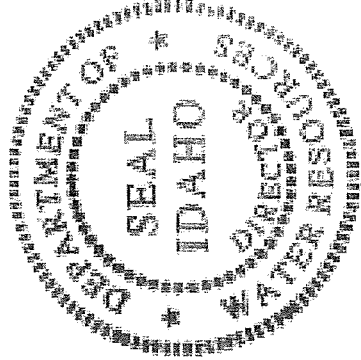


State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed Kirk Iverson as
Watermaster of Water District 13A for
the 2011 irrigation season or until his successor is
appointed and qualified under the provisions of Sections 42-605,
Idaho Code, at such rate of compensation as established by applicable law.



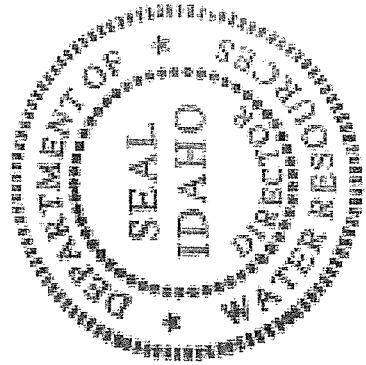
*This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this* 28th
day of March, 2011.

Gary Spackman

Interim Director

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed Maxine Waddoups *as*
Secretary / Treasurer *of* Water District 13A *for*
for the 2011 irrigation season *or until his successor is*
appointed and qualified under the provisions of Sections 42-605 *,*
Idaho Code, at such rate of compensation as established by applicable law.



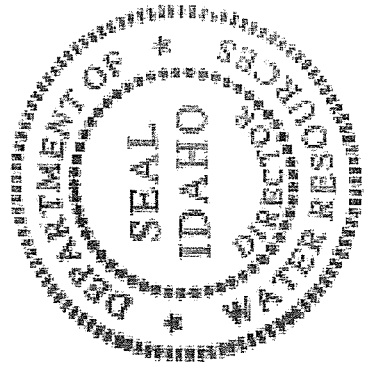
This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 28th
day of March *, 20* 11 *.*

Gay Spackman

Interim Director

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed Casey Clark *as*
Assistant Watermaster *of* Water District 13A *for*
the 2011 irrigation season *or until his successor is*
appointed and qualified under the provisions of Sections 42-605 *,*
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 28th
day of March *, 20* 11 *.*

Casey Spackman

Interim Director



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

March 28, 2011

Kirk Iverson
2724 S 1400 W
Preston ID 83263

RE: WATER DISTRICT #13A

Dear Watermaster:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

Dennis Dunn
Senior Water Rights Agent

Enclosure

DD:sc



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718
Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

March 28, 2011

Casey Clark
1922 N 4000 W
Dayton ID 83232

RE: WATER DISTRICT #13A

Dear Assistant Watermaster:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

Dennis Dunn
Senior Water Rights Agent

Enclosure

DD:sc



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718
Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

March 28, 2011

Maxine Waddoups
PO Box 311
Preston ID 83263

RE: WATER DISTRICT #13A

Dear Secretary Treasurer:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

Dennis Dunn
Senior Water Rights Agent

Enclosure

DD:sc

RECEIVED

MAR 28 2011

Department of Water Resources
Eastern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

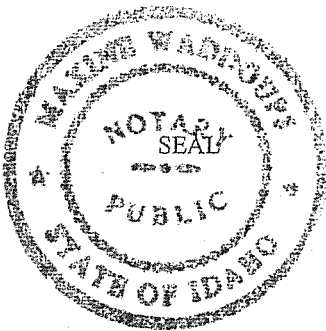
State of Idaho)
County of Franklin) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of ^{Assistant} Watermaster of District 13A for the 2011 irrigation season or _____ calendar year of 2011 according to the best of my ability. So help me God.

Assistant Watermaster

SUBSCRIBED AND SWORN TO before me this 9th day of March, 2011.



Madeline Haddrup
Notary Public

Residing At Weston Idaho

Commission Expires March 31, 2011

RECEIVED

MAR 28 2011

Department of Water Resources
Eastern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

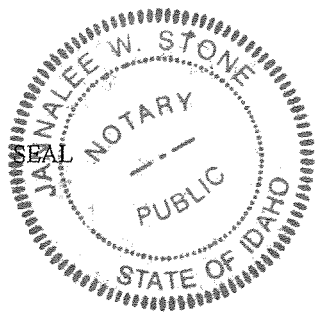
State of Idaho)
County of Franklin) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of ^{Secretary / Treasurer} ~~Watermaster~~ of District 13A for the 2011 irrigation season or 2011 calendar year of 2011 according to the best of my ability. So help me God.

Marvin Kaddaloun
Watermaster Secretary - Treasurer

SUBSCRIBED AND SWORN TO before me this 25 day of March, 2011.



Annalee W. Stone
Notary Public
Residing At Preston, Id.
Commission Expires 05-01-2015

RECEIVED

MAR 28 2011

Department of Water Resources
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

PRESTON, Idaho

MARCH 9, 2011

RE: Water District No. 13A

Stream: CUB RIVER

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 13 A, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: KIRK IVERSON

ADDRESS OF WATERMASTER: 2724 SO 1400 WEST

PRESTON ID 83263

PHONE NUMBER: 208-852-3214 HOME 208-851-0263 CELL

Date watermaster is to start: DUTY TO CONTINUE ON A YEAR ROUND BASIS

If known, the date services of watermaster are to terminate: _____

Martine Waddrup P.O. BOX 311 PRESTON ID 83263 208-852-2364
signature address telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

RECEIVED

MAR 28 2011

Department of Water Resources
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

PRESTON, Idaho

MARCH 9, 2011

RE: Water District No. 13 A

Stream: CUB RIVER

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 13 A, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

ASSISSTANT
NAME OF WATERMASTER: CASEY CLARK

ADDRESS OF WATERMASTER: 1922 NO 4000 WEST
DAYTON ID 83232

PHONE NUMBER: 208-251-3078

Date watermaster is to start: DUTY TO CONTINUE ON A YEAR ROUND BASIS

If known, the date services of watermaster are to terminate: _____

Martine Haddock P.O. BOX 311 PRESTON ID 83263 208-852-2364
signature address telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

RECEIVED

MAR 28 2011

Department of Water Resources
Eastern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

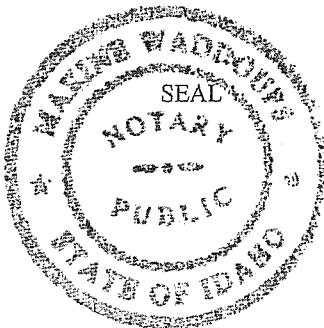
State of Idaho)
County of Franklin) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 13A for the 2011 irrigation season or _____ calendar year of 2011 according to the best of my ability. So help me God.

Kyle Iverson
Watermaster

SUBSCRIBED AND SWORN TO before me this 9th day of March, 2011.



Marlene Shaddup
Notary Public
Residing At Weston Idaho
Commission Expires March 31, 2011