

## **DEPARTMENT OF WATER RESOURCES**

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718 Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

> C. L. "BUTCH" OTTER Governor GARY SPACKMAN Interim Director

October 21, 2011

Water District 13R Clair Hatch - Watermaster 8985 N Westside Hwy Clifton ID 83228

State of Idaho

RE: Requesting Watermaster's Report / Daily Record Books

Dear Watermaster:

In accordance with Chapter 6, Section 42-614 of the Idaho Code, and department regulations, the Watermaster of each district is required to submit an annual report to the Department of Water Resources. You should forward a copy to the County Treasurer, if applicable. Please be certain all of the report is complete.

In accordance with Chapter 6, Section 42-615 of the Idaho Code: Proposed budget for succeeding year. Each watermaster shall, at least fourteen (14) days prior to the annual meeting of the water users of the water district, also prepare a proposed budget for the succeeding year, together with a distribution of the amount of the budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for distribution. The proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual water meeting.

This report must be forwarded to the Secretary of the last Annual Water User's Meeting of your District.

We are enclosing sufficient forms for filling out the Watermaster's Report and the Proposed Budget.

## Do not fail to send the Watermaster's Daily Record Books along with the Watermaster Report.

Sincerely,

m Dan,

Dennis M Dunn Sr. Water Resource Agent

DMD:sc



## State of Idaho DEPARTMENT OF WATER RESOURCES

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718 Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

February 24, 2012

C. L. "BUTCH" OTTER Governor GARY SPACKMAN Interim Director

Clair Hatch 8985 N Westside Hwy Clifton ID 83228

Clark Cox 5935 W Oxford Cr Clifton ID 83228

Water District 13R

Dear Watermaster:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statue, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed fifty thousand dollars (\$50,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and / or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district employees. This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable at least to all paid water district staff, including the water master as week as well as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Coeur d'Alene, Idaho Falls, Pocatello and Twin Falls. Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with parttime staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,

Dennis M Dunn Sr. Water Right Agent

Enclosure

DMD:sc



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> C. L. "BUTCH" OTTER Governor GARY SPACKMAN Interim Director

February 24, 2012

Clair Hatch 8985 N Westside Hwy Clifton ID 83228

WATER DISTRICT #13R

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The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

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Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and/or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

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Sincerely,

Dennis M. Dunn Senior Water Right Agent

DMD:sc

Enclosures

From April ( 2011 To Oct 31	RECEIVED FEB 1 3 2012 Department of Water Resources Eastern Region
Water District No. <u>13R</u> Name of Watermaster <u>Claive Hatak</u> P.O. Address <u>8985</u> N. W.S. Hwy <u>Clifton Id 8</u>	RECEIVED FEB 2 1 2012 Department of Water Resources Eastern Region
AFFIDAVIT OF WATERMASTER STATE OF IDAHO } ss. COUNTY OF }	
<u>Claire K. KaZe4</u> , being first duly sworn, deposes and says that he District <u>13 R</u> , having been lawfully appointed by	
Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prora right holders of the district are correct.	ated by him to the water
(SEAL) (SEAL) (Deputy) Watermast I HEREBY CERTIFY, that Clair Hatch (Deputy) Watermast $I HEREBY CERTIFY, that Clair Hatch (Deputy) Watermast I HEREBY CERTIFY, that (Deputy) Watermast I HEREBY CERTIFY Watermast (Deputy) Watermast I HEREBY CERTIFY Watermast (Deputy) Watermast (Deputy) Watermast (Deputy) Watermast $	Vacher ublic
I HEREBY CERTIFY, that Clair Flatch was lawfully appoint	ted by me as Water Master
of Water District No. $\cancel{222}$ , and that the information contained in this report, as herein sworr	n to, is, to the best of my
knowledge and belief, correct. Saey Spackman Director, Department of By SMAR (R) Aur	of Water Resources

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Phone Water User		Meadow	Dbl Lot		t Address			of Budget	204
Phone Water User # South Stream	1.25	6		8.5				\$\$	PAID
747-3328 Boyce, James D	(1:	3	1		8035 N WS HWY	Clifton, ID	8322	8 16.2	5
747-3564 Cox, Clark		1.5	6.75		5935 W Oxford Ck	Clifton, ID	83228	3 42.2	6
747- Levitt, LeGrand		house	UNES		1 8859 N WS HWY	Clifton, ID	83228	8.5	3
747-3341 Garner,	23		NOUS		P O Box 66	Clifton, ID	83228	35.1	7
435-752-71 Geertsen, Reed	1		(1.66		1255 N 1400 E	Logan, UT	84341	10.3	9
747-3424 Hatch, Claire	150	12		62	8985 N WS HWY	Clifton, ID	83228	200.3	4
747-3704 Kendall, Benny	42.5	i 34	hours	7 .	1 8795 N WS HWY	Clifton, ID	83228	98.0	4
747-3416 Kendall, Donna	20	40			8419 N WS HWY	Clifton, ID	83228	67.8	
747-3323 Kendall, Rex	4				7579 N WS HWY	Clifton, ID	83228	5.0	
926-4207 Ortiz, Don 🖌					P O Box 486	Kooskia, ID	83539	8.5	1
801-533-03 Atkin, Blake-136 S Main, SLC 84101	14.5	10			7579 N WS HWY	Clifton, ID	83228	28.8	
851-2091 Richins, Claude R	61	36			7945 N WS HWY	Clifton, ID	83228	114.77	
747-3734 Roberts, James A	25.5	31			8096 N WS HWY	Clifton, ID	83228	65.05	
747-3605 Tew, Burton				1	8829 N WS HWY	Clifton, ID	83228	8.53	
747-3329 Valles, Juen/Rita				· 1	8806 N WS HWY	Clifton, ID	83228	8.53	
Total:	353.50	169.00	8.41	5.00				718.02	
Bar Zee Stream	L				2		1		
747-3500 Coburn, and U. 112			4		253 S 200 W	Richmon, UT	84373	25.04	annetistetennetissansaangels
747-3464 Cox, Clark	29		ļ		5939 N WS HWY	Clifton, ID	83228	36.25	andar water a second
747-3768 Cox, Curtis			1,66		8955 N Church St	Clifton, ID	83228	10.39	
435-752-71 Geertsen, Reed			3.75	-	1255 N 1400 E	Logan, UT	84341	23.48	
747-3743 Hatch, Alan			1.66		8955 N Westside Hwy	-	83228	10,39	
747-3424 Hatch, Claire			10		8985 N WS HWY	Clifton, ID	83228	62.60	
747-3384 Mihu, Ronald		•••		1	8889 N WS HWY	Clifton, ID	83228	8.53	States Constant and Addition of States of Stat
7473564 McMullin, Mike		•			3869 Westlan	•	84088	8.53	in and the second s
Shutt, Mitchell			1.5			lestJordo	n.UT	ŀ	-
Total:	29	0	22.57	2	30 14 1000 14	Bountiful, UT	84010	9.39 194.60	*****
North Stream							L	134.00	000000000000000000000000000000000000000
747-3424 Baker, Gary		T	3.5	1	615 Station Crk Rd	Downey, ID	83234	30.44	******
435-258-52 Baker, Glen (K)			12.6	1	386 S State	Richmond, UT	84333	78.88	
747-3928 Coats, Darin 8010-571-9 Bricker, Donald			1.4		813 S 2400 W 1572 Hidden Valley Rd	Weston, ID	83286	8.76	
747-3500 Coburn, Ghris Damille			5		253 S 200 W	Richmon, UT	84092 84373	25.04 48.36	
747-3564 Cox Bros. Farm % Clark	6	2.5	.			Cllifton, ID	83228	10.18	an a
747-3768 Cox, Curtis 747-3508 Dixon, Bill % M. Olson	6		6			Climon, ID	83228	45.00	
801-782-85 Fisher, A L Corp % JR Fisher			9.5	1		Clifton, ID Ögden, UT	83228 84414	· 8.53	in generation of the second second
747-3284 Fisher, Casey				1		N Logan, UT	84341	59.47 12.80	
747-3667 Fisher, Eldon			1	1		Cliffon, ID	83228	14.79	
747-3415 Fisher, Garold 747-3742 Hatch, Alan	12 6	2.5			75 E 2nd South ( 955 N Westside Hwy (	Cliffon, ID	83228	17.68	inatory and a substitution of the
Hatch, Henry Farm Trust % E C Hatch			14.5			Richfield, UT	83228 84701	7.50 90.77	
747-3205 Hatch, Jerry		7	-th	15		Cliffon, ID	83228	8.53	
Stuart , B /// 747-3276 Moyle, Doug		ľ-	2.52	1			83228	15.78	Construction of the second
747-3276 Moyle, Doug 747-3435 Jensen, Henry	3.5	35	7	1		Cillifton, ID Cillifton, ID	83228	8.53	
702-346-58 Jensen, Theron		22.5	2		<b>~ ~</b> '	Aesquite, NV	83228 89024	94.18 36.60	*******
747-3704 Kendall, Benny			2		95 N WS HWY C	Clifton, ID	83228	21.05	Harden and the state of the sta
646-2314 Kirkbride, James 801-943-54 Jeff Fisher	8	5	3.5			iranklin, ID	83287	37.26	
747-3456 Murphy, Phyllis			3.82		37 Brighton Point Dri S 79 W Oxford Main C	SLC, UT Sliifton, ID	84121 83228	23.91	Converting to the second second
747-3508 Olson, Marion			7	1			83228	8.53 43.82	****
US Fish \$ Wildlife	92	44.5	4.66	ŀ	* <del></del>	•••	1	191.79	
847-1758 Yearsley, Bret	29	15	15.5			· · · · · · · · · · · · · · · · · · ·		149.33	
Total: Grand Total	162.5	127 1	05.5 1		263137 A.B			1,097.51	
Grand I Utai				Ŕ	lock Rd. D.			\$2,010.13	and the product of the second s
Fish & Wildlife-						8373.	7	•	

Fish & Wildlife-Bearlake Refuge 3434

1	1 ~	2	3	4	5	
2	Total Delivery in 24-Hour	Total Cost	Adopted Budget	Credits	Debits	Cost Per 24-Hr. Sec. Ft. \$
	Sec. Feet	\$ cts.	\$ cts.	\$ cts.	\$ cts.	
1						Total No. Days of Watermaster 2.4 00
2						14 days at \$ 2 33 per day \$ 500 -00
3				1		Total No. Days of Asst. Watermaster 2.14
4					-	2(4 days at \$ .93 per day \$ 2,000
5						Other expenses charged pro rata \$332 (
6						TOTAL COST \$ 632.11
7						Total No. 24-Hour Sco Feet Delivered
8						Cost per 24-Hour-See-Feet Delivered
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