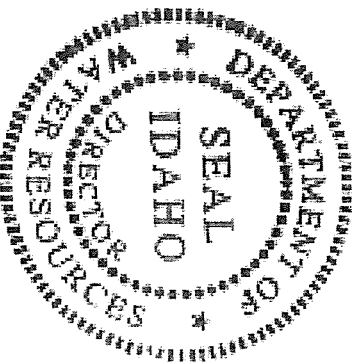


State of Idaho  
Department of Water Resources

# Certificate of Appointment

This is to certify that I have on this day appointed Claire Hatch as  
Watermaster of Water District 13R for  
for the 2011 irrigation season 42-605 or until his successor is  
appointed and qualified under the provisions of Sections \_\_\_\_\_  
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 12th  
day of April, 20 11.

*Doug Spackman*

Interim Director



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

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C. L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Interim Director

April 12, 2011

Claire Hatch  
8985 N US Hwy  
Clifton ID 83228

**RE: WATER DISTRICT #13R**

Dear Watermaster:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

Dennis Dunn  
Senior Water Rights Agent

Enclosure

DD:sc

RECEIVED

APR 08 2011

Department of Water Resources  
Eastern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

State of Idaho )  
County of Franklin ) ss

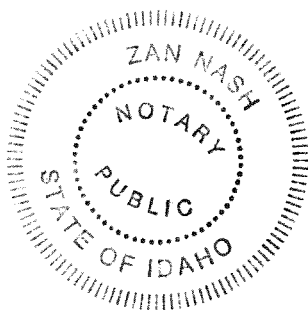
Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 13 R for the 2011 irrigation season or \_\_\_\_\_ calendar year of \_\_\_\_\_ according to the best of my ability. So help me God.

Clair Hatch  
Watermaster

SUBSCRIBED AND SWORN TO before me this 6 day of April, 2011.

SEAL



ZAN NASH  
Notary Public  
Residing At Preston, Id  
Commission Expires Apr 2, 2014

RECEIVED

APR 08 2011

Department of Water Resources  
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

\_\_\_\_\_, Idaho

\_\_\_\_\_, 2011

RE: Water District No. 13 R

Stream: Oxford

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 13 R, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Claine Hatch

ADDRESS OF WATERMASTER: 8985 N West Side Hwy  
CLIFTON ID. 83228

PHONE NUMBER: 208 747 3424

Date watermaster is to start: April 1 2011

If known, the date services of watermaster are to terminate: Nov. 1 - 204

Claine Hatch same  
signature address telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

Assistant Ditch Riders  
N. Maribu Olson  
S. Lynn Hansen  
Ganz Clark Cox