

State of Idaho DEPARTMENT OF WATER RESOURCES

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718 Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER Governor

March 21, 2011

GARY SPACKMAN Interim Director

Lemhi County Treasurer / Auditor 206 Courthouse Dr Salmon ID 83467

RE: Water District No. #75A

Dear Treasurer / Auditor:

Enclosed please find copies of the Adopted Budget and Minutes of the above Water District. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

Dennis Dunn Senior Water Rights Agent

DD:sc



PERTAINING TO THE COLLECTION THEREOF

FOR 19=_ 2011

75-4
WATER DISTRICT NO. 15-A
STREAM JESSIE CREEK
COUNTY Lemni
NAME OF SECRETARY Dale C Edwards
ADDRESS OF SECRETARY P.O. BOX 846 Samon Id 83467
COLLECTION AND HOLDING OF WATER DISTRICT FUNDS
Please check the appropriate box regarding the collection and holding of Water District funds.
The Water District collects and holds its own funds.
County collects and holds funds for the Water District.
County collects the Water District's funds and deposits the funds in an account held by the Water District.
(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.) [20] [20] [30] [31] [32] [33] [34] [35] [36] [36] [37] [38] [38] [38] [38] [38] [38] [38] [38
I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water
User's Meeting of Water District No. 75-A, held at Samon Valley and Conf
on the day of, 492011, and all resolutions adopted at said meeting pertaining
to the time and the manner of collecting the amounts provided for in the said budget.
Secretary, Water District No. 75-A

RECEIVED

BUDGET ADOPTED AT THE ANNUAL MEETING

OF THE WATER USERS

MAR 15 2011

Department of Water Resources Eastern Region

WATER DISTRICT No. 75-A

Estimated Amount for Watermaster's Salary\$_	840.00
Estimated Amount for Assistant Watermaster and other Water District Officials\$_	Company of the Compan
Estimated Amount for Other Expenses\$_	734,00
TOTAL ESTIMATED EXPENSES FOR 19\$_	1824.02

DISTRIBUTION OF THE BUDGET AMONG USERS

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget
City of Salmon	10075	200 Main St	\$ 708 99
00017 A+B, 75-00019 B+C -	5-000 26A	Salmon IN 83467	
1000 76, 75-00007, 75-	07563		
	75-000191	t in 1/ al a 1 a 1	
Blackadar, Bob	75-000113	10 N. Cherokeeln Salmon Id. 83467	44 65
Arrow head 75-00022,75-000	75-000191 75-00021	54 Oliver Dr	334 39
75-000 22,75-0000		Salmon Id. 8346	
Haddock, Stan	75-00016 75-00013E	7.0. Box 54	25 00
,		Salmon. Id 83161	
Power, Gary	75-00001 75-00013E	}	2500
75-19)10-5	, 1	Salmon Id 83467	
Gaver Estate	75-14535 14536	132 S. 300 West	25 9
75-14534		Gerome, Id. 83338	
Skunberg, Lenny	75 - 14124	P.O. Box 101	25 00
ļ.,		Salmon, Td. 83467	
Austin, Bon	75-00003	53 Hwy 93 North	78 05

}	A1154	Jalmon, La. 8346		1
Edwards, Dala	75-00002	P.O. BOX 346	308	96
75-00012, 75-00011		Salmon Id. 8346		
Proksch, Joe	75-00014	823 Union Ave	65	04
f		Salmon Id 83467		
Goodman, John	75-14163	3983 Hwy 93 N	25	00
/ /		Gibbonsuille, Id. 83	163	
Brownlee, James	75-14123	32 Blackrock	25	00
, ,		Salmon. Tol. 8346	# 22 kg c	
Bills, Jim	75-113 B	70. BOX 523	44	65
/ /		Salmon, Id 8346	7	
L. Blackador + J. Quza	75-10011 75-1/3C	P.O. Box 321	89	29
/ /		Salmon, Id. 8346		
			\$	

SESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS

WATER DISTRICT No. 75-4