AND A RESOLUTION AND A		This is to certify that I have on this day appointed David Andreason Watermaster of Water District 3 the 2011 irrigation season the 2011 irrigation season appointed and qualified under the provisions of Sections	State of Idah Department of Water Certificate of Ap
Interim Director	tificate has been issued and the seal of fixed at Boise, Idaho, this <u>19th</u>	ed David Andreason as of Water District 33 or until his successor is "Sections 42-605 or until his successor is tablished by applicable law.	State of Idaho Department of Water Resources ificate of Appointment



DEPARTMENT OF WATER RESOURCES

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718 Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

May 19, 2011

C. L. "BUTCH" OTTER Governor GARY SPACKMAN Interim Director

David Andreason PO box 31 Howe ID 83244

RE: WATER DISTRICT #33

State of Idaho

Dear Watermaster:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

Dennis Dunn Senior Water Rights Agent

Enclosure

DD:sc

RECEIVED

MAY 1 8 2011 Department of water nesources Eastern Region

PETITION FOR WATERMASTER'S SERVICES



RE:	Water Di	strict No	33
	Stream:	Little	Lost River

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 32, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

Avid HNDRERSON NAME OF WATERMASTER: \mathcal{O} Bax ADDRESS OF WATERMASTER: HOWE 83244 PHONE NUMBER: 208 - 390 - 3956 Mary 2011 Date watermaster is to start: ___ If known, the date services of watermaster are to terminate: <u>Nov 15</u> , \mathcal{UI} Stoffen Howle Idaho signature telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.



MAY 1.5 2011 Department of water resources Eastern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO

State of Idaho) County of Butte)

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District ______ for the _____ irrigation season or _____ calendar year of ______ according to the best of my ability. So help me God.

holiespery W^latermaster

SUBSCRIBED AND SWORN TO before me this 17 day of May, 2011.



Notary Public Residing At <u>Mackay</u> Commission Expires <u>01 26 113</u>