

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

RECEIVED

WATERMASTERS

MAR 02 2011

DEPT. OF WATER RESOURCES
SOUTHERN REGION

IDWR OFFICES

State - 327-7900

1301 North Orchard Street
Boise, ID 83706
Fax 327-7866

REGIONAL OFFICES

Eastern - 525-7161

900 N. Skyline Drive, Suite A
Idaho Falls, ID 83402-1718
Fax 525-7177

Northern - 769-1450

1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
Fax 769-1454

Southern - 736-3033

1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380
Fax 736-3037

Western - 334-2190

2735 Airport Way
Boise, ID 83705-5082
Fax 334-2348

Costs associated with this publication are available
from the Idaho Department of Water Resources
in accordance with Section 60-202, Idaho Code
IDWR, 1,500 11/03, 58009

DAILY RECORD

Stream

Spaldon Creek

Water District

370

Month of

May-June, 20

Watermaster

Bruce Price

P.O. Address

Box 3210 - Carey

After the irrigation season the Watermaster
must forward this book or a suitable report of
the records in this book, and the annual
Watermaster report to the appropriate IDWR
Regional Office.

If this book is lost, the finder will please
return it to the Watermaster of the district,
as it contains valuable records.

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

19

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant

2

6

7

19

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[illegible]

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Runner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5
Malden	99	2.2	22	0	0	0	0
	1141	2.2	22	0	0	0	0
Terry C	81383	1.44	136	A	—	—	—
	21726	2.	72	A	—	—	—
	21745	.49	44	A	—	—	—
	1150	.20	20	A	—	—	—
Malden	1048-1051	4.0	510	A	—	—	—
	1139-1142	9.0	1382	A	—	—	—
	1006-1005	3.58			—	—	—
	1046	1.51			—	—	—
Gay H	1143	2.8	28	0	—	—	—
	22107	1.81	181	0	—	—	—
Malden	22108	.07	0	—	—	—	—
	2751	5.33	0	—	—	—	—
Bruce P	1046-B	.06	.06	0	—	—	—
	21-2243-B	.06	.06	0	—	—	—
Bruce P	1046-A	.03	.03	0	—	—	—

Month of May-June 20 10

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Preser Water Rwner	6	7	8	9	10	11	12	13	14	15
Malden	0	0	0	22			22	A		
	0	0	0	22			22	A		
Terry C	0				144	A	144	A		
	0				20	A	20	A		
	0				44	A	44	A		
	0				20	A	20	A		
Malden	0						510	A		
	0						1382	A		
Gay H	0						28	A		
							187	A		
Malden	0						07	A		
							533	A		
Bruce B	0						06	A		
							06	A		
George	0						63	A		

Month of May-June 20 10

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Person Water Right	16	17	18	19	20	21	22	23	24	25
Muldoo	20	A			22	A	22	A		
	20	A			22	A	22	A		
Terry C	30	A			30	A	40	A		
	224	A			224	A	224	A		
Muldoo	1882	A			1382	A	1098	A		
	510	A			510	A	510	A		
	325	A			325	A	325	A		
	25	A			25	A	250	A		
Gay H	0				281	A	281	A		
	0				181	A	181	A		
Muldoo	265	A			265	A	265	A		
Bruce A	06	A			2	A	06	A		
	06	A			06	A	06	A		
George	63	A			03	A	03	A		

Month of May-June 20 10

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Preset Water Runner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
<u>Malden</u>	<u>462</u>	<u>A</u>	<u>—</u>	<u>—</u>	<u>22</u>	<u>22</u>	<u>5083</u>	<u>Shift W.P.</u>
<u>Terry C</u>	<u>308</u>	<u>A</u>	<u>—</u>	<u>—</u>	<u>308</u>	<u>—</u>	<u>4048</u>	<u>June rain</u>
<u>164</u>	<u>164</u>	<u>A</u>	<u>—</u>	<u>—</u>	<u>164</u>	<u>—</u>	<u>4464</u>	
<u>Malden</u>	<u>365</u>	<u>A</u>	<u>—</u>	<u>—</u>	<u>365</u>	<u>—</u>	<u>21005</u>	
<u>1687</u>	<u>1687</u>	<u>A</u>	<u>—</u>	<u>—</u>	<u>1687</u>	<u>—</u>	<u>48175</u>	
<u>Gay H</u>	<u>353</u>	<u>A</u>	<u>—</u>	<u>—</u>	<u>353</u>	<u>—</u>	<u>448</u>	
<u>Malden</u>	<u>265</u>	<u>A</u>	<u>—</u>	<u>—</u>	<u>265</u>	<u>—</u>	<u>6002</u>	
<u>161</u>	<u>161</u>	<u>A</u>	<u>—</u>	<u>—</u>	<u>161</u>	<u>—</u>	<u>903</u>	
<u>Bruce H</u>	<u>06</u>	<u>A</u>	<u>—</u>	<u>—</u>	<u>06</u>	<u>—</u>	<u>120</u>	
<u>06</u>	<u>06</u>	<u>A</u>	<u>—</u>	<u>—</u>	<u>06</u>	<u>—</u>	<u>120</u>	
<u>03</u>	<u>03</u>	<u>A</u>	<u>—</u>	<u>—</u>	<u>03</u>	<u>—</u>	<u>6</u>	
<u>2</u>								
<u>16</u>								
<u>17</u>								
<u>19</u>								

Month of

NAMES

REMARKS

PROPERTY OF THE STATE OF IDAHO

IDWR OFFICES

State – 327-7900

1301 North Orchard Street
Boise, ID 83706
Fax 327-7866

REGIONAL OFFICES

Eastern – 525-7161

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RECEIVED

WATERMASTER'S

DEPT. OF WATER RESOURCES
SOUTHERN REGION

AUG 02 2011

DAILY RECORD

Stream

Maldon Creek

Water District

37-0

Month of

July - Aug., 20 10

Watermaster

Blue Bird

P.O. Address

Box 320 Carey

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must forward this book or a suitable report of
the records in this book, and the annual
Watermaster report to the appropriate IDWR
Regional Office.

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as it contains valuable records.

Month of July Aug 20 10

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Person Water Right Own	6	7	8	9	10	11	12	13	14	15
Maddox Hille	4.0	A	—	—	—	2.56	A	—	—	—
Terry Cla	1.68	A	—	—	—	2.62	A	—	—	—
	3.62	A	—	—	—	.75	A	—	—	—
Maddox R.	2.75	A	—	—	—	4.0	A	—	—	—
	1.10	A	—	—	—	1.75	A	—	—	—
	13.82	A	—	—	—	13.82	A	—	—	—
Guy Peter	3.53	A	—	—	—	8.84	A	—	—	—
Maddox B	2.65	A	—	—	—	9.54	A	—	—	—
	1.40	A	—	—	—	1.84	A	—	—	—
Bruce Ric	.06	A	—	—	—	.06	A	—	—	—
	.06	A	—	—	—	.06	A	—	—	—
George Mel	.03	A	—	—	—	.03	A	—	—	—

Month of July 2010

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Person Water Right Own	16	17	18	19	20	21	22	23	24	25
Maddox Hill	4 56	A	3 07	A	—	—	—	—	4 0	A
Terry Cole	2 67	A	2 67	A	—	—	—	—	2 25	A
	.75	A	.46	A	—	—	—	—	.474	A
Maddox Hill	4 0	A	0	A	—	—	—	—	—	—
	1 75	A	3 50	A	—	—	—	—	3 25	A
	13 82	A	13 82	A	—	—	—	—	13 82	A
Guy Peter	2 34	A	2 34	A	—	—	—	—	3 01	A
Maddox Hill	.954	A	.698-574	—	—	—	—	—	.498	A
	.954	A	.954	A	—	—	—	—	—	—
Bruce Frie	.06	A	.06	A	—	—	—	—	.06	A
	.06	A	.06	A	—	—	—	—	—	—
George Mel	.03	A	.03	A	—	—	—	—	.03	A
	.03	A	.03	A	—	—	—	—	—	—

Month of July Aug 20 10

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Name of Prese Water Right Ow	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REM.
Muddow R	40	A				40	18434	
Terry Cla	215 78	A A				835 80	75 76 41 73	
		A						
Muddow R	350 1382	A A				325 1382	158 35 359 32	
Guy Peter	300	A				301	75 25	
Muddow R	.698	A				.698	40 16 33 03	
Bruce Rice	.06	A				.06	1 86 1 14	
George Mc	.03	A				.03	.93	

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Month of July Aug 20 10

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Name of Prese Water Right Ow	6	7	8	9	10	11	12	13	14	15
<u>Maddox R</u>	<u>A</u>				<u>3.88</u>		<u>A</u>			<u>3.52</u>
<u>Terry Cda</u>	<u>A</u>				<u>3.0</u>		<u>A</u>			<u>3.0</u>
					<u>.50</u>		<u>A</u>			<u>.50</u>
<u>Maddox R</u>	<u>A</u>				<u>3.0</u>		<u>A</u>			<u>3.0</u>
	<u>A</u>				<u>9.90</u>		<u>A</u>			<u>9.38</u>
	<u>A</u>				<u>1.5</u>		<u>A</u>			<u>1.5</u>
<u>Gay Peter</u>	<u>A</u>				<u>1.98</u>		<u>A</u>			<u>1.90</u>
	<u>A</u>				<u>.41</u>		<u>A</u>			<u>.50</u>
<u>Maddox R</u>	<u>D</u>				<u>0</u>					
	<u>D</u>				<u>0</u>					
<u>Bruce Ric</u>	<u>A</u>				<u>.06</u>		<u>A</u>			<u>.06</u>
	<u>0</u>				<u>0</u>					
<u>George Me</u>	<u>A</u>				<u>.03</u>		<u>A</u>			<u>.03</u>

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Name of Prese Water Right Ow	16	17	18	19	20	21	22	23	24	25
Maddox Hild	A					388	A			
	A					0	A			
						110	A			
Terry Cla	A					30	A			
	A					0	A			
	A					0	A			
	A					0	A			
Maddox R	A					836	A			
	A					280	A			
	A					0	A			
	A					0	A			
Gay Peter	A					189	A			
	A					0	A			
	A					0	A			
Maddox B	A					0	A			
	A					0	A			
Bruce Ric	A					06	A			
	A					0	A			
George Ma	A					03	A			

Month of

July - August

[illegible]

REMARKS

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MAR 02 2011
DEPT. OF WATER RESOURCES
SOUTHERN REGION

DAILY RECORD

Stream

Mudlow Creek

Water District

370

Month of

Sept - Oct, 20 10

Watermaster

Bruce Price

P.O. Address

Box 526 - Carey

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must forward this book or a suitable report of
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19

Month of Sept/Oct 20 10

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Preset Water Right Ownr	16	17	18	19	20	21	22	23	24	25
Maldoon Liv						345	A			
Terry Clark						67	A			
Maldoon Res						71	A			
						250	A			
Guy Peterson						190	A			
Maldoon Cwa										
bruce trice						06	A			
George Mer						.03	A			

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Month of Sept/Oct 20 10

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Name of Present Water Right Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5
<u>Maldoon Li</u>	<u>37 99</u>	<u>2.2</u>	<u>35</u>	<u>A</u>			
	<u>1141</u>	<u>2.2</u>					
	<u>21383</u>	<u>1.4</u>	<u>75</u>	<u>A</u>			
<u>Terry Clark</u>	<u>22246</u>	<u>2.5</u>					
	<u>21745</u>	<u>1.4</u>					
	<u>1140</u>	<u>2.0</u>					
	<u>1028 1051</u>	<u>4.0</u>	<u>75</u>	<u>A</u>			
<u>Maldoon Ra</u>	<u>1139 1142</u>	<u>9.0</u>	<u>20</u>	<u>A</u>			
	<u>7006</u>	<u>3.58</u>					
	<u>1 1076</u>	<u>1.51</u>					
	<u>1143</u>	<u>2.8</u>	<u>189</u>	<u>A</u>			
<u>Guy Peterson</u>	<u>22107</u>	<u>1.81</u>					
	<u>22208</u>	<u>.07</u>					
<u>Maldoon Bro</u>	<u>2251</u>	<u>5.33</u>					
	<u>1046 B</u>	<u>.06</u>	<u>06</u>	<u>A</u>			
<u>Bruce Price</u>	<u>2243 B</u>	<u>.06</u>					
<u>George Mc</u>	<u>1046 A</u>	<u>.03</u>	<u>03</u>	<u>A</u>			

Month of Sept/Oct 20 10

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Name of Person Water Right On	6	7	8	9	10	11	12	13	14	15
Maldon L						342	A		346	A
Terry Clark						66	A		75	A
Maldon R						690	A		70	A
						190			40	A
Guy Peterso						20	A		0	
Maldon Eva										
Bruce Price						06	A		06	A
George Mc						03	A		03	A

