	40.00
286	27	WILLIS, BRUCE/27	407.00	460.00	470.00	119.00	143.00	319.8000	237.4930		222.81
286	29	WILLIS, BRUCE/29A	19.00	18.00	11.00	2.00	1.00	10.2000	7.5748	40.00	40.00
289	45	MILLER, CARLA & JERRY/45	9.49	32.49	34.66	45.05	36.61	31.6600	23.5117	40.00	40.00
290	22	THE VALLEY CLUB(Wood River CC)/22	656.87	395.83	682.59	629.82	514.31	575.8840	427.6685		401.22
291	50	WOOD RIVER RANCHES/50	242.97	355.10	453.24	628.05	477.27	431.3260	320.3155		300.51
291	57	WOOD RIVER RANCHES/57F	207.00	196.00	285.00	150.00	445.00	256.6000	190.5588		178.77
291	62	WOOD RIVER RANCHES/62	1194.00	1205.00	1177.00	1859.00	1217.00	1330.4000	987.9945		926.91
292	29	WOODLAND, THOMAS/0029	11.65	6.48	7.03	11.98	8.83	9.1940	6.8277	40.00	40.00
293	42	ECCLE'S WINDOW ROCK /42P2	34.00	0.00	21.11	14.83	9.46	15.8800	11.7930	40.00	40.00
293	42	ECCLE'S WINDOW ROCK RCH/42A	21.00	28.17	3.81	6.66	24.30	16.7880	12.4673	40.00	40.00
294	45	OLSON, TOM/45	30.53	16.34	18.30	24.73	19.10	21.8000	16.1893	40.00	40.00
295	50	WYNN, DOUGLAS/50	14.65	22.00	26.45	38.73	29.95	26.3560	19.5727	40.00	40.00
296	63	Y 3 RANCH/63	209.00	63.00	146.00	505.00	547.00	294.0000	218.3331		204.83
297	45	B & M RANCH/45	0.00	114.45	128.71	170.62	133.70	109.4960	81.3150		76.28
298	17	HOUSE, RUPERT/17A	19.68	45.92	16.40	11.48	24.60	23.6160	17.5379	40.00	40.00
299	0	AMERICAN FALLS # 2/AFRD#2	1124.69	2504.92	1514.58	807.01	1458.78	1481.9960	1,100.5741		1,032.53
300	50	BROWN, FREDRICK/50	28.47	44.01	52.88	77.46	59.89	52.5420	39.0192		40.00
301	10	RIVERS EDGE ASSN/10	716.00	653.00	556.00	714.00	777.00	683.2000	507.3646		475.99
302	45	MANNING, DAN/45	89.83	47.98	56.63	75.67	55.78	65.1780	48.4031		45.41
303	45	GRIGSBY, JUDITH P/45	30.53	16.34	18.30	24.73	19.10	21.8000	16.1893	40.00	40.00
304	39	SMITH, ELIZABETH N/39 GW	15.00	11.00	13.00	13.00	12.00	12.8000	9.5057	40.00	40.00
305	22	TIDWELL, LESLIE/22	12.11	5.71	9.62	9.36	7.44	8.8480	6.5708	40.00	40.00
306	50	PALMER, MARK/50	11.79	18.22	21.57	32.07	24.80	21.6900	16.1076	40.00	40.00
307	20	STARWEATHER SUBDIV/20	142.00	9.00	0.00	238.00	167.00	111.2000	82.5804		77.47
308	37	LEWIS, LEROY/37	71.00	112.00	0.00	189.00	176.00	109.6000	81.3922		76.36
309	45	SWANSON, MELVIN/45	229.98	128.59	149.30	217.93	144.47	174.0540	129.2577		121.26
310	45	MYERS, KEITH/45	14.37	8.55	9.65	13.62	9.32	11.1020	8.2447	40.00	40.00
311	45	H G 2 LMTD- PRAIRIE SUN/45	1469.88	840.67	935.69	1259.39	971.83	1095.4920	813.5448		763.25
312	45	STEVENSON, TRIANGLE/45	1759.11	980.26	1094.95	1462.70	1136.60	1286.7240	955.5594		896.48
313	45	O'KEON, DR. MEL/45	0.00	0.00	0.00	0.00	0.00	0.0000	0.0000	40.00	40.00
314	40	KAMMER FAMILY TR/40	0.00	0.00	0.00	0.00	0.00	0.0000	0.0000	40.00	40.00
315	22	OLD CUTTERS, LLC./22	380.73	205.03	387.39	359.31	287.61	324.0140	240.6224		225.74
316	29	FLYING HEART SUBDIV/29	338.00	209.00	192.00	298.00	375.00	282.4000	209.7186		196.75
317	50	TOOTHMAN, JIM/50	14.65	22.00	26.45	38.73	29.95	26.3560	19.5727	40.00	40.00
318	50	TOMASI, BARBARA/50	13.12	20.29	24.01	35.70	27.61	24.1460	17.9315	40.00	40.00
319	75	DREYER, ROBERT/75-P	87.00	81.00	55.63	57.00	39.00	63.9260	47.4733		44.53
320	3	SALIGAO, LLC/003	0.00	0.00	0.00	0.00	0.00	0.0000	0.0000	40.00	40.00
321	33	VANOFF, NICK/33	158.69	148.34	203.42	291.42	125.50	185.4740	137.7385		129.22
321	34	VANOFF, NICK/34 & 34P	353.00	356.00	424.00	99.00	509.00	348.2000	258.5836		242.59
322	72	WESTON, MARDENE/72	153.00	153.00	127.00	90.00	101.00	124.8000	92.6802		86.95
323	22	WILCOX, RONALD/22	219.96	108.97	192.10	183.27	112.26	163.3120	121.2803		113.78
324	75	GRILL, ROBERT B. & SNAPP/75	103.00	20.75	14.00	27.00	5.00	33.9500	25.2123	40.00	40.00
324	74	GRILL, ROBERT B. & SNAPP/74	169.00	204.00	131.00	218.00	0.00	144.4000	107.2357		100.60
325	45	FIGGE REALTY LLC/45	0.00	0.00	0.00	0.00	0.00	0.0000	0.0000	40.00	40.00
327	85	M.V. PROPERTIES/85P	0.00	0.00	0.00	0.00	0.00	0.0000	0.0000	40.00	40.00
328	33	LACHEWITZ, WALTER/33	0.00	96.70	127.88	158.26	84.41	93.4500	69.3987		65.10
329	45	GOVE, JAY/45	103.81	55.56	62.21	84.08	0.00	61.1320	45.3984		42.59
330	42	BOUTTIER, ROBERT/42P3	0.00	0.00	0.00	0.00	0.00	0.0000	0.0000	40.00	40.00
331	10	HAUGH, CHRIS/10	63.11	75.35	0.00	0.00	0.00	27.6920	20.5649	40.00	40.00
332	11	SOUTH GIMLET USERS/11A	264.00	480.00	191.00	2001.00	2414.00	1070.0000	794.6137		745.49
333	9	NICKLESON, DONALD/09B	0.00	0.00	0.00	0.00	0.00	0.0000	0.0000	40.00	40.00

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RCD #	DIV #	NAME	CFS 2006	CFS 2007	CFS 2008	CFS 2009	CFS 2010	FIVE YEAR AVERAGE	ESTIMATED SHARE	MINIMUM	COST
334	22	GRABHER, ELMAR/22	34.27	18.45	34.86	32.34	25.88	29.1600	21.6551	40.00	40.00
335	13	STEPANEK, BRAD/0013	194.00	56.00	259.00	96.00	114.00	143.8000	106.7901		100.18
336	55	KOTIGA, ROD/55-C	56.69	35.98	44.37	66.16	57.18	52.0760	38.6732	40.00	40.00
337	37	WISE, MRS GEORGE/37A	0.00	0.00	0.00	0.00	0.00	0.0000	0.0000	40.00	40.00
338	45	MADSEN, PETER/45	0.00	0.00	0.00	69.24	53.04	24.4560	18.1618	40.00	40.00
339	78	ARKOOSH CATTLE,BILL/78CW	70.36	56.48	84.63	30.53	87.89	65.9780	48.9972		45.96
340	22	JOHNSON, CHARLES/22	45.69	24.60	46.49	43.12	34.51	38.8820	28.8749	40.00	40.00
341	22	HICKEY, THOMAS/22	45.69	24.60	46.49	43.12	34.51	38.8820	28.8749	40.00	40.00
342	22	PHILLIPS, JAMES/22	28.55	15.38	29.05	26.95	21.57	24.3000	18.0459	40.00	40.00
343	45	DOUTHIT & DUDLEY/45	0.00	16.34	17.08	23.74	0.00	11.4320	8.4897	40.00	40.00
344	18	DOWERS, DANA L/18A	26.00	203.00	235.00	351.00	343.00	231.6000	171.9930		161.36
345	40	DALTON, RICHARD/0040	309.97	115.91	391.75	423.06	517.70	351.6780	261.1665		245.02
346	25	WOODLAND HOMEOWNERS/25	22.80	4.29	42.00	168.00	113.00	70.0180	51.9974		48.78
347	45	RICE, JEFFREY/45	0.00	0.00	0.00	0.00	0.00	0.0000	0.0000	40.00	40.00
349	45	GRANT, BILL/45	126.71	0.00	0.00	0.00	0.00	25.3420	18.8197	40.00	40.00
350	22	NEW DEER CR RANCH/22P+22p2GV	288.00	2.00	9.00	952.00	351.00	320.4000	237.9385		223.22
351	17	HYNDMAN HOMEOWNERS/17C	0.00	0.00	0.00	0.00	0.00	0.0000	0.0000	40.00	40.00
352	55	NACHTMAN, FRANK/55-C	65.18	41.70	50.94	76.22	65.89	59.9860	44.5474		41.79
353	22	WILLARD, MICHAEL/22	17.13	11.79	17.43	16.17	12.94	15.0920	11.2078	40.00	40.00
355	29	SCROGGINS, BETTY/0029	7.05	4.60	6.70	10.81	7.85	7.4020	5.4969	40.00	40.00
356	45	WALKER, JIM/45	223.79	128.05	147.88	200.94	144.56	169.0440	125.5371		117.77
357	10	SAWTOOTH GARDEN/10GW	7.00	4.00	4.00	6.00	7.00	5.6000	4.1587	40.00	40.00
358	50	WILLEY, FRANK AND MCLANE, KARI	13.12	17.88	22.67	32.24	24.33	22.0480	16.3735	40.00	40.00
359	45	HAWLEY, DANIEL&PURDY, WES/45	3.99	2.11	2.50	0.00	0.00	1.7200	1.2773	40.00	40.00
360	22	THOMAS-STEWART FAMILY TRUST/22GW	7.00	4.00	6.00	6.00	7.00	6.0000	4.4558	40.00	40.00
361	20	MOHR, STEVEN /0020	58.22	32.47	56.78	76.72	58.58	56.5540	41.9987		39.40
362	50	DILWORTH, BRYAN & K. ROCKWELL/50	13.37	18.22	23.11	32.86	24.80	22.4720	16.6884	40.00	40.00
363	50	SAMPLE, W K/50GW	94.00	89.00	109.00	0.00	0.00	58.4000	43.3696		40.68
364	50	KACALEK, MARGARET/50	14.38	19.60	24.85	35.34	26.67	24.1680	17.9479	40.00	40.00
365	40	DEL SIGNORE, ROBERT/ 40P-11	0.00	0.00	9.32	28.12	7.65	9.0180	6.6970	40.00	40.00
366	55	SUNBEAM HOLDING TR/55C	173.64	104.49	137.41	200.09	172.67	157.6600	117.0830		109.84
367	55	NEGREPONTE, LENA/55C	30.13	19.81	23.16	35.00	30.21	27.6620	20.5426	40.00	40.00
368	45	BROWNING, CARL/45	105.66	60.42	67.26	90.49	69.85	78.7360	58.4717		54.85
369	45	PURDY, WES/45	52.81	30.19	33.61	0.00	0.00	23.3220	17.3196	40.00	40.00
370	23	BRAUN, RON/0023	54.53	27.00	26.87	41.06	37.27	37.3460	27.7342	40.00	40.00
371	10	GRAY, ELIZABETH/10	5.88	5.00	0.58	0.73	0.75	2.5880	1.9219	40.00	40.00
372	0	WYNN RESORTS/ 0-P1A	0.00	0.00	0.00	0.00	10.00	2.0000	1.4853	40.00	40.00
373	45	SILVER CREEK FARMS/45	239.56	126.83	150.30	188.43	149.28	170.8800	126.9006		119.05
374	8	ST LUKE'S MEDICAL/8A	100.00	110.00	93.00	101.00	117.00	104.2000	77.3820		72.59
375	22	RED DEVIL HOMEOWNERS/22	87.22	44.20	79.47	75.20	60.02	69.2220	51.4063		48.22
376	55	BOND, HELEN/ 55C	197.58	126.73	151.88	229.29	198.03	180.7020	134.1947		125.89
377	25	LAGUNAS, FRANCISCO/0025	11.32	4.98	3.33	7.85	5.84	6.6640	4.9489	40.00	40.00
378	50	GUYRE, MATTHEW/50	14.65	22.00	26.45	38.73	29.95	26.3560	19.5727	40.00	40.00
379	17	BONTRAGER, CARL/17A1	4.32	10.08	3.60	2.52	5.40	5.1840	3.8498	40.00	40.00
379	22	BONTRAGER, CARL/22	10.38	9.40	8.25	8.02	6.38	8.4860	6.3020	40.00	40.00
380	45	OOSTING, JAMES M./45	15.27	8.17	9.15	12.36	9.55	10.9000	8.0947	40.00	40.00
381	10	JESINGER, CYNTHIA/10	18.89	25.17	18.00	18.00	18.00	19.6120	14.5645	40.00	40.00
382	22	PIGEON, KRISTINE/22	35.48	16.73	28.17	27.40	21.79	25.9140	19.2445	40.00	40.00
383	26	HOLLAND, MIKE/0026	51.36	30.73	44.27	52.29	64.60	48.6500	36.1289	40.00	40.00
384	26	ESHLEMAN, WILLIAM/0026	7.59	4.54	6.54	7.73	9.55	7.1900	5.3395	40.00	40.00
385	45	GOICOECHEA, TOM/45	27.48	14.71	16.47	22.26	17.19	19.6220	14.5719	40.00	40.00
386	45	STILO, ROBERT/45	0.00	31.86	0.00	0.00	0.00	6.3720	4.7320	40.00	40.00
387	22	BILLER, ALAN/22	23.97	11.75	20.52	19.66	15.66	18.3120	13.5990	40.00	40.00
388	24	SILVER SAGE RANCH/24	16.78	20.23	20.66	34.86	27.54	24.0140	17.8335	40.00	40.00
389	25	RIVERVIEW CLOVERLY IRR/25	62.20	46.71	66.40	270.00	188.00	126.6620	94.0630		88.24
390	22	CROSS CREEK TRUST/22+GW	13.57	7.61	12.72	13.08	11.47	11.6900	8.6813	40.00	40.00
391	22	MANN, CATHERINE/22	5.71	3.08	5.81	5.39	4.31	4.8600	3.6092	40.00	40.00
392	40	DRAKE, LINDA/40-P8	0.00	0.00	0.00	0.00	0.00	0.0000	0.0000	40.00	40.00
393	45	TEDESCO, JOHN/45	0.00	0.00	0.00	0.00	0.00	0.0000	0.0000	40.00	40.00
394	10	DRAPER, RANNEY/10	13.22	11.00	194.18	249.46	271.64	147.9000	109.8349		103.04
395	27	JOHNSON, REID/27P	0.00	0.00	57.00	83.00	68.00	41.6000	30.8934	40.00	40.00
396	33	ECCLE'S FLYING HAT RANCH LLC/3	892.66	1032.65	1092.94	1389.35	749.21	1031.3620	765.9200		718.57
396	44	ECCLES, SPENCER/44	217.00	123.00	51.00	0.00	0.00	78.2000	58.0736		54.48
397	17	MATSON, THOMAS & SHANON/17	21.00	48.00	18.00	63.75	59.25	42.0000	31.1904	40.00	40.00
398	55	NACHTMAN / WILSON/55-C	315.36	205.04	241.74	363.65	315.24	288.2060	214.0303		200.79
399	40	HORNOCKER, MAURICE/40P1	0.00	0.00	0.00	0.00	0.00	0.0000	0.0000	40.00	40.00
400	22	EVANS, MELVIN/22	5.71	3.08	5.81	5.39	4.31	4.8600	3.6092	40.00	40.00
401	22	MYLNAR, TIMOTHY/22	2.86	1.54	2.91	2.69	2.16	2.4320	1.8061	40.00	40.00
402	22	RAZOR, JOAN/22	5.71	3.08	5.81	5.39	4.31	4.8600	3.6092	40.00	40.00
403	22	ALLRED II, JACKSON W/22	5.71	3.08	5.81	5.39	4.31	4.8600	3.6092	40.00	40.00

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404	45	ALLRED, DAN/45	94.65	0.00	0.00	0.00	0.00	18.9300	14.0580	40.00	40.00
405	40	BARNES, FLOYD/40P1	8.00	1.05	0.98	0.69	1.10	2.3640	1.7556	40.00	40.00
406	40	SKOOKUM VALLEY/40-P3	0.00	1.20	0.00	0.00	0.00	0.2400	0.1782	40.00	40.00
407	40	MILLER, DON/40P4	0.00	0.00	0.00	0.00	0.00	0.0000	0.0000	40.00	40.00
408	40	RAFFERTY, SUSIE/ 40P5	0.00	0.00	0.00	0.00	0.00	0.0000	0.0000	40.00	40.00
409	40	LODATO, JANE K./40P6	0.00	0.00	0.00	0.00	0.00	0.0000	0.0000	40.00	40.00
410	40	SAYLOR, LYLE & CLARKE/40P7	0.00	0.00	0.00	0.00	0.00	0.0000	0.0000	40.00	40.00
411	45	IVERSON, CLIFTON/45	6.66	3.72	4.16	0.00	0.00	2.9080	2.1596	40.00	40.00
412	18	BURDICK, HENRY/18-C GW	5.00	2.00	3.00	5.00	5.00	4.0000	2.9705	40.00	40.00
413	45	FIGGE, JAMES/45	0.00	148.20	161.75	0.00	0.00	61.9900	46.0356		43.18
414	7	TURNER, ROGER & SALLY /7A1	43.00	37.00	37.00	0.00	0.00	23.4000	17.3775	40.00	40.00
415	32	CASSER, CONRAD & MINNA/32A	31.00	31.00	31.00	19.00	16.00	25.6000	19.0113	40.00	40.00
416	32	DIAMOND A LIVESTOCK INC./32A	55.00	55.00	55.00	32.00	52.00	49.8000	36.9830	40.00	40.00
417	32	FERRIS, GREG/32A	31.00	31.00	31.00	14.00	16.00	24.6000	18.2687	40.00	40.00
418	32	CROY CREEK PROPERTIES /32A	65.00	65.00	65.00	82.00	71.00	69.6000	51.6870		48.49
419	22	NORTHDRIDGE V/22	0.00	0.00	9.68	9.61	7.11	5.2800	3.9211	40.00	40.00
420	32	BERGDAHL, ROBERT/32A	0.00	0.00	0.00	0.00	0.00	0.0000	0.0000	40.00	40.00
421	32	CLARK, LESLIE/32A	46.00	46.00	46.00	30.00	26.00	38.8000	28.8140	40.00	40.00
422	32	DEHLMAR, GEORGE A./32A	0.00	0.00	0.00	0.00	0.00	0.0000	0.0000	40.00	40.00
423	42	TOWNSEND, ERNEST/42P1A	2.30	2.39	1.36	1.75	1.72	1.9040	1.4140	40.00	40.00
424	42	RHYTHM RANCH/42P1	0.00	105.80	21.95	100.67	185.70	82.8240	61.5076		57.70
425	45	WILLIAMS,JARED AND CHERYL/45	24.59	14.38	16.02	21.20	16.63	18.5640	13.7862	40.00	40.00
426	45	WHITE, JAMES AND SHEILA/45	46.67	12.34	30.20	0.00	0.00	17.8420	13.2500	40.00	40.00
427	45	ARMSTRONG, BRAD/45	0.00	11.91	13.25	0.00	0.00	5.0320	3.7369	40.00	40.00
428	45	BAKER, DOUGLAS/45	20.33	11.91	13.25	17.55	0.00	12.6080	9.3631	40.00	40.00
429	45	BERMAN, FERGUSON TRUST/45	20.33	11.91	13.25	0.00	0.00	9.0980	6.7564	40.00	40.00
430	45	BLOOMFIELD, GREG TRUST/45	52.52	30.74	20.97	27.75	21.77	30.7500	22.8359	40.00	40.00
431	45	BOYER, PATRICK/45	64.37	37.66	41.95	27.75	0.00	34.3460	25.5064	40.00	40.00
432	45	CARTWRIGHT, KATRINA/45	20.33	11.91	13.25	17.55	13.76	15.3600	11.4068	40.00	40.00
433	45	CASH, JUDY/45	20.33	11.91	13.25	0.00	0.00	9.0980	6.7564	40.00	40.00
434	45	CASSON, MARK/45	20.33	11.91	13.25	0.00	0.00	9.0980	6.7564	40.00	40.00
435	45	FERIS, JAY/45	24.59	14.38	16.02	0.00	0.00	10.9980	8.1674	40.00	40.00
436	45	FULLMER, MARK/45	20.33	11.91	13.25	17.55	13.76	15.3600	11.4068	40.00	40.00
437	45	GOETTSCH, RAYMOND/45	24.59	14.40	16.02	0.00	0.00	11.0020	8.1704	40.00	40.00
438	45	LAPHAM, RALPH/45	41.56	24.33	27.08	0.00	0.00	18.5940	13.8085	40.00	40.00
439	45	JOCHUMS, THOMAS/45	20.33	11.91	13.25	0.00	0.00	9.0980	6.7564	40.00	40.00
440	45	FRUGARD, GARY/45	20.33	11.91	13.25	0.00	0.00	9.0980	6.7564	40.00	40.00
441	45	WANKIER, WELDON/45	20.62	12.05	13.44	17.77	13.94	15.5640	11.5583	40.00	40.00
442	45	PITT, ANDREW/COLDWELL BANKER	32.19	18.83	20.97	0.00	0.00	14.3980	10.6924	40.00	40.00
443	45	PITT, ANNE VAUGHAN-/45	32.19	18.83	20.97	0.00	0.00	14.3980	10.6924	40.00	40.00
444	45	PORTER, SCOTT/45	39.83	23.31	25.95	34.35	26.94	30.0760	22.3353	40.00	40.00
445	45	SEWELL, PETER ZACK/45	0.00	14.59	16.27	21.55	16.87	13.8560	10.2899	40.00	40.00
446	45	SORENSEN, STEN/45	21.11	12.34	13.74	18.23	14.25	15.9340	11.8331	40.00	40.00
447	45	DION, RUSSELL/45	20.33	11.91	13.25	0.00	0.00	9.0980	6.7564	40.00	40.00
448	45	DUNLAP, TRACY/45	20.33	11.91	13.25	0.00	0.00	9.0980	6.7564	40.00	40.00
449	45	HOBSON, PHIL/45	48.73	28.50	31.75	0.00	0.00	21.7960	16.1864	40.00	40.00
450	45	SOARES, DAVID/45	32.19	18.83	20.97	0.00	0.00	14.3980	10.6924	40.00	40.00
451	45	MARKEL, JUDY/45	20.33	11.91	13.25	0.00	0.00	9.0980	6.7564	40.00	40.00
452	45	WILSON FAMILY TRUST/45	21.11	12.34	13.74	0.00	0.00	9.4380	7.0089	40.00	40.00
453	45	BLANDFORD, JAMES R./45	20.33	11.91	13.25	0.00	0.00	9.0980	6.7564	40.00	40.00
454	45	SUTTON, ROSS/45	40.01	23.41	26.07	0.00	0.00	17.8980	13.2916	40.00	40.00
455	45	JONES, JAMES/45	20.33	11.91	13.25	0.00	0.00	9.0980	6.7564	40.00	40.00
456	45	MATTSON, CINDY/45	21.23	12.42	13.84	18.30	14.36	16.0300	11.9044	40.00	40.00
457	45	LUFF, KENDALL/45	20.29	11.91	13.25	0.00	0.00	9.0900	6.7505	40.00	40.00
458	45	KEARNS, GAIL GOODELL/45	27.52	16.01	17.95	0.00	0.00	12.2960	9.1314	40.00	40.00
459	45	WEBER, ANNETTE/45	21.11	12.34	13.74	0.00	0.00	9.4380	7.0089	40.00	40.00
460	45	BARER, SHIRLEY/45	20.33	11.91	13.25	0.00	0.00	9.0980	6.7564	40.00	40.00
461	45	BOYLE, PATRICK/45	20.33	11.91	13.25	0.00	0.00	9.0980	6.7564	40.00	40.00
462	45	POLO GROUNDS WATER/45	20.33	11.91	13.25	17.55	13.76	15.3600	11.4068	40.00	40.00
463	45	TAYLOR, AARON/45	20.33	11.91	13.25	0.00	0.00	9.0980	6.7564	40.00	40.00

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464	22	NORTHTIDGE VI/22	0.00	0.00	1.76	1.75	1.29	0.9600	0.7129	40.00	40.00
465	21	ADARE, JOHN & SONJA/21P	0.00	0.00	0.00	0.00	0.00	0.0000	0.0000	40.00	40.00
466	21	BARBER, GEORGE/21P	0.00	0.00	0.00	0.00	0.00	0.0000	0.0000	40.00	40.00
467	21	TIMBERVIEW TERRACE HOA/21P	0.00	0.00	0.00	0.00	0.00	0.0000	0.0000	40.00	40.00
468	50	ELLISON, KJELL/50	0.00	0.00	71.35	97.01	73.93	48.4580	35.9863	40.00	40.00
469	50	LOCKE, SUSAN/50	0.00	0.00	9.16	12.80	9.83	6.3580	4.7216	40.00	40.00
470	33	DIBBLE FAMILY TRUST/33	0.00	0.00	0.00	27.76	14.81	8.5140	6.3227	40.00	40.00
471	26	GORDON, JOYCE/26-P	0.00	0.00	0.00	0.34	0.37	0.1420	0.1055	40.00	40.00
472	19	WILANDER, MATS/19B	0.00	0.00	0.00	0.00	0.00	0.0000	0.0000	40.00	40.00
473	56	SCHMID, STEPHEN/56GW	0.00	0.00	0.00	19.00	60.00	15.8000	11.7335	40.00	40.00
474	0	MATTHIESON, CHARLES/0-DIP	0.00	0.00	0.00	0.00	110.00	22.0000	16.3379	40.00	40.00
475	33	FAULKNER, TOM & KIM / 0033-P	0.00	0.00	0.00	0.00	128.00	25.6000	19.0113	40.00	40.00

211,657.52	171,486.10	180,079.93	209,131.71	192,726.56	192511.8187	142,964.98	11,920.00	142,964.98
------------	------------	------------	------------	------------	-------------	------------	-----------	------------

TOTAL TO BE COLLECTED
FIRST UNIT COST
SECOND UNIT COST
MINIMUM COST

Total to be collected divided by total 5 yr avg. (j499/j497)
Refer to descriptions in columns A-D, rows 504-513

142964.9800
0.7426
0.6967
40.0000

The numbers and formulas listed below are used to recalculate the assessment per 24 hr cfs after all of the \$40.00 users are sorted out. Cells X4 and Z4 used below are derived from the Macro which is located in columns P thru AA.

All above cells (j499, k497, and m497 in 2010-11) shaded in yellow should be equal. Cell L497(shaded in orange) should equal cell Z4.

Adjusted 5 yr avg. (j497-x4)	188,088.45
Adjusted Assessment (j499-z4)	\$131,044.98
2nd unit cost (D510/D509)	0.6967

Actual 2011 Budget	149831.98
Less \$8967(2/3 of \$10000) in carry over	8687.00
TOTAL TO BE COLLECTED	142984.98

**ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION THEREOF**

FOR 19 2011

RECEIVED
MAR 25 2011
DEPT. OF WATER RESOURCES
SOUTHERN REGION

WATER DISTRICT NO. 37
STREAM Big Wood River
COUNTY Blaine, Lincoln, Gooding
NAME OF SECRETARY Cyndi McCowan
ADDRESS OF SECRETARY 107 West 1st Street

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

- ☒ The Water District collects and holds its own funds.
- ☐ _____ County collects and holds funds for the Water District.
(county name)
- ☐ _____ County collects the Water District's funds and deposits the funds in an account
(county name) held by the Water District.

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

Shoshone, Idaho, Jan., 19 2011

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 37, held at Hailey Idaho on the 11th day of January, 19 2011, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

Cyndi McCowan
Secretary, Water District No. 37

**BUDGET ADOPTED AT THE ANNUAL MEETING
OF THE WATER USERS**

WATER DISTRICT No. _____

Estimated Amount for Watermaster's Salary \$ _____

Estimated Amount for Assistant Watermaster and other Water District Officials\$_____

Estimated Amount for Other Expenses \$ _____

TOTAL ESTIMATED EXPENSES FOR 19____\$_____

DISTRIBUTION OF THE BUDGET AMONG USERS

[illegible]

[illegible]

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS
ADOPTED AT THE ANNUAL MEETING OF THE USERS OF

WATER DISTRICT No. _____

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

RECEIVED
APR 29 2011
DEPT. OF WATER RESOURCES
SOUTHERN REGION

State of Idaho

County of Blaine ss

Official Oath

I do solemnly swear that I will support the Constitution of the United States, the
Constitution and laws of the state of Idaho, especially including the provisions of Section
42-605 and Section 42-607, Idaho code, and that I will faithfully discharge all the duties
of the office of Deputy Watermaster of Water District 37 for the period:

Water Year 2011

according to the best of my ability. So help me God.



Deputy Watermaster

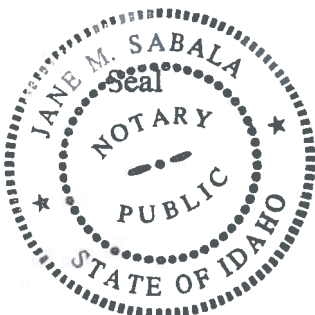
SUBSCRIBED AND SWORN TO BEFORE ME THIS 13 DAY OF April, 2011



Notary Public

Residing At Wendell

Commission Expires 3-7-15



BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

RECEIVED
APR 29 2011
DEPT. OF WATER RESOURCES
SOUTHERN REGION

State of Idaho

County of Blaine ss

Official Oath

I do solemnly swear that I will support the Constitution of the United States, the
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42-605 and Section 42-607, Idaho code, and that I will faithfully discharge all the duties
of the office of Deputy Watermaster of Water District 37 for the period:

WATER YEAR 2011

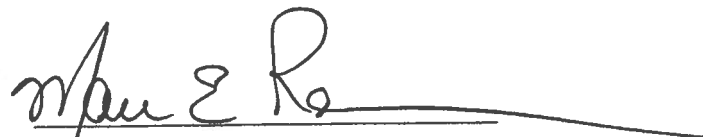
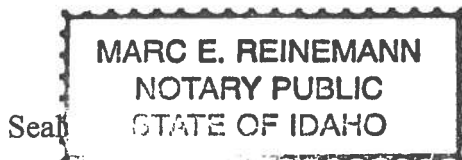
according to the best of my ability. So help me God.

BRIAN BROCKETTE
125 LOWER BRADFORD RD
BELLEVUE, IDAHO 83813
208-720-5604



Deputy Watermaster

SUBSCRIBED AND SWORN TO BEFORE ME THIS 24 DAY OF FEBRUARY 2011



Notary Public

Residing At SUN VALLEY, IDAHO

Commission Expires 10-15-2016

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

RECEIVED
APR 29 2011
DEPT. OF WATER RESOURCES
SOUTHERN REGION

State of Idaho

County of Lincoln ss

Official Oath

I do solemnly swear that I will support the Constitution of the United States, the
Constitution and laws of the state of Idaho, especially including the provisions of Section
42-605 and Section 42-607, Idaho code, and that I will faithfully discharge all the duties
of the office of Deputy Watermaster of Water District 37^{+37M} for the period:

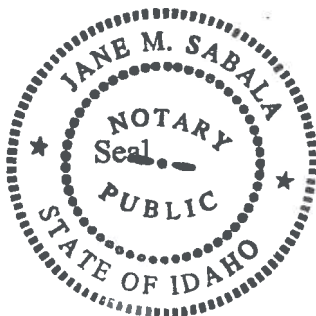
Water Year 2011

according to the best of my ability. So help me God.

Becca Braun

Deputy Watermaster

SUBSCRIBED AND SWORD TO BEFORE ME THIS 13 DAY OF April, 2011



Jane M. Sabala

Notary Public

Residing At Wendell

Commission Expires 3-7-15



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

Date: June 9, 2011

Kevin Lakey
Watermaster WD37 & WD37M

Hand delivered

RE: Watermaster Instruction regarding Purdum Slough
Stream Channel Permit exemption

Kevin,

You recently provided comment for Transfer No. 76280 filed in the name of Cottonwood Creek Homeowners Association as follows:

I do not oppose approval of this application if it is conditioned as follows:

Since 2006 the Big Wood River has cut a deeper channel at the location where the Purdum Slough takes out of the Big Wood River. This has made it difficult to keep water in the Purdum Slough when the River Flows drop. Consequently, Senior decrees on the Purdum Slough are undeliverable when they are still being delivered on the main stem of the Big Wood River. There has been some discussion about the water right holders being able to physically dam the Big Wood River in order to keep water in the Purdum Slough when their point of diversion is listed as a point downstream in the slough. If at all possible, I would like IDWR to clarify in the conditions as to the water right holder's legal ability to change the Big Wood channel in order to get their water out of the Big Wood River.

IDWR has considered your comments and finds it reasonable to provide clarification to the watermaster and document the situation on the Purdum Slough for waterusers. IDWR believes it would be more appropriate to provide general instruction to the watermaster that can be applied to other rights with points of diversion along the Purdum Slough.

As you know, historically the Purdum Slough has been an open side channel of the Big Wood River. Water has flowed freely into the Purdum Slough from the Big Wood River and water rises in the slough due to elevated groundwater in the area (the slough is a gaining reach). Historically the watermaster has delivered water to several headgates along the slough (Osborn 24, Purdum 25, Campion Pump 22P2, Mac Pump 26, Purdum 25A). The water rights associated with these diversions are decreed with the Big Wood River as the Source. There has been no regulation at the head of the slough where it is directly connected to the Big Wood River. In the SRBA, IDWR recommended points of diversion for most rights as the point where the water is taken out of the slough, such as described above. However a few were recommended and decreed in error with a point of diversion at the head of the slough. (I understand IDWR may address these errors with the SRBA court.)

Historically IDWR has treated the Purdum Slough, and other similar sloughs such as the Broadford Slough, as natural river features subject to the Stream Channel Protection Act (Title

42 Chapter 38 of the Idaho Code) and subject to IDAPA 37.03.07 (Stream Channel Alteration Rules). These natural sloughs support fisheries, wildlife and aquatic habitats. They provide recreation, aesthetic beauty and enhance water quality. Historically there have been efforts by some water users to seek classification of these sloughs as merely man-made conveyances to avoid regulation of these sloughs under the Stream Channel Protection Act. On a map they may appear to be water ditches or canals and are easily confused with man-made conveyances.

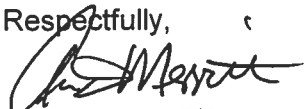
As you point out in your recommendation the Big Wood River is becoming more incised at the head of the Purdum Slough due to natural processes, thus potentially diminishing the natural free flow of water from the Big Wood River into the slough. Some water users on the Purdum Slough may feel that having a point of diversion listed at the head of the slough on their water right provides them more opportunity to maintain adequate flow into the slough. They may theorize that the water right diversion exemption in the Stream Channel Protection Rules (IDAPA 37.03.07.025.03) requires such a point of diversion listing. IDAPA 37.03.07.025 states:

Cleaning , Maintenance, Construction or Repair Work. No permit is required of a water user or his agent to clean, maintain, construct, or repair any diversion structure, canal, ditch, or lateral or to remove any obstruction from a stream channel which is interfering with the delivery of any water under a valid existing water right or water right permit.

Under this exemption the Department's opinion is that an exemption from obtaining a Stream Channel Alteration permit from the state may be obtained for work on the Big Wood River or on the head of the Purdum Slough limited to work necessary to maintain adequate flow into the Purdum Slough to provide water to fill decreed rights that are in priority but unable to be delivered water due to lack of flow. **** Note that this limited exemption is not carte blanche approval and work to dam the entire Big Wood River at the head of the Purdum Slough would not be considered favorable. To assure an exemption is appropriate, a proposal should be presented to the Department to allow adequate evaluation of work that is contemplated. **** Note that other approvals are required from the Corp of Engineers and Blaine County regardless of state exemption. Even if any proposed work does not qualify as exempt, an application for a Stream Channel Alteration permit may still be submitted for consideration under standard review.

By copy of this letter I will share these instructions with interested water users as needed.

Respectfully,



Allen Merritt, PE
Southern Region Manager

CC: Tim Luke, Aaron Golart, Jeff Peppersack, John Homan – IDWR
Jim Speck

WOOD RIVER VALLEY IRRIGATION DISTRICT #45
P.O. BOX 108 BELLEVUE ID 83313

May 13th, 2011

Allen Merritt
Idaho Department of Water Resources
1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380

RECEIVED
JUN 16 2011
DEPT. OF WATER RESOURCES
SOUTHERN REGION

Re: Transfers and Applications

Dear Allen:

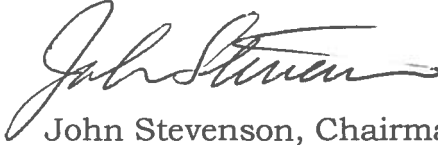
The Wood River Valley Irrigation District, as you know, is responsible for delivering water to individual water right owners who have a point of delivery from the Wood River at the 45 Canal in Bellevue. Because of this responsibility, Wood River Valley Irrigation District must be informed by the Department of any transfers and applications which propose to transfer the place of use, change the nature of the use, add to or subtract diversions, or otherwise affect the ability of the District to carry out its responsibilities to the applicant or to the other members of the District. The District requests consultation and notice from the Department whenever the transfer or application proceeding seeks to transfer water away from or into the original point of diversion at the 45 Canal, because, as you know, there will be an effect on the carriage water in those instances. In addition, the District requests consultation and notice of each transfer and application which involve water delivered by the 45 Canal and which will remain within the boundaries of the District. Idaho Code § 42-108 provides that when the use of diversion works or irrigation systems are managed by an irrigation district, then no change can be made to a water right without the consent of the irrigation district.

There is at least one current situation where a new application proposes transferring some of the water delivered by the District from one use to another. Yet, the District was not informed of this application or consulted by the Department prior to processing the proposed change. Instead, the District was forced to file a protest. While we are confident that we can resolve the protest, it should not be necessary for the District to intervene in these proceedings through a protest. No such changes can be made without the consent of the district and any such approval by the Department without the consent of the District is void. Idaho Code § 42-108. Wood River Valley

Irrigation District hereby requests, any administrative proceeding involving water which is distributed through the 45 Canal, that the Department consult with and obtain the District's consent prior to processing any changes as required by law.

Thank you and the Department for your cooperation.

Very truly yours,

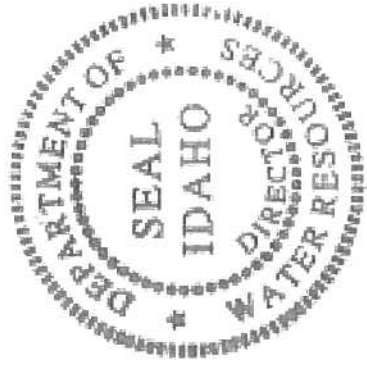
A handwritten signature in cursive script, appearing to read "John Stevenson".

John Stevenson, Chairman
Wood River Valley Irrigation District #45

*P.S. Please acknowledge receipt to jfstevenson
@svstylan.net
6-15-11*

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed Kevin Lakey as
Watermaster of Water Districts 37 & 37M for
February 1, 2011 to January 31, 2012 or until his successor is
appointed and qualified under the provisions of Sections 42-605, & 42-607,
Idaho Code, at such rate of compensation as established by applicable law.



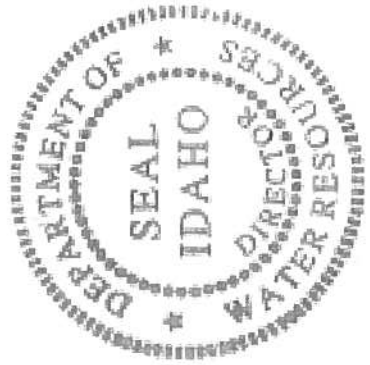
This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 26th
day of March, 2011.

Gay Spackman

Interim Director

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed Cindy McCowan as
Treasurer of Water Districts 37 & 37M for
February 1, 2011 to January 31, 2012 or until his successor is
appointed and qualified under the provisions of Sections Section 42-619,
Idaho Code, at such rate of compensation as established by applicable law.

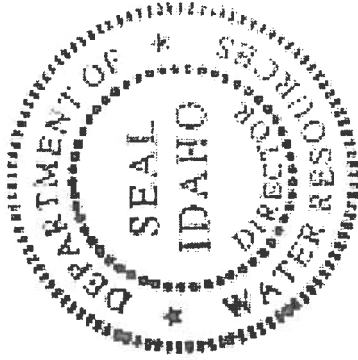


This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 26th
day of March, 2011.

Cary Spackman
Interim Director

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed Brian Brockett as
Deputy Watermaster of Water District 37 for
April 1, 2011 to September 30, 2011 or until his successor is
appointed and qualified under the provisions of Sections 42-605 & 42-607,
Idaho Code, at such rate of compensation as established by applicable law.



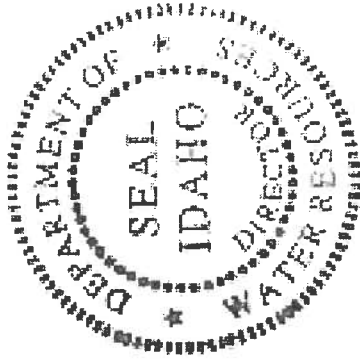
This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 9th
day of May, 2011.

Gary Spackman

Interim Director

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed Becca Braun as
Deputy Watermaster of Water District 37 & 37M for
April 1, 2011 to September 30, 2011 or until her successor is
appointed and qualified under the provisions of Sections 42-605 & 42-607,
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 9th
day of May, 2011.

Gary Spackman

Interim Director

RECEIVED
FEB 10 8 2012
DEPT. OF WATER RESOURCES
SOUTHERN REGION

If the Water District has a computer and access to the internet, you can print all the required forms at the Department's website. These forms can be accessed with any browser, provided Adobe Acrobat is installed on the computer, at the following address:

<http://www.idwr.idaho.gov/WaterManagement/WaterDistricts/default.htm>

The forms are located in the lower left corner under the heading "Watermaster Report Forms." If you have difficulty locating this, please contact one of our staff and we can assist you.

Alternatively, if the Water District has access to e-mail the Department can also send these forms electronically.

Some advantages of utilizing the Department's online resources to print water district forms:

- Districts that require more than one form to accommodate all of their users can print multiple forms.
- Districts can print their forms at their will and do not need to wait for the Department to send them.

Please fill out this questionnaire and return it in the addressed, stamped envelope.

Water District (S) 37 + 37M

Water Master Kevin LaKey

Address 107 West 1st Street

E-mail watermanager@cableone.net

Phone (208) 886 - 2451

Comments _____

Please Check One:

- ☐ The Water District can print their own documents by accessing forms through the Department's website and does not require forms to be sent.
- ☒ The Water District would like to receive their forms by e-mail.
- ☐ The Water District would like to be able to print their forms, but might require some technical assistance to accomplish this.
- ☐ The Water District does not have a computer and wishes to continue receiving forms in the mail at this time.
- ☐ The Water District has a computer but wishes to continue receiving forms in the mail at this time.